

|19| And if a man cause a mum in his neighbor; as he hath done, so shall it be done to him;

|20| Fracture for fracture, eye for eye, tooth for tooth; as he hath caused a mum in an adam, so shall it be done to him.

|21| And he that killeth a beast, he shall restitute it; and he that killeth a man, he shall be put to death.

|22| Ye shall have mishpat echad, as well for the ger, as for the ezech: for I am Hashem Eloheichem.

|23| And Moshe spoke to the Bnei Yisroel, that they should bring forth him that had blasphemed out of the machaneh, and stone him with stones. And the Bnei Yisroel did as Hashem commanded Moshe.

[BEHAR]

**25** And Hashem spoke unto Moshe in Mt. Sinai, saying,

|2| Speak unto the Bnei Yisroel, and say unto them, When ye come into HaAretz which I give you, then shall HaAretz observe a Shabbos rest unto Hashem.

|3| Six years thou shalt sow thy sadeh, and six years thou shalt prune thy kerem, and gather in the fruit thereof;

|4| But in the Shanah HaShevi'it shall be a Shabbos Shabbaton unto HaAretz, a Shabbos unto Hashem; thou shalt neither sow thy sadeh, nor prune thy kerem (vineyard).

|5| That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy untended vine; for it is Shnat Shabbaton unto HaAretz.

|6| And the Shabbos of HaAretz shall be food for you; for thee, and for thy eved, and for thy maid, and for thy hired servant, and for thy toshav (guest) that sojourneth with thee.

|7| And for thy cattle, and for the wild animals that are in thy land, shall all the tevuah (increase) thereof be to eat.

|8| And thou shalt count seven Shabbatot of shanim unto thee, seven times seven shanim; and the period of the sheva Shabbatot of shanim shall be unto thee forty and nine shanim.

|9| Then shalt thou cause the shofar to sound a broken blast on the tenth day of the seventh month, in the Yom HaKippurim shall ye make the shofar sound throughout all your land.

|10| And ye shall treat as kodesh the fiftieth year, and proclaim deror (freedom) throughout all the land unto all the inhabitants thereof; it shall be a Yovel (Jubilee) unto you; and ye shall return every man unto the ancestral heritage of his possession, and ye shall return every man unto his mishpochah.

|11| A Yovel shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy untended vine,

|12| For it is the Yovel; it shall be kodesh unto you; ye shall eat the tevuah (increase) thereof out of the sadeh.

|13| In this Shnat Yovel ye shall return every man unto his possession.

|14| And if thou sell ought unto thy neighbor, or buyest ought of thy neighbor's hand, ye shall not take advantage of one another.

|15| According to the number of shanim after the Yovel thou shalt buy of thy neighbor, and

according unto the number of shanim of the tevuot (harvests, increases) he shall sell unto thee.

|16| According to the multitude of shanim thou shalt increase the price thereof, and according to the fewness of shanim thou shalt diminish the price of it; for according to the number of the shanim of the tevuot doth he sell unto thee.

|17| Ye shall not therefore take advantage of one another; but thou shalt fear Eloheicha: for I am Hashem Eloheichem.

|18| Wherefore ye shall do My chukkot, and be shomer over My mishpatim, and do them; and ye shall dwell in HaAretz in safety.

|19| And HaAretz shall yield her pri, and ye shall eat your fill, and dwell therein in safety.

|20| And if ye shall say, What shall we eat in the shanah hashevi'it? Behold, we shall not sow, nor gather in our tevuah;

|21| Then I will command Birkhati (My Blessing) upon you in the sixth year, and it shall bring forth the tevuah for shalosh hashanim.

|22| And ye shall sow the shanah hasheminit, and eat yet of tevuah yashan (old increase) until the ninth year; until her harvest come in, ye shall eat of the yashan (old).

|23| HaAretz shall not be sold permanently: for HaAretz is Mine, for ye are gerim and toshavim with Me.

|24| And in all the erez of your possession ye shall grant a Geulah for HaAretz.

|25| If thy brother become poor, and hath sold away some of his possession, and his Go'el HaKarov (Near Kinsman Redeemer) come