

|32| It shall be unto you a Shabbos Shabbaton, and ye shall afflict your nefashot; in the ninth day of the month at erev, from erev unto erev, shall ye observe your Shabbos.

|33| And Hashem spoke unto Moshe, saying,

|34| Speak unto the Bnei Yisroel, saying, The fifteenth day of this seventh month shall be the Chag HaSukkot for shivat yamim unto Hashem.

|35| On the Yom HaRishon shall be a mikra kodesh; ye shall do no melekhet avodah (laborious work) therein.

|36| Shivat yamim ye shall offer an offering made by eish unto Hashem; on the eighth day shall be a mikra kodesh unto you; and ye shall offer an offering made by eish unto Hashem; it is an atzeret (assembly); and ye shall do no melekhet avodah therein.

|37| These are the Mo'adim of Hashem, which ye shall proclaim to be mikra'ei kodesh, to offer an offering made by eish unto Hashem— an olah (burnt offering), and a minchah, a zevach, and nesakim, every required thing upon its day,

|38| Beside the Shabbatot of Hashem, and beside your mattenot, and beside all your nederim, and beside all your nedavot (freewill offerings), which ye give unto Hashem.

|39| Also in the fifteenth day of the seventh month, when ye have gathered in the crop of HaAretz, ye shall keep a Chag (Feast) unto Hashem shivat yamim; on the first day shall be a Shabbaton, and on the eighth day shall be a Shabbaton.

|40| And ye shall take you on the Yom HaRishon the fruit of the citron tree, branches of temarim (date palms), and twigs of plaited trees, and

willows of the brook; and ye shall rejoice before Hashem Eloheichem shivat yamim.

|41| And ye shall keep it a Chag (Feast) unto Hashem shivat yamim in the shanah. It shall be a chukkat olam in your dorot; ye shall celebrate it in the seventh month.

|42| Ye shall dwell in sukkot shivat yamim; all that are the Ezrach Yisroel shall dwell in sukkot,

|43| That your dorot may know that I made the Bnei Yisroel to dwell in sukkot, when I brought them out of Eretz Mitzrayim: I am Hashem Eloheichem.

|44| And Moshe declared unto the Bnei Yisroel the Mo'adim of Hashem.

24 And Hashem spoke unto Moshe, saying,

|2| Command the Bnei Yisroel, that they bring unto thee pure shemen zayit beaten for the light, to kindle the Ner Tamid (Perpetual Lamp).

|3| Outside the Parochet (Curtain) of the Edut, in the Ohel Mo'ed shall Aharon set it in order from erev unto boker (continually); it shall be a chukkat olam in your dorot.

|4| He shall set in order the nerot (lamps) upon the Menorah Hatehorah before Hashem tamid (continually).

|5| And thou shalt take fine flour, and bake Sheteym Esreh Challot thereof; two tenths of an ephah shall be in Challah HaEchad.

|6| And thou shalt set them in two rows, six on a row, upon the Shulchan HaTahor before Hashem.

|7| And thou shalt put levonah zakkah (pure incense) upon each row, that it may be on the lechem for a memorial portion, even an offering made by eish unto Hashem.

|8| Shabbos after Shabbos he shall set it in order before Hashem tamid, from the Bnei Yisroel as a Brit Olam.

|9| And it shall be for Aharon and for his Banim; and they shall eat it in the Makom Kadosh; for it is kodesh kodashim unto Him of the offerings of Hashem made by eish, a chok olam.

|10| And the ben isha Yisroelit, whose father was an Egyptian, went out among the Bnei Yisroel; and this ben isha Yisroeli and a man of Yisroel fought together in the machaneh;

|11| And the ben haisha Yisroelit pronounced HaShem and blasphemed in a curse. And they brought him unto Moshe; (and shem immo was Shlomit bat Divri, of the tribe of Dan;)

|12| And they put him in custody, that the mind of Hashem might be showed them.

|13| And Hashem spoke unto Moshe, saying,

|14| Bring forth him that hath blasphemed outside the machaneh; and let all that heard him lay their hands upon his head, and let kol HaEdah stone him.

|15| And thou shalt speak unto the Bnei Yisroel, saying, Whosoever curseth Elohav shall bear his chet.

|16| And he that blasphemeth the Shem of Hashem, he shall surely be put to death, and kol HaEdah shall certainly stone him; as well the ger, as the ezrach, when he blasphemeth the Shem of Hashem, shall be put to death.

|17| And he that taketh the nefesh of any man shall surely be put to death.

|18| And he that taketh the nefesh of a beast shall make it good; nefesh tachat nefesh.