

and what remains until the yom hashelishi, it shall be burned in the eish.

|7| And if it be eaten at all on the yom hashelishi, it is piggul (unclean sacrificial flesh); it shall not be accepted.

|8| Therefore every one that eateth it shall bear his avon, because he hath desecrated as chillul the set-apart- as-kodesh thing of Hashem: and that nefesh shall be cut off from among his people.

|9| And when ye reap the katzir of your land, thou shalt not wholly reap the corners of thy sadeh, neither shalt thou gather the gleanings of thy katzir.

|10| And thou shalt not glean thy kerem (vineyard), neither shalt thou gather every grape of thy kerem; thou shalt leave them for the oni (poor) and ger (stranger); I am Hashem Eloheichem.

|11| Ye shall not steal, neither deal falsely, neither speak sheker (falsehood, deception, lie) to another.

|12| And ye shall not swear by My Shem lasheker (falsely), neither shalt thou commit Chillul ha-shem Eloheicha; I am Hashem.

|13| Thou shalt not defraud thy re'a (neighbor), neither rob him; the wages of him that is a sakhir (hired man) shall not abide with thee ad boker (until morning).

|14| Thou shalt not curse the cheresh (deaf), nor put a michshol (stumbling block) before the ivver (blind), but shalt fear Eloheicha: I am Hashem.

|15| Ye shall do no avel bamishpat (perversion of justice); thou shalt not respect the person of the poor, nor favor the person of the gadol; but in tzedek shalt thou judge thy neighbor.

|16| Thou shalt not go up and down as a rakhil (talebearer,

slanderer) among thy people; neither shalt thou stand aside while thy neighbor's dahm is shed; I am Hashem.

|17| Thou shalt not hate thy brother in thine lev; thou shalt in any wise rebuke thy neighbor, and not bear chet because of him.

|18| Thou shalt not avenge, nor bear any grudge against the bnei ammecha (children of thy people), v'ahavta l're'acha kamocha (but thou shalt love thy neighbor as thyself): I am Hashem.

|19| Ye shall be shomer over My chukkot. Thou shalt not mate different kinds of animals; thou shalt not sow thy sadeh with mingled zera; neither shall a garment with shaatnez (mixed fibers) come upon thee [see *Devarim 22:11*].

|20| And whosoever lieth carnally with an isha, that is a shifcha betrothed to a husband, and not at all redeemed, nor chufshah (freedom) given her; she shall be scourged; they shall not be put to death, because she has not been chuppashah (freed).

|21| And he shall bring his asham (trespass offering, guilt offering) unto Hashem, unto the entrance of the Ohel Mo'ed, even a ram of asham.

|22| And the kohen shall make kapporah for him with the ram of the asham before Hashem for his chattat which he hath sinned; and the chattat which he hath sinned shall be forgiven him.

|23| And when ye shall come into ha'aretz, and shall have planted all manner of food trees, then ye shall treat the fruit thereof as forbidden; shalosh shanim shall it be as forbidden unto you; it shall not be eaten of.

|24| But in the shanah harevi'it all the fruit thereof shall be kodesh to praise

Hashem withal.

|25| And in the shanah hachamishit shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I am Hashem Eloheichem.

|26| Ye shall not eat any thing with the dahm; neither shall ye practice divination, nor practice sorcery.

|27| Ye shall not cut the edge of your scalp, neither shalt thou mar the corners of thy beard.

|28| Ye shall not make any cuttings in your basar for the dead, nor tattoo any marks upon you: I am Hashem.

|29| Do not prostitute thy bat, to cause her to be a harlot; lest ha'aretz fall to whoredom, and ha'aretz become full of depravity.

|30| Ye shall be shomer over My Shabbatot, and reverence My Mikdash; I am Hashem.

|31| Regard not them that have familiar spirits, neither seek after Ovos (Mediums) and Yidonim (Spiritists), to be defiled by them: I am Hashem Eloheichem.

|32| Thou shalt rise up before the old, and honor the face of the zaken, and fear Eloheicha: I am Hashem.

|33| And if a ger sojourn with thee in your land, ye shall not mistreat him.

|34| But the ger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were gerim in Eretz Mitzrayim: I am Hashem Eloheichem.

|35| Ye shall do no unrighteousness in scales, in weights, and dry measures.

|36| Tzedek scales, tzedek weights, a tzedek ephah, and a tzedek hin, shall ye have: I am