

|17| And the kohen shall see him; and, hinei, if the nega be turned into white, then the kohen shall pronounce him tahor that hath the nega; he is tahor.

|18| The basar also, in which, even in the skin thereof, was a boil, and is healed,

|19| And in the place of the boil there be a white swelling, or a bright spot, white, and somewhat reddish, and it be shown to the kohen;

|20| And if, when the kohen examine it, hinei, it be in appearance deeper than the skin, and the hair thereof be turned white; the kohen shall pronounce him tamei; it is a nega tzara'at broken out of the boil.

|21| But if the kohen examine it, and, hinei, there be no white hair therein, and if it be not deeper than the skin, but be somewhat faded, then the kohen shall quarantine him shivat yamim;

|22| And if it spread much abroad in the skin, then the kohen shall pronounce him tamei; it is a nega.

|23| But if the bright spot stay in its place, and spread not, it is a burning boil; and the kohen shall pronounce him tahor.

|24| Or if there be any basar, in the skin whereof there is a hot burning, and the raw basar that burneth have a white bright spot, somewhat reddish, or white,

|25| Then the kohen shall examine it; and, hinei, if the hair in the bright spot be turned white, and it be in appearance deeper than the skin, it is a tzara'at broken out of the burning; therefore the kohen shall pronounce him tamei; it is the nega tzara'at.

|26| But if the kohen examine it, and, hinei, there be no white hair in the bright spot,

and it be no deeper than the other skin, but be dim, then the kohen shall quarantine him shivat yamim;

|27| And the kohen shall examine him on the yom hashevi'i; and if it be spread much abroad in the skin, then the kohen shall pronounce him tamei; it is the nega tzara'at.

|28| And if the bright spot stay in its place, and spread not in the skin, but it be dim, it is a swelling of the burn, and the kohen shall pronounce him tahor; for it is an inflammation of the burning.

|29| If an ish or isha have a nega upon the head or the chin,

|30| Then the kohen shall examine the nega, and, hinei, if it be in appearance deeper than the skin, and there be in it a yellow thin hair, then the kohen shall pronounce him tamei; it is a scale, even a tzara'at upon the head or chin.

|31| And if the kohen examine the nega of the scale, and, hinei, it be not in appearance deeper than the skin, and that there is no black hair in it, then the kohen shall quarantine him that hath the nega of the scale shivat yamim;

|32| And in the yom hashevi'i the kohen shall examine the nega; and, hinei, if the scale spread not, and there be in it no yellow hair, and the scale be not in appearance deeper than the skin,

|33| He shall be shaven, but the scale shall he not shave; and the kohen shall quarantine him that hath the scale another shivat yamim;

|34| And in the yom hashevi'i the kohen shall examine the scale; and, hinei, if the scale be not spread in the skin, nor be in appearance deeper than the skin, then the kohen shall

pronounce him tahor; and he shall wash his clothes, and be tahor.

|35| But if the scale spread much in the skin after his tohorah,

|36| Then the kohen shall examine him; and, hinei, if the scale be spread in the skin, the kohen need not seek for yellow hair; he is tamei.

|37| But if the scale be in his sight unchanged, and that there is black hair grown up therein; the scale is healed, he is tahor; and the kohen shall pronounce him tahor.

|38| If an ish also or an isha have in the skin of their basar bright spots, even white bright spots,

|39| Then the kohen shall examine; and, hinei, if the bright spots in the skin of their basar be faint white, it is a bohak spot that groweth in the skin; he is tahor.

|40| And the man whose hair is fallen off his head, he is bald; yet is he tahor.

|41| And he that hath his hair fallen off from the front of his scalp, he is bald at the forehead; yet is he tahor.

|42| And if there be in the bald head, or bald forehead, a white reddish nega, it is a tzara'at breaking out in his bald head, or his bald forehead.

|43| Then the kohen shall examine it; and, hinei, if the swelling of the nega be white reddish in his bald head, or in his bald forehead, as the tzara'at appeareth in the skin of the basar,

|44| He is an ish tzaru'a, he is tamei; the kohen shall pronounce him utterly tamei; his nega is in his head.

|45| And the tzaru'a in whom the nega is, his clothes shall be torn, and his head bare, and he shall put a covering