

burned the first young bull; it is a chattat (sin offering) for the Kahal.

|22| When a nasi hath sinned, and done something through ignorance against any of the mitzvot of Hashem Elohav concerning things which should not be done, and is guilty;

|23| Or if his chattat (sin), wherein he hath sinned, come to his knowledge; he shall bring his korban, a male goat tamim (without blemish);

|24| And he shall lay his hand upon the head of the goat, and slaughter (shachat) it in the place where they slaughter the olah (burnt offering) before Hashem; it is a chattat (sin offering).

|25| And the kohen shall take of the dahm of the chattat (sin offering) with his forefinger, and put it upon the horns of the Mizbe'ach HaOlah, and shall pour out his dahm at the base of the Mizbe'ach HaOlah.

|26| And he shall burn all his chelev (fat) upon the Mizbe'ach, as the chelev (fat) of the zevach hashelamim; and the kohen shall make kapporah for him as concerning his chattat (sin), and it shall be forgiven him.

|27| And if a nefesh of the am ha'aretz sin through ignorance (unintentionally), while he doeth any thing against any of the mitzvot of Hashem concerning things which ought not to be done, and be guilty;

|28| Or if his chattat (sin), which he hath sinned, come to his knowledge; then he shall bring his korban, a female goat, a temimah nekevah (a female without blemish), for his chattat (sin) which he hath sinned.

|29| And he shall lay his hand upon the head of the chattat (sin offering), and slaughter (shachat) the chattat

(sin offering) in the place of the olah (burnt offering).

|30| And the kohen shall take of the dahm thereof with his forefinger, and put it upon the horns of the Mizbe'ach HaOlah, and shall pour out the rest of the dahm thereof at the base of the Mizbe'ach.

|31| And he shall remove all the chelev (fat) thereof, as the chelev (fat) is removed from off the zevach hashelamim; and the kohen shall burn it upon the Mizbe'ach for a re'ach nicho'ach unto Hashem; and the kohen shall make kapporah for him, and it shall be forgiven him.

|32| And if he bring a keves (lamb) for a chattat (sin offering), he shall bring it a nekevah temimah (female without blemish).

|33| And he shall lay his hand upon the head of the chattat (sin offering), and slaughter (shachat) it for a chattat (sin offering) in the place where they slaughter the olah (burnt offering).

|34| And the kohen shall take of the dahm of the chattat (sin offering) with his forefinger, and put it upon the horns of the Mizbe'ach HaOlah (Altar of Burnt Offering), and shall pour out the rest of the dahm thereof at the base of the Mizbe'ach;

|35| And he shall remove all the chelev (fat) thereof, just as the chelev (fat) of the keves (lamb) is taken away from the zevach hashelamim (sacrifice of the peace offerings); and the kohen shall burn them upon the Mizbe'ach, according to the offerings made by eish unto Hashem; and the kohen shall make kapporah for his chattat (sin) that he hath sinned, and it shall be forgiven him.

5 And if a nefesh sin, after he hears a public adjuration to give

testimony, and he is an ed (witness), whether he hath seen or known of it; if he does not utter it, then he shall bear his avon (iniquity).

|2| Or if a nefesh touch anything tamei (unclean), whether it be a nivlat chayyah teme'ah (carcass of an unclean beast), or a nivlat behemah teme'ah (carcass of unclean livestock), or the nivlat sheretz tamei (carcass of unclean creeping things), and if it be hidden from him; he also shall be tamei, and guilty.

|3| Or if he touch the tumat adam (uncleanness of man), whatsoever tumah it be that a man shall be made unclean therewith, and it be hid from him; when he knoweth of it, then he shall be guilty.

|4| Or if a nefesh swear, rashly pronouncing with his lips to do harah, or to do hatov, whatsoever it be that a man shall pronounce with a shevuah (oath), and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

|5| And it shall be, when he shall be guilty in one of these things, that v'hitvaddah (he shall confess) that he hath sinned in that thing;

|6| And he shall bring his asham (penalty, trespass offering) unto Hashem for his chattat (sin) which he hath sinned, a nekevah from the flock, a lamb or a female goat, for a chattat (sin offering); and the kohen shall make kapporah for him concerning his chattat.

|7| And if he be not able to afford a seh (lamb), then he shall bring for his asham (guilt offering, *see Sanhedrin 98b on Isa 53; see Isa 53:10 which says that Moshiach's self-offering will be an asham for his people, cf Isa 53:8*),