

nechoshet, and its Stand also of nechoshet, to wash withal; and thou shalt place it between the Ohel Mo'ed and the Mizbe'ach, and thou shalt put mayim therein.

|19| For Aharon and his banim shall wash their hands and their feet thereat;

|20| When they go into the Ohel Mo'ed, they shall wash with mayim, that they die not; or when they come near to the Mizbe'ach to minister, to present offering made by eish unto Hashem;

|21| So they shall wash their hands and their feet, that they die not; and it shall be a chok olam to them, even to him and to his zera throughout their dorot.

|22| Moreover Hashem spoke unto Moshe, saying,

|23| Take thou also unto thee choice spices, of pure myrrh five hundred shekel-weights, and of fragrant cinnamon half so much, even two hundred and fifty, and of fragrant cane spice two hundred and fifty,

|24| And of cassia five hundred shekel-weights, after the shekel of HaKodesh, and of shemen zayit (oil olive) a hin:

|25| And thou shalt make it a shemen mishchah kodesh, an ointment of blended compound, the art of the perfumer; it shall be a shemen mishchah kodesh.

|26| And thou shalt anoint the Ohel Mo'ed therewith, and the Aron HaEdut,

|27| And the Shulchan and all its utensils, the Menorah and its utensils, and the Mizbe'ach HaKetoret,

|28| And the Mizbe'ach HaOlah with all its utensils, and the Kiyor and its Stand.

|29| And thou shalt set them apart as kodesh, that they may be kodesh kodashim;

whatsoever toucheth them shall be kodesh.

|30| And thou shalt anoint Aharon and his banim, and set them apart as kodesh, that they may minister unto Me in the kohen's office.

|31| And thou shalt speak unto the Bnei Yisroel, saying, This shall be a shemen mishchah kodesh unto Me throughout your dorot.

|32| Upon the basar adam shall it not be poured, neither shall ye make any other like it, after the formulation of it; it is kodesh, and it shall be kodesh unto you.

|33| Whosoever compoundeth any like it, or whosoever putteth any of it upon a zar, shall even be cut off from his people.

|34| And Hashem said unto Moshe, Take unto thee spices, stacte, and onycha, and galbanum; these spices with

pure frankincense; of each shall there be an equal weight;

|35| And thou shalt make it a compound of spice, the art of a perfumer, mixed thoroughly together, tavor and kodesh;

|36| And thou shalt beat some of it very small, and place it in front of HaEdut in the Ohel Mo'ed, where I will set a meeting with thee; it shall be unto you kodesh kodashim.

|37| And as for the ketoret which thou shalt make, ye shall not make to yourselves according to the formulation thereof; it shall be unto thee kodesh for Hashem.

|38| Whosoever shall make its like, to smell it, shall even be cut off from his people.

31 And Hashem spoke unto Moshe, saying,

|2| See, I have called by shem Bezalel ben Uri, ben Chur, of the tribe of Yehudah;

|3| And I have filled him with the Ruach Elohim (*see Ac 2:4*), in chochmah, and

in tevunah, and in da'as, and in kol melachah (all workmanship),

|4| To devise machashavot (artistic designs), to work in zahav, and in kesef, and in nechoshet,

|5| And in engraving gemstones, to set them, and in wood-carving, to work in kol melachah (all manner of workmanship).

|6| And I, hinei, I have given with him Oholiav ben Achisamach, of the tribe of Dan; and in the hearts of all chacham lev I have put chochmah, that they may make all that I have commanded thee:

|7| The Ohel Mo'ed, and the Aron HaEdut, and the Kapporet that is thereupon, and all the utensils of the Ohel,

|8| And the Shulchan and its utensils, and the Menorah Hatehorah with all its utensils, and the Mizbe'ach HaKetoret,

|9| And the Mizbe'ach HaOlah with all its utensils, and the Kiyor and its Stand,

|10| And the Bigdei Haserad (Knit Garments), and the Bigdei HaKodesh for Aharon the kohen, and the garments of his banim, to minister in the kohen's office,

|11| And the Shemen Hamishchah, and Ketoret spices for HaKodesh; according to all that I have commanded thee shall they do.

|12| And Hashem spoke unto Moshe, saying,

|13| Speak thou also unto the Bnei Yisroel, saying, Verily My Shabbatot ye shall be shomer over; for it is an ot (sign) between Me and you throughout your dorot; that ye may have da'as that I am Hashem Who doth set thee apart as kodesh.