

48| And Lavan said, This gal (heap, mound) is an ed (witness) between me and thee this day. Therefore was shmo called Gale'ed;

|49| And Mitzpah (Watch); for he said, Hashem watch between me and thee, when we are absent one from another.

|50| If thou shalt afflict my banot, or if thou shalt take nashim besides my banot, no man is with us; see, Elohim ed beini uveinecha (Elohim is witness between me and you).

|51| And Lavan said to Ya'akov, Hinei this gal (heap, mound), and hinei the matzevah (pillar), which I have cast between me and thee;

|52| This gal (heap, mound) be ed (witness), and this matzevah (pillar) be edah (witness), that for ra'ah I will not pass over this gal to thee, and that thou shalt not pass over this gal and this matzevah unto me.

|53| The Elohei Avraham, and Elohei Nachor, Elohei Avihem judge between us. And Ya'akov swore by the Pachad Aviv Yitzchak.

|54| Then Ya'akov offered zavach upon the har, and called his achim to eat lechem; and they did eat lechem, and tarried all night on the har.

|55| And early in the boker (morning) Lavan rose up, and kissed his banim and his banot, and made on them a berakhah; and Lavan departed, and returned unto his makom.

**32** And Ya'akov went on his derech, and the malachim of Elohim met him.

|2(3)| And when Ya'akov saw them, he said, This is Mahaneh Elohim; and he

called the shem of that makom (place) Machanayim.

[VAYISHLAH]

|3(4)| And Ya'akov sent malachim before him to Esav achiv unto Eretz Seir, the country of Edom.

|4(5)| And he commanded them, saying, Thus shall ye speak unto adoni Esav; Thy eved Ya'akov saith thus, I have sojourned with Lavan, and stayed there until now;

|5(6)| And I have shor (oxen), and chamor, tzon, and eved, and shifchah; and I have sent to tell adoni, that I may find chen (grace) in thy sight.

|6(7)| And the malachim returned to Ya'akov, saying, We came to Esav achicha, and also he cometh to meet thee, and arba me'ot ish with him.

|7(8)| Then Ya'akov was greatly afraid and distressed; and he divided HaAm that was with him, and the tzon, and bakar, and the gemalim, into two machanot;

|8(9)| And said, If Esav come to the one machaneh, and attack it, then the other machaneh which is left shall escape.

|9(10)| And Ya'akov said, O Elohei Avi Avraham, and Elohei Avi Yitzchak, Hashem which saidst unto me, Shuv l'aretzecha and to thy moledet (kindred), and I will deal well with thee;

|10(11)| I am not worthy of the least of all the chasadim, and of all the emes, which Thou hast showed unto Thy eved; for with my makal (rod, staff) I passed over this Yarden; and now I am become two machanot.

|11(12)| Save me, now, from the yad achi, from the yad Esav; for I fear him, lest he will come and attack me, em with banim.

|12(13)| But Thou saidst, I will surely do thee good, and make thy zera as the chol of the yam, which cannot be numbered for multitude.

|13(14)| And he spent there that same night; and took of that which came to his yad a minchah for Esav achiv;

|14(15)| Two hundred female goats, and twenty male goats, two hundred rechelim (ewes), and twenty eilim (rams),

|15(16)| Thirty nursing gemalim with their colts, forty parot (cows), and ten parim (bulls), twenty female donkeys, and ten male donkeys.

|16(17)| And he delivered them into the yad of his avadim, every herd by itself; and said unto his avadim, Pass over before me, and keep a space between herd and herd.

|17(18)| And he commanded the rishon, saying, When Esav achi meeteth thee, and asketh thee, saying, Whose art thou? And to where goest thou? And whose are these [animals] before thee?

|18(19)| Then thou shalt say, They are of thy eved Ya'akov; it is a minchah sent unto adoni Esav; and, hinei, also he is behind us.

|19(20)| And so commanded he the second, and the third, and all that followed the adarim (herds), saying, On this manner shall ye speak unto Esav, when ye find him.

|20(21)| And say ye moreover, Hinei, thy eved Ya'akov is behind us. For he said, Akhapperah (I will appease, pacify) his face with the minchah that goeth ahead of me, and afterward I will see his face; perhaps he will accept me.

|21(22)| So went the minchah (present) over ahead of him; but he himself stayed balailah in the machaneh.