

[39] And Yitzchak aviv answered and said unto him, Hinei, thy moshav (dwelling) shall be the fatness of ha'aretz, and of the tal HaShomayim from above;

[40] And by thy cherev shalt thou live, and shalt serve achicha; and it shall come to pass when thou shalt become restless, that thou shalt break his ol (yoke) from off thy tzavar (neck).

[41] And Esav hated Ya'akov because of the berakhah wherewith aviv made a berakhah upon him: and Esav said in his lev, The yemei evel (days of mourning) for avi are at hand; then will I slay Ya'akov achi.

[42] And these words of Esav her ben hagadol were told to Rivkah; and she sent and called Ya'akov her ben hakatan, and said unto him, Hinei, Esav achicha, as touching thee, doth console himself, purposing to kill thee.

[43] Now therefore, beni, shema bekoli (listen to my voice)! Arise, flee thou to Lavan achi to Charan;

[44] And tarry with him a few days, until chamat achicha subsides;

[45] And when af achicha subsides from thee, and he forget that which thou hast done to him; then I will send, and get thee from there. Why should I be bereaved also of you both in yom echad (one day, the same day)?

[46] And Rivkah said to Yitzchak, I am weary of my life because of the Banot Chet: if Ya'akov take an isha of the Banot Chet (Hittite women) such as these which are of the banot ha'aretz, what will chayyim to me be?

28 And Yitzchak called for Ya'akov, and blessed him, and charged him, and said unto him, Thou shalt not take an isha of the Banot Kena'an.

[2] Arise, go to Paddanah-Aram, to the bais Betuel avi immecha; and take thee an isha from there of the banot Lavan achi immecha.

[3] And El Shaddai bless thee, and make thee fruitful, and multiply thee, that thou mayest be a kahal amim;

[4] And give thee the birkat Avraham, to thee, and to thy zera with thee; that thou mayest inherit the eretz wherein thou art a ger, which Elohim gave unto Avraham.

[5] And Yitzchak sent away Ya'akov; and he went to Padanah-Aram unto Lavan ben Betuel the Aramean, achi Rivkah, em Ya'akov and Esav.

[6] When Esav saw that Yitzchak had blessed Ya'akov, and sent him away to Padanah-Aram, to take an isha for him from there; and that when he blessed him he gave him a charge, saying,

Thou shalt not take an isha of the Banot Kena'an;

[7] And that Ya'akov obeyed his av and his em, and went to Padanah-Aram;

[8] And Esav seeing that the Banot Kena'an pleased not Yitzchak his av;

[9] Then went Esav unto Yishmael, and took unto the nashim which he had Machalat bat Yishmael ben Avraham, the achot of Nevayot, to be his wife.

[VAYETZE]

[10] And Ya'akov went out from Beer-Sheva, and went toward Charan.

[11] And he reached a certain place, and tarried there, because the shemesh was set; and he took of the avanim of that place, and put them for

his pillow, and lay down in that place to sleep.

[12] And he had a chalom, and hinei a sullam (ladder, stairway) set up on the ground, and the top of it reached to Shomayim: and hinei the malachim of Elohim ascending and descending on it.

[13] And, hinei, Hashem stood above it, and said, I am Hashem Elohei Avraham thy av, and Elohei Yitzchak; ha'aretz whereon thou liest, to thee will I give it, and to thy zera;

[14] And thy zera shall be as the dust of ha'aretz, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy zera shall kol hamishpochot haadamah be blessed.

[15] And, hinei, I am with thee, and will be shomer over thee in all places where thou goest, and will bring thee back into haadamah hazot; for I will not leave thee, until I have done that which I have promised thee.

[16] And Ya'akov awoke out of his sleep, and he said, Surely Hashem is in this place! And I had no da'as of it.

[17] And he was afraid, and said, How nora (awesome) is this place! This is none other than the Beis Elohim, and this is the Sha'ar HaShomayim.

[18] And Ya'akov rose up early in the boker, and took haeven (the stone) that he had put for his pillow, and set it up for a matzevah (pillar), and poured shemen upon the top of it.

[19] And he called the shem of that place Beit-El; but the shem of that ir was called Luz at the first.

[20] And Ya'akov vowed a neder (vow), saying, If