

him saying, This shall not be thy yoresh; but he that shall come forth out of thine own body shall be thy yoresh.

|5| And He brought him forth outside, and said, Look now toward Shomayim, and count the kokhavim, if thou be able to number them; and He said unto him, So shall thy zera be.

|6| And he believed in Hashem; and He credited [emunah (faith)] to him as tzedakah (righteousness).

|7| And He said unto him, I am Hashem Who brought thee out of Ur Kasdim, to give thee ha'aretz hazot to be the yoresh of it.

|8| And he said, Adonoi Hashem, how can I have da'as that I will be its yoresh?

|9| And He said unto him, Bring Me a heifer meshuleshet, and a she goat meshuleshet, and a ram meshulash, and a dove, and a pigeon.

|10| And he brought unto Him all these, and divided them in two, and laid each half one opposite another; but the birds divided he not.

|11| And when the birds of prey came down upon the carcasses, Avram drove them away.

|12| And when the shemesh was going down, a tardemah fell upon Avram; and, hinei, a horror of great darkness fell upon him.

|13| And Hashem said unto Avram, Know of a surety that thy zera shall be a ger in a land not their own, and shall serve them; and they shall afflict them arba me'ot shanah;

|14| And also that nation, whom they shall serve, will I judge; and afterward shall they come out with rechush gadol (great substance).

|15| And thou shalt go to thy avot in shalom; thou shalt be buried at a good old age.

|16| But in the fourth generation they shall come back here again; for the avon (iniquity) of the Emori (Amorite) is not yet full.

|17| And it came to pass, that, when the shemesh went down, and it was dark, hinei a smoking fire-pot, and a blazing torch passed between those pieces.

|18| On that day Hashem cut a brit (covenant) with Avram, saying, Unto thy zera have I given ha'aretz hazot, from the Wadi of Mitzrayim unto the great river, the river Euphrates:

|19| [the land of] the Keni, and the Kenizzi, and the Kadmoni,

|20| And the Chitti, and the Perizzi, and the Repha'im,

|21| And the Emori, and the Kena'ani, and the Girkashi, and the Yevusi.

16 Now Sarai Avram's isha bore him no children; and she had a shifchah, an Egyptian, whose shem was Hagar.

|2| And Sarai said unto Avram, Hinei now, Hashem hath restrained me from bearing; go now in unto my shifchah; it may be that I may build family by her. And Avram paid heed to the voice of Sarai.

|3| And Sarai Avram's isha took Hagar her shifchah the Egyptian, after Avram had dwelt ten years in Eretz Kena'an, and gave her to her husband Avram to be his isha.

|4| And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her gevirah was despised in her eyes.

|5| And Sarai said unto Avram, My wrong be upon thee; I have given my shifchah

unto thy kheyk; and when she saw that she had conceived, I was despised in her eyes; Hashem judge between me and thee.

|6| But Avram said unto Sarai, Hinei, thy shifchah is in thy hand; do to her as it pleaseth thee. And when Sarai dealt harshly with her, she fled from her face.

|7| And the Malach Hashem found her by a spring of mayim in the midbar, near the spring on the road to Shur.

|8| And he said, Hagar, Sarai's shifchah, from where camest thou? And where wilt thou go? And she said, I flee from the face of my gevirah Sarai.

|9| And the Malach Hashem said unto her, Return to thy gevirah, and submit thyself under her hands.

|10| And the Malach Hashem said unto her, I will multiply thy zera exceedingly, that it shall not be numbered for multitude.

|11| And the Malach Hashem said unto her, See, thou art with child and shalt bear ben, and shalt call shmo Yishmael; because Hashem shema thy oni (misery).

|12| And he will be a pere adam; his yad will be against kol, and kol yad against him; and he shall dwell in the presence of all his brethren.

|13| And she called the Shem of Hashem Who spoke unto her, El Roi (G-d Who Sees); for she said, Have I also here seen after Him that seeth me?

|14| Therefore the well was called Beer-lahai-roi; hinei, it is between Kadesh and Bered.

|15| And Hagar bore Avram ben; and Avram called shem bno, which Hagar bore, Yishmael (Ishmael).

|16| And Avram was fourscore and six shanah when Hagar bore Yishmael to Avram.