And Hashem Elohim called unto HaAdam, and said unto him, Where art thou?

And he said, I heard Thy voice in the garden, and I was afraid, because I was eiron (naked); and so I hid.

And He said, Who told thee that thou wast eiron (naked)? Hast thou eaten of HaEtz, which I commanded thee that thou not eat thereof?

And HaAdam said, The isha whom Thou gavest to be with me, she gave me of HaEtz, and I did eat.

And Hashem Elohim said unto the isha, What is this that thou hast done? And the isha said, The Nachash beguiled me, and I did eat.

And Hashem Elohim said unto the Nachash, Because thou hast done this, thou art arur (cursed) above kol habehemah, and above every beast of the sadeh; upon thy gakhon (belly) shalt thou go, and aphar shalt thou eat all the days of thy life;

And I will put eivah (enmity, personal hostility) between thee and HaIsha (see HaAlmah, Yeshayah 7:14), and between thy zera and her Zera; it shall crush thy rosh, and thou shalt strike his akev (heel).

And unto Adam He said, Because thou didst hearken unto the voice of thy isha, and hast eaten of HaEtz, of which I commanded thee, saying, Thou shalt not eat of it, arurah (cursed) is haadamah because of thee; in itzavon (pain, suffering, see verse 16) shalt thou eat of it all the days of thy life;

And Hashem Elohim brought of the pri haadamah a minchah unto Hashem.

And Hevel, he also brought of the bechorot of his tzon and of the chelev thereof. And Hashem regarded [with favor, respect] unto Hevel and to his minchah:

But unto Kayin and to his minchah He had not regard. And Kayin was very angry, and his countenance fell.

And Hashem said unto Kayin, Why art thou angry? And why is thy countenance fallen?

If thou doest right, shalt thou not be accepted? And if thou doest not right, chattat croucheth at the petach. And unto thee shall be its teshukah (desire), and thou must rule over it.

And Kayin talked with Hevel his brother; and it came to pass, when they were in the sadeh, that Kayin rose up against Hevel his brother, and killed him.

And Hashem said unto Kayin, Where is Hevel thy brother? And he said, I know not; am I shomer achi (my brother's keeper)?

And He said, What hast thou done? The voice of thy brother's dahm crieth unto Me from haadamah.

When thou tillest haadamah, it shall not henceforth yield unto thee her ko'ach (strength); na (restless fugitive) vanad (and a wanderer, nomad) shalt thou be in ha'aretz.

And Kayin said unto Hashem, My avon (iniquity, punishment for guilt) is greater than I can bear.

See, Thou hast driven me out this day from the face of the