EVERYTHING YOU NEED
TO GROW A MESSIANIC SYNAGOGUE
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CHAPTER ONE
A MESSIANIC EREV SHABBAT SERVICE
(GETTING STARTED IN PLANTING A MESSIANIC SYNAGOGUE:
TURNING FRIDAY NIGHT INTO SHABBOS, IN A HOME,
IN A RENTED HALL, ANYWHERE)

PRAYER ON ENTERING MOSHIACH'S SHUL (YA'AKOV/JAMES 2:2
(OJBC)

Vah-ah-nee brohv chas-d'chah ah-voh vey-tek-chah ehsh-tah-chah-veh eh
heh-chahl kahd-sh'chah b'y eer-ah-tek-chah.
Mah tohv-voo oh-hah-leh-chah yah-ah-kohv meesh-k'nveh-teh-chah Yis-ra-el.
Vah-ah-nee b'rohv chahs-d'chah ah-voh vey-teh-chah ehsh-tah-cha-veh eh
heh-chahl kad-sh'chah b'y eer-ah-tek-chah.
Ah-doh-noy ah-hahv-tee m'oehm bay-tehchah oo-m'kohm meesh-kaan
k'voh-deh-chah. Vah-ah-nee esh-tah-chah-veh v'ech-raah-ah ev'r'chah leef-
nay Ah-doh-nye oh-see.

Vah-ah-nee t'fee-la-tey l'chah Ah-doh-noy et rah-tohn Elo-heim.

As for me, in the abundance of thy loving kindness will I come
into thy house: I will worship toward thy holy Temple in the fear
of thee.
How goodly are thy tents, O Jacob, thy tabernacles, O Israel!
As for me, in the abundance of thy loving kindness will I come
into thy house: I will worship toward thy holy Temple in the fear
of thee.
L-rd, I love the habitation of thy house and the place where thy
glory dwelleth.
As for me, I will worship and bow down: I will bend the knee
before the L-rd, my maker. And as for me, may my prayer unto
thee, O L-rd, be in an acceptable time: O G-d, in the abundance
of thy loving kindness, answer me in the truth of thy salvation.

SILENT MEDITATION PSALM 122

Sah-mach-tee bohm-reem lee Beyt Adonai neh-lech.
Ohm-dohl ha-yoo rag-leh-nee be-shah-rye-yeem Y'roo-shah-lve-yeem.
Y'roo-shah-lve-yeem hah-b'noo-yah k'eer sheh-choo-brah lah yach-dahv.
Sheh-shahm ah-loo sh'vah-teem sheev-tay yah ay-doot l'Yees-ra-el l'hoh-
doht l'shem Ah-do-noy.
Kee shah-mah yahsh-voo kee-soht l'meesh-paht kee-soht l'vayt Dovid.
Y'hee sha-lom b'chay-leeh shal-vah b'ah-m'noh-tah-yeekh.
L'mah-ahn ah-chye v'ray-eye ah-dahb'rah nah sha-lom bach.
L'mah-ahn beyt Ah-do-noy Eh-lo-hey-noo ah-vah-k'shah tohv lahch.

I was glad when they said unto me, let us go into the house of the L-rd.
Our feet shall stand within thy gates, O Jerusalem.
Jerusalem is built as a city that is compact together: whither the tribes go up, the tribes of the L-rd, unto the testimony of Israel, to give thanks unto the name of the L-rd.
For there are set thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls, and prosperity within thy palaces.
For my brethren and companions' sakes, I will now say, peace be within thee.
Because of the house of the L-rd our G-d I will seek thy good.

BENEDICTION ON KINDLING THE SABBATH-LIGHT IN ZIKARON (REMEMBRANCE) OF MOSHIACH THE OHR HAOLAM (THE LIGHT OF THE WORLD)


Blessed art thou, O L-rd our G-d, King of the universe, who hast sanctified us by thy commandments, and hast commanded us to kindle the Sabbath-light.

BENEDICTION ON KINDLING THE FESTIVAL-LIGHT

Bah-rooch ah-tah Ah-do-noy Elo-hey-noo me-lech ha-olahm a-she' keed'-shah-noo b-meetz-voh-tahv v'tsee-vah-noo l'hahd-lee-k ner shel shabbah-t vah) yohm-tohv.

Blessed art thou, O L-rd our G-d, King of the universe, who hast sanctified us by thy commandments, and hast commanded us to kindle the Festival-light.

On the first night of the Festival, add the following:

Bah-rooch ah-tah Ah-do-noy Elo-hey-noo me-lech ha-olahm she'he-ch'yah-noo v'kee-y'mah-noo vuh-hee-gee-ah-noo lahz-mahn ha-zeh.

Blessed art thou, O L-rd our G-d, King of the universe, who hast kept us in life, and hast preserved us, and hast enabled us to reach this season.
SHALOM ALECHEM

Sha-lom a-lechem mal-a-chey ha-sha-ret mal-a-chey el-yohn mee-mel-ech mal-chey ham’la-cheem ha-ka-dosh bah-rooch hoo.
Bo-a-chem l’sha-lom mal-a-chey ha-sha-lom mal-a-chey el-yon.
Mee-meh-lech mal-chey ham’la-cheem ha-kadohsh bah-rooch hoo.
Tzet-chem l’sha-lom mal-a-chey ha-sha-lom mal-a-chey el-yon mee-meh-lech mal-chey ham’la-cheem ha-ka-dosh bah-rooch hoo.

Peace be with you, ministering angels, Messengers of the Most High.
The King of Kings The Holy One, blessed be He.

May your coming be in peace, etc (repeat)
Bless me with peace, etc. (repeat)
May your going be in peace, etc. (repeat)

LECHAH DODI (MOSHIACH’S GILLUY SHECHINAH 19:9 OJBC)

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Sh’moer v’zah-chor b’deec-boot eh-chad.
Heesh-mee-ah-noo el ham’yooch ah-do-ney ehad oo’sh’mooh ehad

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Leek-raht shab-baht l’choo v’nayl-chah kee hee m’koohr hah-brah-chah
may-rosh mee-keh-dem n’soo-chah sohf mah-ah-seh b’mah-chah-shah-vah
t’chee-lah.

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Meek-dahsh meeh-lech eer m’loo-chah koo-mee ts’ee mee-toch hah-hah-
feh-chah rahv lach she-veet b’eh-mek hah-bah-chah v’hoo yah-chah-mohl
ah-lye-yeech chem-lah.

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Heet-nah-ah-ree meh-ah-far koo-mee leev-shee beeg-day teef-ahr-taych ah-
mee ah-lahd ben Yee-shai Bayt Hah-lach-mee kar-vah ehl naf-shee g’ah-
lah.

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Hit-oh-rah-ree hit-oh-rah-ree kee vah oh-rech koo-mee oh-ree oh-ree oo-ree
sheer dah-ber-ee k’vohd Ah-do-ney ah-lye-yeech neeg-lah.

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Loh teev-shee v’looh teek-ahl-mee mah teesh-toh-chah-chee oo-mah teh-heh-
mee bah yeh-che-soo ah-ne-yay ah-mee v’niv-n’tah eer ahl tee-lah.

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
V’yah-yoo leem-she-sah sh’oh-sah-yeech v’rah-cha-koo kol m’valh-ah-yeech

L’chah doh-dee leek-raht cah-lah p’nay shab-baht n’kah-b’lah:
Yah-meen oo-s'mohl teef-roh-tsee v'et Ah-doh-nye tah-ah-ree-tsee ahl yahd eesh ben pahr-tsee v'nees-m'chah v'nah-gee-lah.

L'chah doh-dee leek-raht cah-lah p'nay shab-baht n'kah-b'lah:
Boh-ee v'sha-lom ah-teh-ret bah-lah gahm b' seem-chah oo-v'tsah-hah-lah
toch eh-moo-nay ahl sl'gool-lah boh-ee cha-lah boh-ee cha-lah.

L'chah doh-dee leek-raht cah-lah p'nay shab-baht n'kah-b'lah:

Come, my friend, to meet the bride, let us welcome the presence of the Sabbath.

"Observe" and "Remember the Sabbath day," the only G-d caused us to hear in a single utterance: the L-rd is One, and his name is One to his renown and his glory and his praise. (Come, etc.) Come, let us go to meet the Sabbath, for it is a wellspring of blessing; from the beginning, from of old it was ordained --last in production, first in thought. (Come, etc.)

O sanctuary of our King. O regal city, arise, go forth from thy overthrow; long enough hast thou dwelt in the valley of weeping; verily he will have compassion upon thee. (Come, etc.)

Shake thyself from the dust, arise, put on the garments of thy glory, O my people! Through the son of Jesse, the Bethlehemite, draw thou nigh unto my soul, redeem it. (Come, etc.)

Arouse thyself, arouse thyself, for thy light is come: arise, shine; awake, awake; give forth a song; the glory of the L-rd is revealed upon thee. (Come, etc.)

Be not ashamed, neither be confounded. Why art thou cast down, and why art thou disquieted? The poor of my people trust in thee, and the city shall be built on her own mound. (Come, etc.)

And they that spoil thee shall be a spoil, and all that would swallow thee shall be far away: thy G-d shall rejoice over thee, as a bridegroom rejoiceth over his bride. (Come, etc.)

Thou shalt spread abroad on the right hand and on the left, and thou shalt reverence the L-rd. Through the offspring of Perez we also shall rejoice and be glad. (Come, etc.)

Come in peace, thou crown of thy husband, with rejoicing and with cheerfulness, in the midst of the faithful of the chosen people: come, O bride; come, O bride. (Come, etc.)

PSALM 96

Sheer-oo l'Ah-doh-noy shear cha-dahsh shear-oo l'Ah-doh-noy kol ha-ah-retz.
Sahp-roo vah-goy-eem k'voh-doh b'chol ha-ah-meeem neef-l'oh-tahv.
Kee gah-dohl Ah-doh-noy oo-m'hoo-lahl m'ohd noh-rah hoo ahl kol Elo-heem.
Kee kol ehl-hay ha-ah-meeem eh-lee-leem v'Ah-doh-noy shah-my-eem ah-sah.
Hohd v'nah--dahr l'fah-nahv ohz v'teech-ret b'mik-dah-shoh.
O sing unto the L-rd a new song; sing unto the L-rd, all the earth.
Sing unto the L-rd, bless his name; show forth his salvation from day to day.
Declare his glory among the heathen, his wonders among all people.
For the L-rd is great, and greatly to be praised: he is to be feared above all g-ds.
For all the g-ds of the nations are idols: but the L-rd made the heavens.
Honor and majesty are before him: strength and beauty are in his sanctuary.
Give unto the L-rd, O ye kindreds of the people, give unto the L-rd glory and strength. Give unto the L-rd the glory due unto his name: bring an offering, and come into his courts.
O worship the L-rd in the beauty of holiness: fear before him, all the earth.
Say among the heathen that the L-rd reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
Let the heavens rejoice, and let the earth be glad; let the sea roar, and all that is therein.
Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice before the L-rd: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness and the people with his truth.

PSALM 92

Tov l'hoh-doht l'Ah-doh-noy oo-l'zah-mor l'shem-cha ah-l-yohn.
Beef-roh-ach r'sha-eem k'moh ay-sev vah-yah-tsee-tsoo kol poh-ah-lay ah-ven 'he-sham-dahm ah-day abd.
Vah-tah-beht ay-nee b'shoo-rye bah-kah-meeem ah-lye m'reh-eem teesh-mah-nah ahz-nye.
Tsa-deek kah-tah-mahr yeef-rach k'eh-rez bahl-vahn-nohn yees-geh.
Sh'too leem b'vayt Ah-doh-noy b'chats-roht Eh-loh-het-noo yahf-ree-choo.
Ohd y’noon b’say-vah d’shay-neem v’rah-ah-nah-neem yee-yoo.
L’hah-geed kee yah-shar Ah-doh-nye tsroo-ree v’loh ahv-lah-tah boh.

It is a good thing to give thanks unto the L-rd, and to sing praises unto thy name, O Most High: to show forth thy lovingkindness in the morning, and thy faithfulness every night upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
For thou, L-rd, hast made me glad through thy work: I will triumph in the works of thy hands.
O L-rd, how great are thy works! and thy thoughts are very deep. A brutish man knoweth not; neither doth a fool understand this.
When the wicked spring as the grass, and when all the workers of iniquity do flourish, it is that they shall be destroyed forever: but thou, L-rd, art most high for evermore.
For lo, thine enemies, O L-rd, for lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
But my horn shalt thou exalt like the horn of a wild ox: I shall be anointed with fresh oil.
Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.
The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
Those that be planted in the house of the L-rd shall flourish in the courts of our G-d.
They shall still bring forth fruit in old age; they shall be fat and flourishing; to show that the L-rd is upright: he is my rock, and there is no unrighteousness in him.

PSALM 93


The L-rd reigneth, he is clothed with majesty;
the L-rd is clothed with strength, wherewith he hath girded himself;
the world also is established, that it cannot be moved.
Thy throne is established of old: thou art from everlasting.
The floods have lifted up their voice; the floods lift up their waves.
The L-rd on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.
Thy testimonies are very sure: holiness becometh thine house, O L-rd, for ever.

THE INVOCATION TO PRAYER
THE READER:
Bar-choo et Ah-doh-noy ha-m'voh-rahch.

Bless ye the L-rd who is to be blessed.

THE CONGREGATION:
Bah-rooch Ah-doh-noy hah-m'voh-rahch lee-oh-lahm vah-ed.
Bah-rooch atah Ah-doh-noy Eh-lo-hey-noo me-lech ha-oh-lahm ah-sher
bid-vah-noh mah-ah-reev ah-rah-veem b'chah-mah poh-tey-ach sh'aht
ream oo-veet-voo-nah m'shah-neh ee-teem oo-mach-ah-leef et haz-mah-neem
oo-m'sah-dehr et ha-koh-cha-veem b'mish-m'roh-tay-hem bah-rah-kee-ah
kir-tsoh-noh.
Boh-rey yohm v'lye-lah goh-lehl ohr me-p'nay cho-shech v'cho-shech me-
p'nay ohr.
Oo-mah-ah-veer yohm oo-meh-veer lai-lah oo-mahv-deel bayn yohm oo-
vayn lai-lah.
Ah-doh-noy ts'vah-ohht sh'moh.
Ayl chai v'kah-yahm tah-mid yeem-lohch ah-ley-noo l'oh-lam vah-ed.
Bah-rooch ah-tah Ah-doh-noy ha-mah-ah-reev ah-rah-veem.

Blessed is the L-rd who is to be blessed for ever and ever.
Blessed art thou, O L-rd our G-d, King of the universe, who at
thy word bringest on the evening twilight, with wisdom openest
the gates of the heavens, and with understanding changest times
and variest the seasons, and arrangest the stars in their watches
in the sky, according to thy will.
Thou createst day and night; thou rollest away the light from
before the darkness, and the darkness from before the light; thou
makeseth the day to pass and the night to approach, and dividest
the day from the night, the L-rd of hosts is thy name; a G-d living
and enduring continually, mayest thou reign over us for ever and
ever.
Blessed art thou, O L-rd, who bringest on the evening twilight.

BLESSING G-D, THE TEACHER OF ISRAEL

Ah-ha-vaht oh-lahm bayt Yees-ra-el ahm-cha ah-hahv-tah toh-rah oo-mitz-
Ahl keyn Ah-doh-noy Eh-lo-hey-noo b'shach-beh-noo oo-v'koo-meh-noo
nahr-yah b'choo-keh-cha v'nees-mach b'deey-rey toh-rah-teh-cha oo-
v'mitz-voh-teh-cha l'oh-lahm vah-ed.
Kee chehm cha-yeh-noo v'oh-rech yah-mey-noo oo-va-hem neh-geh yoh-
mahm v'lai-lah.
V'ah-hah-vah-t'cha ahl tah-seer me-meh-noo l'oh-lah-meem.
Bah-rooch ah-tah Ah-doh-noy oh-hev ah-moh Yees-ra-el.

With everlasting love thou hast loved the house of Israel, thy
people; a law and commandments, statutes and judgments hast
thou taught us.
Therefore, O L-rd our G-d, when we lie down and when we rise
up we will meditate on thy statutes; yea, we will rejoice in the
words of thy law and in thy commandments for ever; for they are
our life and the length of our days, and we will meditate on them
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day and night.
And mayest thou never take away thy love from us.
Blessed art thou, O L-rd, who lovest thy people Israel.

THE TEN COMMANDMENTS

(The Aseret ha-Dibrot was once part of the worship in the Beis Hamikdash—see Berakhot 12a for why the rabbis gratuitously cancelled its daily reading.)

Ah-noh-chee Ah-doh-nye Eh-lo-hey-chah.
I am the L-rd thy G-d.

Loh yee-h'yeh l'chah Eh-lo-heem ah-chay-mem al pah-nye.
Thou shalt have no other g-ds before me.

Loh tee-sah et shem Ah-doh-noy Eh-lo-heh-chah lah-shahv.
Thou shalt not take the name of the L-rd thy G-d in vain.

Zah-chor et yom ha-shah-bat l'kah-d'soh.
Remember the Sabbath Day to keep it holy.

Kah-beyd et ah-vee-chah vuh-et eem-meh-cha.
Honor thy father and thy mother.

Lo teer-tzach.
Thou shalt not murder.

Lo teen-ahf.
Thou shalt not commit adultery.

Lo teeg-nohv.
Thou shalt not steal.

Lo tah-ah-neh v'r'ay-ah-chah ed sha-ker.
Thou shalt not bear false witness against thy neighbor.

Lo toch-mode.
Thou shalt not covet.

THE SHEMA, OUR CONFESSION

Sh'mah Yees-rah-el Ah-doh-noy Eh-lo-hey-noo Ah-doh-noy eh-chahd.
Hear, O Israel: the L-rd our G-d is one L-rd.

Bah-rooch shem kah-vohd mal-choo-toh l'ohlahm vah-ed.
Blessed be his Name whose glorious kingdom is for ever and ever.

THE ANI MA'AMIN OF BRIT CHADASHA ORTHODOX JUDAISM

Yehoshua hoo Rebbe, Melech HaMoshiach Adoneinu.

DEUTERONOMY 6:5-9
And thou shalt love the L-rd thy G-d with all thine heart, and with all thy soul, and with all thy might.
And these words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes.
And thou shalt write them upon the posts of thy house, and on thy gates.

DEUTERONOMY 11:13-21

V'ha-yah eem shah-moh-ah teesh-m'oo ehl mitz-voh-tai ah-sher ah-noh-chee m'tsah-veh eh-chem ha-yom l'ah-hah-vah et Ah-doh-noy Eh-lo-hey-chem oo-Fah-voh-b'ehl l'vahv-chem oo-v'chohl nahf-sh'ehm.
V'nah-tah-tee m'tahr ar-ts'ehm b'ee-toh yoh-reh oo-mahl-kosh v'ah-sahf-tah d'gah-neh-cha v'teer-sh'ehm v'eeetz ha-reh-cha.
V'lee-mahd-teem oh-tahm et b'nay-chem l'dah-behr bahm b'sheev-t'ehm.
B'vay-teh-cha oov-lech-t'ehm v'deh-rech oo-v-shach-b'ehm oo-v'kooh-mech.
Oo-ch'tahv-tahm ahl m'zoo-kooh bay-teh-cha oo-veesh-ah-reh.

And it shall come to pass if ye shall hearken diligently unto my commandments which I command you this day, to love the L-rd your G-d, and to serve him with all your heart and with all your soul, that I will give you the rain of your land in its due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
And I will send grass in thy fields for thy cattle, that thou mayest
eat and be full.
Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them; and then the L-rd's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit, and lest ye perish quickly from off the good land which the L-rd giveth you.
Therefore, shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontiers between your eyes. And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
And thou shalt write them upon the doorposts of thine house, and upon thy gates, that your days may be multiplied, and the days of your children, in the land which the L-rd sware unto your fathers to give them, as the days of heaven upon the earth.

NUMBERS 15:37-41

L'mah-ahn teez-k'roo vah-ah-see-tem et kol mee-tzoh-tah vee-h'yee-tem k'doh-sheem lay-loh-hay-chem.

And the L-rd spake unto Moses, saying, Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments, throughout their generations, and that they put upon the fringe of the borders a ribband of blue: and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the L-rd, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring; that ye may remember, and do all my commandments, and be holy unto your G-d.
I am the L-rd your G-d, which brought you out of the land of Egypt, to be your G-d: I am the L-rd your G-d.

G-D OUR REDEEMER

ahd ayn chey-kehr v'neef-lah-oht ahd ayn mees-pahr.
Hah-sahm nahf-shey-noo bah-cha-yeem v'loh nah-tahn lah-moht rahg-ley-
noo.
Ha-mahd-ree-chey-noo ahl bah-moht oi-y'vay-noo vah-yah-rem kar-ney-
noo ahi kol soney-noo.
Ha-oh-seh lah-noo nee-seem oo-n'kah-mah b'far-oh oh-toht oo-mohf-teen
b'ahd-maht bnei Chahm.
Hah-mah-keh b'ehv-rah-toh kol b'cho-rey Meetz-rah-yeem v'yoh-tesey
et ah-moh Yeess-ra-el me-toh-chem l'chey-root oh-lahtm. Hah-ma-ah-veer bah-
nahv byen geez-ray Yahm Soof et roh-ey-tem v'et sho-ney-hem beet-hoe-
moht tee-bah.
V'rah-oo vah-nahv g'voo-rah-toh sheeb-choo v'hoh-doo leesh-moh.
Oo-mahl-choo-toh b'rahtz-ohn keeb-loo ah-ley-hem Moh-sheh oo-v'ney
Yeess-rah-el l'chah ah-noo sheer-ah b'seem-chah rah-bah v'ahm-oo choo-
lahtm.

True and trustworthy is all this, and it is established with us that
he is the L-rd our G-d, and there is none beside him, and that we,
Israel, are his people.
It is he who redeemed us from the hand of kings, even our King,
who delivered us from the grasp of all the terrible ones; the G-d,
who on our behalf dealt out punishment to our adversaries, and
required all the enemies of our soul: who doeth great things past
finding out, yea, and wonders without number; who holdest our
soul in life, and hath not suffered our feet to be moved; who
made us tread upon the high places of our enemies, and exalted
our horn over all them that hated us; who wrought for us
miracles and vengeance upon Pharoah, signs and wonders in the
land of the children of Ham; who in his wrath smote all the first-
born of Egypt, and brough forth his people Israel from among
them to everlasting freedom; who made his children pass
between the divisions of the Red Sea, but sank their pursuers and
their enemies in the depths.
Then his children beheld his might; they praised and gave thanks
unto his name, and willingly accepted his sovereignty.
Moses and the children of Israel sang a song unto thee with great
joy, saying, all of them,

MEE CHAH-MOH-CHA

Mee chah-moh-cha bah-eh-leem Ah-doh-noy.
Mee chah-moh-cha neh-dahr bah-koh-desh noh-rah t'hee-loht oh-seh feh-
leh.
Mahl-choo-t'chah rah-oo vah-neh-chah boh-key-ah yahm leef-ney Moh-
sheh zeh ch-lec ah-noo v'ahm-roo.
Ah-doh-noy yeem-lach l'oh-lam vah-ed.
V'neh-ch-mahr kee fah-dah Ah-doh-noy et Yah-a-kohv oo-g'ah-loh mee-
yahd chah-zak mee-meh-noo. Bah-rooch ah-tah Ah-doh-noy ga-ahl Yeess-
ra-el.

Who is like unto thee, O L-rd, among the mighty ones?
Who is like unto thee, glorious in holiness, revered in praises,
doing wonders?
Thy children beheld thy sovereign power, as thou didst cleave the
sea before Moses: they exclaimed, this is my G-d! and said, the
L-rd shall reign for ever and ever.
And it is said, for the L-rd hath delivered Jacob, and redeemed him from the hand of him that was stronger than he. Blessed art thou, O L-rd, who hast redeemed Israel.

HAHSH-KEE-VHEY-NOO


Oosh'mohr tsey-tee-noo oo-voh-ey-noo l'chah-yeym oo-l'sha-lom mey-ah-tah v'ahd oh-lahm.


Cause us, O L-rd our G-d, to lie down in peace, and raise us up, O our King, unto life.

Spread over us the tabernacle of thy peace; direct us aright through thine own good counsel; save us for thy name's sake; be thou a shield about us; remove from us every enemy, pestilence, sword, famine and sorrow; remove also the adversary from before us and from behind us.

shelter us beneath the shadow of thy wings, for thou, O G-d, art our Guardian and our Deliverer; yea, thou, O G-d, art a gracious and merciful King; and guard our going out and our coming in unto life and unto peace from this time forth and forevermore; yea, spread over us the tabernacle of thy peace.

Blessed art thou, O L-rd, who spreadest the tabernacle of peace over us and over all thy people Israel, and over Jerusalem.

ON SABBATHS:


Shah-vaht vah-yeec-nah-fahsh.

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. It is a sign between me and the children of Israel for ever, that in six days the L-rd made the heavens and the earth, and on the seventh day he rested, and ceased from his work.

(Exodus 31:16-17)
ON PESACH, SHAVUOS, AND SUCCOT, SAY:

Vah-ye'da-behr Moh-sheh et m'oh-day Ah-doh-noy el b'nay Yees-rah-el.

And Moses declared the set feasts of the L-rd unto the children of Israel.

ON ROSSH HASHANAH:


Blow the shofar on the new moon, at the beginning of the month, for our day of festival: for it is a statute for Israel, a decree of the G-d of Jacob.

ON YOM KIPUR:


For on this day shall atonement be made for you to cleanse you; from all your sins shall ye be clean before the L-rd (Leviticus 16:30).

THE AMIDAH

The Congregation will stand for the Amidah.

Ah-doh-noy s'fah-taye teef-tahch oo-fee yah-geed t'hee-lah-teh-cha.
Bah-rooch ah-tah Ah-doh-noy Eh-lo-hey-noo vah-loh-hey ah-voh-tay-noo,
Eh-loh-hey Ahv-rah-hahm Eh-loh-hey Yeets-chahk vay-loh-hey Yah-ah-kohv,

L-rd, open thou my lips, and my mouth shall declare thy praise (Psalm 51:17). Blessed art thou, O L-rd our G-d and G-d of our fathers, G-d of Abraham, G-d of Isaac, and G-d of Jacob, the great, mighty and revered G-d, the most high G-d, who bestowest lovingkindnesses, and possessest all things; who rememberest the pious deeds of the patriarchs, and in love wilt bring a Redeemer to their children's children for thy name's sake.


O King, Helper, Saviour and Shield. Blessed art thou, O L-rd, the Shield of Abraham. Thou, O L-rd, art mighty for ever, thou quickenest the dead, thou art mighty to save.

M'chal-kayl chaye-veem b'eheh-sed m'chay-yay may-tem b'rah-chah-meem rah-veem, soh-maych nohf-leem v'roh-fay choh-leem oo-mah-teer ah-soo-reem oom-kah-yaym em-oo-nah-toh lee-shay-nay ah-fahr, mee chah-moh-chah bah-ahl g'voo-roht oo-mee doh-meh lahch mel-ek may-meet oom-
chah-yet oo-mats-mee-ach yeshua.

Thou sustainest the living with lovingkindness, quickenest the dead with great mercy, supportest the falling, healest the sick, loosenest the bound, and keepest thy faith to them that sleep in the dust. 
Who is like unto thee, L-rd of mighty acts, and who resembleth thee, O King, who killest and quickenest, and causest salvation to spring forth?

V'neh-eh-mahn ah-tah l'ha-cha-yoht may-teem, bah-roooh ah-tah Ah-doh-noy, m'cha-yay ha-may-teem. Ah-tah kah-dosh v'sheem-cha kah-dosh oo-ke-doh-sheem b'chahl yohm y'ha-lah-loo-chah seh-lah, bah-roooh ah-tah Ah-doh-noy, ha-El haKadosh.

Yea, faithful art thou to quicken the dead. Blessed art thou, O L-rd, who quickenest the dead. Thou art holy, and thy name is holy, and holy beings praise thee daily. (Selah.) Blessed art thou, O L-rd, the holy G-d.

GENESIS 2:1-3


Thou didst hallow the seventh day unto thy name, as the end of the creation of heaven and earth, thou didst bless it above all days, and didst hallow it above all seasons, and thus it is written in thy law: And the heaven and the earth were finished and all their host. And on the seventh day G-d had finished his work which he had made. And G-d blessed the seventh day, and he hallowed it, because he rested thereon from all his work which G-d had created and made.

A PRAYER FOR THE SABBATH


Our G-d and G-d of our fathers, accept our rest: sanctify us by thy commandments, and grant our portion in thy law; satisfy us with thy goodness, and gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favor, O L-rd our G-d, let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed art thou, O L-rd, who hallowest the Sabbath.
THANKSGIVING FOR G-D'S MERCY


We give thanks unto thee, for thou art the L-rd our G-d and the G-d of our fathers for ever and ever; thou art the Rock of our lives, the shield of our salvation through every generation.

We will give thanks unto thee and declare thy praise for our lives which are committed unto thy hand, and for our souls which are in thy charge, and for thy miracles, which are daily with us, and for thy wonders and thy benefits which are wrought at all times, evening, morning, and noon.

O thou who art all-good, whose mercies fail not; thou, merciful being, whose lovingkindnesses never cease, we have ever hoped in thee. And everything that liveth shall give thanks unto thee for ever, and shall praise thy name in truth. O G-d, our salvation and our help. Blessed art thou, O L-rd, whose name is all-good, and unto whom it is becoming to give thanks.

PRAYER FOR PEACE


Bah-rooch ah-tah Ah-doh-noy ham-varech et ah-moh Yees-rah-el bah-sha-lom.

Grant abundant peace unto Israel thy people for ever; for thou art the sovereign L-rd of all peace; and may it be good in thy sight to bless thy people Israel at all times and at every hour with thy peace.

Blessed art thou, O L-rd, who blesteth thy people Israel with peace.

MEDITATION


V'chohl ha-choh-shveem ahlahi rah-ah, m'hey-rah ha-fer ah-tsah-tahm v'kah-l kil mah-chah-shah'vahm.


O my G-d! Guard my tongue from evil and my lips from speaking guile; and to
such as curse me let my soul be dumb, yea, let my soul be unto all as the dust.
Open my heart to thy law and let my soul pursue thy commandments.
If any design evil against me, speedily make their counsel of none effect, and
frustrate their designs.
Do it for the sake of thy name, do it for the sake of thy right hand, do it for the
sake of thy holiness, do it for the sake of thy law.
In order that thy beloved ones may be delivered, O save with thy right hand, and
answer me.

Yee-yoo l'rah-tsohn eem-ray fee v'heg-yohn lee-bee l'fah-neh-chah, Ah-dohn-
noy tsoo-ree v'go'ah-lee.
Oh-seh shalohm beem-roh-mahv, hoo yah-ah-seh sha-lom ah-ley-noo v'ahl
kol Yees-ra-el v'eeem-roo. Amen.

Let the words of my mouth and the meditation of my heart be acceptable in thy
sight, O L-rd, my Rock and my Redeemer.
He who maketh peace in his high places, may he make peace for us and for all
Israel, and say ye, Amen.

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TORAH READING

THE READER:
Bar-choo et Adonai hahm-vo-raheh.
Bless the Lord the blessed One.

THE CONGREGATION:
Ba-rooch Adonai hahm-vo-raheh l'oh-lahm va-ed.
Blessed is the Lord, the blessed One, for all eternity.

Ba-rooch Adonai hahm-vo-raheh l'oh-lahm vah-ed.
Ba-rooch ah-ta Adonai, Eh-lo-hay-noo meh-lech ha-oh-lahm, ah-sheh ba-
char ba-noo me-kol ha-ah-meem, v'na-tahn la-noo et torah-toe, ba-rooch
ah-ta Adonai, no-tane ha-torah.
Blessed art Thou, Lord our God, King of the universe, Who has chosen us from
all the peoples and given us His Torah, Blessed are You, O Lord, Giver of the
Torah.

Ba-rooch ah-ta Adonai, eh-lo-hay-noo meh-lech ha-oh-lahm, ah-sheh na-
tahn la-noo toe-raht eh-met, v'cha-yaye oh-lahm na-ta b'toe-chay-noo, ba-
rooch ah-ta Adonai, no-tain ha-torah.
Blessed art Thou, Lord our God, King of the universe, Who has given us a
Torah of truth, And has planted eternal life in our midst, Blessed are You, O
Lord, Giver of the Torah.

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HAFTORAH READING

(Before)

Ba-rooch ah-ta, Adonai, ha-bo-char ab-torah, oo-v'mo-sheh ahv-doe, oo-v'yeees-ra-ale ah-mo, oo-veen-vee-aye ha-eh-met, va-tzeh-dek.
Blessed art Thou, Lord our God, King of the universe, Who selected good prophets, and was pleased with their words which were spoken truthfully.
Blessed art Thou, O Lord, who chooses the Torah, your servant Moses, your people Israel, and prophets of truth and righteousness.

(Ater)

Ba-rooch, ah-ta Adonai, eh-lo-hay-noo meh-lech ha-oh-lahm, tzoor kol haol-la-meem, tza-deek b'chol ha-doe-rote, ha-ale ha-neh-eh-mahn, ha-ohmare v'oh-sheh, ha-m'da-bare oo-m'ka-yame, sheh-kol d'va-rahv, eh-met va-tzeh-dehkh.
Blessed art Thou, O Lord our God, King of the universe, Rock of all eternities, Faithful in all generations, the trustworthy God, Who says and does, Who speaks and makes it come to pass, Lord our God, and faithful are Your words, for not one word of Yours is turned back unfulfilled.
For You are a faithful and compassionate God and King, blessed are You, O Lord, the God who is faithful in all His words.

SERMON

KADDISH AND THE TEFILLAH OF MOSHIACH

Yees-gah-dal v'yeees-kah-dash sh'mey rab-bo, b'ol-mo deev'ro kheer-oo-seh v'yahm-leek mal-choo-sch b'chah-yay-chohn oov-yoh-may-chohn, oov-chay-yay d'chohl beys Yees-ro-el.
Ba-ab-goh-loh oo'veez-mahn koh-reev v'eem-roo. O-men.
Y'hay sh'may rab-bah m'voh-rahch l'oh-lahm ool-ol-may ol-mayo.
Yees-boh-rahch v'yeesh-tah-bach v'yees-poh-ahr v'yees-roh-mahm.
V'yeees-nah-say v'yeees-ha-dor v'yeees-ah-leh v'yeees-hal-ol sh'may
d'kood-shoh b'reech hoo l'eh-lahm meen kol beer-cho-soh v'sheer-oh-soh.
Toosh-b'cho-soh v'nehe-che-moh-soh dah-ah-mee-ron b'ol-moh v'eem-roo, O-men.

Magnified and sanctified be his great name in the world which he hath created according to his will.
May he establish his kingdom in your lifetime and in your days, and in the
lifetime of all the house of Israel, speedily and at a near time; and say ye, Amen. 
Let his great name be blessed for ever and ever.
Blessed, praised and glorified, exalted, exalted and honored, adored and
lauded, be the name of the Holy One, blessed be he. beyond, yea, beyond all
blessings and hymns, praises and songs, which are uttered in the world; and say
ye, Amen.
May there be abundant peace from heaven, and life for us and for all Israel; and
say ye, Amen.
May he who maketh peace in his high places, make peace for us and for all
Israel; and say ye, Amen.

MOSHIACH'S TEFILLAH

‘Avinu sh'baShomayim’ ("Our Father in heaven"),
‘yitkadash shmecha’ ("hallowed be your Name").
‘Tavo malchutechah’ ("Thy Kingdom come")
‘Ye'asher r’zonechah’ ("Thy will be done")
‘k’mo'h vaShomayim ken ba'aretz’ ("on earth as it is in heaven").
‘Es lechem chukeniu ten lanu hayom’ ("Give us today our daily bread"),
‘u-s'lach lanu es chovoteinu ka'asher salachnu’ ("and forgive us our debts")
‘gam anachnu lachayaveinu’ ("as we also have forgiven our debtors").
‘V'al t'vieinu lidey nisayon’ ("And lead us not into temptation")
‘k'li im chatzeinu min harah’ ("but deliver us from evil for the evil one").
‘Ki l'chah hamamiachah’ ("for thine is the Kingdom")
‘v'hagvurah’ ("and the power")
‘v'hatiferet’ ("and the glory")
‘l'olimey olamin’ ("forever").'Omen'

KIDDUSH

Bah-rooch ah-tah Ah-doh-noy Eh-loh-hey-noo meh-lech ha-oh-lahm boh-ray
p'ree ha-gah-fen.
Bah-rooch ah-tah Ah-doh-noy Eh-loh-hey-noo meh-lech ha-oh-lahm ah-
sheer keed-sha-noo b'meets-voh-tahv v'rah-tsah vah-noo v'Shab-baht kahd-
shoh bah-ha-vah oov-rahts-ohn heen-chee-lah-noo zee-kah-rohn l'mah-ahn-
seh v'ray-sheet, kee hoo yom t'chee-lah l'meek-rah-ay ko-desh zay-cher lee-
tsee-aht meetz-rh-yeem.
Kee vah-noo vah-chaht-tah v'oh-tah-noo kee-dahsh-tah me-kohl ha-ah-
meem v'shab-bat kahd-sh'cha b'ah-ah-vah-oov-rah-tsohn heen-chahl-tah-
noo.
Bah-rooch ah-tah Ah-doh-noy m'kah-dess ha-shab-baht.

Blessed art thou, O L-rd our G-d, King of the universe, who createst the fruit of
the vine.
Blessed art thou, O L-rd our G-d, King of the universe, who hast sanctified us
by thy commandments and hast taken pleasure in us, and in love and favor hast
given us the holy Sabbath as an inheritance, a memorial of the creation, that
day also being the first of the holy convocations, in remembrance of the
departure from Egypt.
For thou hast chosen us and sanctified us bove all nations, and in love and
favor hast given us the holy Sabbath as an inheritance.
Blessed art thou, O L-rd, who hallowest the Sabbath.

HA-MOTZI BLESSING

Bah-rooch ah-tah Ah-doh-noy Eh-loh-hey-noo melech ha-Olam ha-motzi
lechem min ha'ah-retz.

Blessed art thou, O L-rd our G-d, King of the universe, who brings forth bread from the earth.