
The above Jewish document
is one of the most important
documents ever written.

Why? Because it is written
by one of the Zekenim
(Elders, Leaders) of the
Messianic Edat Bnei Yisroel
in Yerushalayim and is early

and authoritative, having
been written by Yehudah,
one of the brothers of
Ya'akov, who himself was
one of the "Ammudei
HaKehillah" (Pillars of the
Kehillah) in the early Second
Temple Judaism days of the

Kehillah of Moshiach in
Yerushalayim. Ya'akov died
in 62 C.E. al kiddish Hashem
for the sake of his Martyr's
Eidus (Witness of
Testimony) as an Emissary of
the Zera Dovid Moshiach and

as an eye-witness to the

Techiyas HaMoshiach.

Both of these, Yehudah and
Ya'akov, were half-brothers

of Moshiach and, like

Moshiach, could indeed

claim King Dovid as their

direct ancestor.

In this passage Yehudah
speaks of the “Faith once for
all delivered to the
Kadoshim,” which is to say,
the body of objective truth
which has been handed down
as Massorah (universally

binding, authorized Jewish
teaching of the Zekenim of

Israel), that is, Messianic

מסרה הזקמים

(Massorah HaZekenim,

Authoritative Jewish

Teaching of the Elders of

Israel to be passed down

from generation to
generation). As such, this
requires Messianic Shomrim
to guard it and contend for it
and accurately transmit it
through the generations
inviolable. It is for the
purpose of enlisting and

training such Messianic
Shomrim that our website is
dedicated and our
organization was founded at
the height of the modern
Messianic Jewish Revival. To
Hashem be the glory.