

Hashem promised to meet with the people of G-d at the Mishkan of the Ohel Mo'ed, the Tabernacle. Hashem says in the Torah that He will speak with the worshiper there. However, there is a condition given. It has to do with a korban or sacrifice of a lamb without spot. What does it mean "without spot?" These lambs had to be "temimim" (unblemished ones). The worshiper could not hear from G-d unless this continual unblemished sacrifice stood in the background of his approach to Hashem. Only on that condition does Hashem say in the Torah that He will meet with the worshiper to speak to him there.

Where is this recorded? In the Torah in Shemot (Exodus) 29:42. Notice the worshiper is not said to be unblemished. But the worshiper, though blemished with sin, has a temurah (substitute), a khalifah (an exchange). If only our people would come back to the Hebrew Bible. Then on the morning of Erev Yom Kippur this would be their prayer: "Zeh (this [is]) khaleefatee (my Exchange), zeh (this [is]) temuratee (my Substitute), zeh (this [is]) kaparatee (my Kaporah, my expiation, my blood atonement for my sins). Zeh (this) Moshiach (Goel Redeemer Savior) yelech (goes) l'moto (to his death, Daniel 9:24-26), v'ani (and I) elech (go) l'chayyei olam (to eternal life, Daniel 12:2)."

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