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# II

# Yochanan

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## A letter from Yochanan the Moshiach's Shlach warning about the deceiving spirit of the Anti-Moshiach

### Salutation

From the *Zaken* (Elder)  
To the *Gevirah haBechirah* (The Chosen Lady) and her *Yeladim* (Children), whom I love *b`Emes* (in the Truth), and not only I, but also all those who have *da`as haEmes* (knowledge of the Truth), because of *haEmes* (the Truth) that dwells inside us, and will be *immanu* (with us) *l`olam* (forever). *Chesed Hashem* (unmerited kindness and favor), *Rachamim Hashem* (mercy), and *Shalom Hashem* (peace) will be *immanu* (with us) from *Elohim HaAv* (G-d the Father) and from *haMelech haMoshiach Yehoshua, haBen of haAv* (the Son of the Father), in *Emes* (Truth) and *Ahavah* (Love).

### Emes and Ahavah

I had *simcha gedola* (much joy) that I have found some of your *Yeladim* with a walk which is *halicha* in *Derech Emes* (conduct in the Way of Truth), just as we received a *mitzvah* (command) to do so from *HaAv*. And now I ask you, *Gevirah* (Lady), not as a *mitzvah chadasha* (new command) I am writing you, but that which we had from the Beginning, that we should have *ahavah* (love) one for the other.\* And this is *ahavah* that we should walk with a *halicha* according to the *mitzvot* of *Moshiach*; this is the *mitzvah* just as you have heard it from the Beginning--you must walk in it.

Because *mat`im rabbim* (many misleaders/deceivers) have gone out into the world the ones not making the *Ani Ma`amin* (confession) that *haMelech haMoshiach Yehoshua habah b`basar* (has come in bodily flesh); this one is *haMat`eh* (the Deceiver) and the *Anti-Moshiach*. Watch out for yourselves, lest you lose what we worked for, but may receive a *sachar maleh* (full reward). Everyone who runs ahead and does not remain in the *Torah of Moshiach* does not have *Hashem*; the one remaining in the *Torah* [of *Moshiach*], this one has both *HaAv* and *haBen*. If anyone comes to you and does not bring this *Torah*, do not receive him into your house *kehill* and do not greet him with "*Shalom!*" For the one exchanging "*Shalom*" greetings with him participate in his *ma`asim hara'im* (evil deeds). I have many things to write to you; I wanted not to do so with paper and ink, but I have the *tikvah* (hope) to be with you and to speak *peh el peh* (in person), that our *simcha* (joy) may be *shleimah* (complete). The *Yeladim* of your *Achot haBechirah* (Chosen Sister) send you "*Shalom*" greetings.