

WILL TEARING UP THESE HOLY JEWISH WORDS  
FROM THE TANAKH MAKE THEM GO AWAY?

כִּי נִגְזַר מֵאֶרֶץ חַיִּים מִפְּשַׁע עַמִּי נָגַע לְמוֹ

Sanhedrin 98b says that this verse in the Tanakh speaks about Moshiach, not about the Nation of Israel. "*Kee* (for) *neeg-zahr* (he [Moshiach] was excluded) *mey-eh-retz* (from the Land) *Chai-yeem* (of the Living) *mee-pay-sha* (for the transgression) *Ahm-mee* (of my People [Israel]) *neh-gah* (the stroke) *lah-moh* ([fell] on him)." This says plainly that Moshiach died for Israel's sins. To be excluded from the Land of the Living means to die. A stroke (like that of a plague or leprosy), something that would make one a pariah despised and shunned, fell on Moshiach. But why? Because of *mee-pay-sha ahm-mee* (the transgression of my People Israel). As a Kohen forever (Psalm 110:4), Moshiach had to make kapporah for "My People Israel."

If you want to tear up a Tanakh, you can. But that will not make these words go away. That will only make you a sinner. If you want to tear up the Talmud, you can. But that will not make Sanhedrin 98b go away. Moshiach would die, Isaiah foretold. But what would his Name be, this coming Moshiach? The prophet Zecharyah pointed to the Kohen Gadol supervising the Second Temple construction and

declared that this Kohen Gadol would be the namesake of the coming Moshiach. Someone who is the namesake of someone else has the same name. It is an indisputable historical fact that Zecharyah was referring to a Kohen Gadol whose name was Yehoshua in Hebrew, Yeshua in Aramaic, Ἰησοῦς in Greek [see Septuagint]. Zecharyah foretold that the Coming Moshiach, the suddenly upshooting Messianic *Tzemach* (the "Branch" [of Dovid HaMelech]) would have this name. Zecharyah pointed to Kohen Gadol יהושע (Aramaic יֵשׁוּעַ [see Ezra 3:8 in the Tanakh]), and foretold the name of the Coming Moshiach. Tearing up these words in Zecharyah 6:12 in the Tanakh won't make them go away. Whether you object to it or not, Yehoshua/Yeshua HaMoshiach died for the sins of Israel according to the Scriptures, and you have kapporah for your sins in no other Name, according to the Scriptures. Why fight the Jewish Bible? Where will it get you but Gehinnom? Instead of fighting the Jewish Bible, you should be preaching the Jewish Bible! The Goyim are preaching only because you have fallen down on your job and they are trying to do your job for you. Tearing up this piece of paper or fighting the over One Billion preachers of Yeshua HaMoshiach in the world is a futile waste of your time and a sin.