

Moshiach's Shlichos
(Universal Divine Mission)
is to snatch nefashot (souls)
from the fires of Gehinnom.

Great urgency is given to
Moshiach's emissaries in this
because whoever lacks
emunah (faith) in the

Ben Yachid of Hashem,
Moshiach Ben Dovid,
is condemned to the fires
of Gehinnom *already!*

But many resist the truth.
And when trouble arises
because of the Word
of Hashem, many refuse
to suffer for the sake
of the Name of Moshiach.

But there is no other
Name under Shomayim
(Himel, Heaven)
given among men
whereby we must be saved
from the fires of Gehinnom.

Many are ashamed
to be identified as one of the
Ma'aminim HaMeshichiyim
(Messianic Believers).

But Moshiach's Shluchim
went from the Sanhedrin
rejoicing that they were
considered worthy to suffer
for the sake of Moshiach.

And all the believers were told
that if any suffers as a
ma'amin b'Moshiach
(a believer in Moshiach),
let him not be ashamed,
but let him glorify Hashem
by that Name.

Because if you are reproached
for the Name of Moshiach,
happy are you,
because the Ruach Hakodesh
rests on you,
and your Father in Heaven
will reward you openly.

What did the Nevi'im (Prophets)
of the Hebrew Bible
say would be the Name
of the coming Moshiach?

Zecharyah (Zechariah)
prophesied the Kohen Gadol
in charge of the construction
of the Second Temple
would be the namesake*
of the coming Moshiach.

Zecharyah pointed to this
Kohen Gadol and said,
Moshiach is יְהוֹשֻׁעַ (his Name)!
[See Zecharyah 6:12]

And what *was*
the Kohen Gadol's name?
It was יְהוֹשֻׁעַ? Yehoshua.
Ezra 3:8 gives the Aramaic
form יְשׁוּעָה? Yeshua.

*Namesake is a person
with the same name
as another,
in this case the
Kohen Gadol being
the namesake of Moshiach
would have the same name
as Moshiach.