

Messianic Wedding Service. Permission to copy freely is granted to all

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otam (them) vah-yeh-vah-rekh (And He blessed)

ויברך אותם

vah'yoh-mair (and He said)

Elohim (G-d)

אלוהים ויאמר

Peh-roo (Be fruitfull)

Elohim (G-d)

lah-hem (to them)

להם אלוהים פרו

es

(and fill ye)

oo-ruh-voo (and multiply)

ורבו ומלאו את-

(Genesis 1:28) veh-khee-vuh-SHOO-ah (and subdue ye it) ha-ah-retz (the earth)

הָאָרֶץ וְכַבְּשָׁהּ

Ceremony begins with Jewish Music playing and soloist or singers.

The Messianic Minister, wearing a yarmulke, comes to the front and faces the audience.

A tallit has been lifted up on four corners to form a chuppah in front of him.

The Groom, wearing a yarmulke, comes out as the shofar sounds and the music plays. His father and mother may escort him.

As the Bride is escorted in by her father and mother and comes toward the Groom to stand on his right under the chuppah, the Messianic Minister says, "Baruch habah b'Shem Adonai." (Blessed is he who comes in the Name of the L-rd)

With a cup for each, Bride, Groom, and Messianic Minister, Messianic Minister says Kiddush. Baruch atah Adonoi, Eloheinu Melech ha'olam Boray p'ree hagafen (Blessed art Thou, O L-rd our G-d, King of the Universe, Who creates the fruit of the vine.)

(Groom drinks, then Bride drinks from the cup)

Entreat me not to leave you, or to return from following you, for where you go I will go, and where you lodge I will lodge. Your people shall be my people and your G-d my G-d. Where you die, I will die, and there will I be buried. May the L-rd do so to me and more also, if even death parts me from you.

Blessed art Thou, O L-rd our G-d, King of the Universe, Who creates the fruit of
the vine.

Blessed art Thou, O L-rd our G-d, King of the Universe, Who has created all
things for Thy pleasure.

Blessed art Thou, O L-rd our G-d, King of the Universe, Creator of Mankind.
Blessed art Thou, O L-rd our G-d, King of the Universe, Who has fashioned man
in Thine own image, after Thine own likeness, and has established through him an
enduring edifice of life. Blessed art Thou, O L-rd our G-d, King of the Universe,
Creator of Mankind.

May Zion who has been made barren of her children soon rejoice as her children
return joyfully unto her. Blessed art Thou, O L-rd our G-d, King of the Universe,
Who causes Zion to rejoice at the return of her children.

Bestow abundant joy to these beloved companions as You bestowed joy upon the
first couple in the Garden of Eden.

Blessed art Thou, O L-rd our G-d, King of the Universe, Who created joy and
gladness, bridegroom and bride, mirth and exultation, pleasure and delight, love,
fellowship, peace, and friendship. Soon may there be heard in the streets of
Jerusalem the voices of joy and gladness, the voice of the bridegroom and the
voice of the bride, the jubilant voices of bridegrooms from their chuppahs and of
youths from their feasts of song as the Messiah, Who is the Bridegroom to all
those who believe, is found in the hearts of His Kehillah Bride. Blessed art Thou,
O L-rd our G-d, King of the Universe,
Who makes the Bridegroom rejoice with the Bride.
Omein.

_____ (Groom), having a full understanding of the Scriptural
privileges and Biblical obligations of marriage, will you take this woman,
_____ to be your wife, to live together in the holy estate of
matrimony, to love and to cherish, as long as you both shall live?

Groom: I do.

_____ (Bride),
having a full understanding of the Scriptural privileges and Biblical obligations of
marriage, will you take this man,
_____ to be your husband, to live together in the holy estate of

matrimony, to love and to cherish, as long as you both shall live?

Bride: I do.

(Bride and Groom join hands)

I _____(Groom) take thee _____(Bride) to be my
wedded wife.

(Groom repeats)

To have and to hold from this day forward.

(Groom repeats)

For better, for worse

(Groom repeats)

For richer, for poorer

(Groom repeats)

In sickness and in health

(Groom repeats)

To love and to cherish

(Groom repeats)

Till G-d by death doth separate us

(Groom repeats).

And thereto I pledge my faith

(Groom repeats)

I _____(Bride) take thee _____(Groom) to be my
wedded husband.

(Bride repeats)

To have and to hold from this day forward.

(Bride repeats)

For better, for worse

(Bride repeats)

For richer, for poorer

(Bride repeats)

In sickness and in health

(Bride repeats)

To love and to cherish and to obey

(Bride repeats)

Till G-d by death doth separate us

(Bride repeats).

And thereto I pledge my faith

(Bride repeats)

[Minister receives the ring and gives it to the Groom to put on Bride's finger]

With this ring I thee wed

(Groom repeats)

And with all my worldly goods I thee endow

(Groom repeats)

B'Shem HaAv, v'HaBen, v'HaRuach Hakodesh

(Groom repeats)

[Minister receives the ring and gives it to the Bride to put on Groom's finger]

With this ring I thee wed

(Bride repeats)

B'Shem HaAv, v'HaBen, v'HaRuach Hakodesh

(Bride repeats)

MESSIANIC MINISTER PREACHES THE DRASHAH AT THIS POINT

Those whom G-d hath joined together, let not man put asunder.

For as much as _____ (Groom) and _____ (Bride) have consented together in holy wedlock, and witnessed the same before God and this company, and thereto have pledged their faith each to the other and have declared the same by giving and receiving rings and by joining hands, I pronounce that they are husband and wife, B'Shem HaAv, v'HaBen v'HaRuach Hakodesh.
Omein.

Bride and Groom kiss.

Bride wraps cup in cloth and sets at groom's left foot. Groom stomps.
Crowd shouts Mazel Tov.

Messianic Minister says, "Friends, family,
I present to you, Mr. and Mrs. _____.

Bride and Groom and wedding party go off as Jewish music plays.