MESSIANIC FUNERAL SERVICE

In sure and certain hope of the resurrection to Chayyei Olam through Moshiach Adoneinu we commend to

El Shaddai our brother/sister

Baruch Atah Adonoi

Eloheinu (Our G-d)

Melech (King) HaOlam (of the Universe)

Dayan HaEmes (the True Judge)

Shema (Hear) Yisroel (O Israel) Adonoi

Eloheynoo (our G-d) **Adonoi Echad**

Baruch (Bless) Shem (Name) Kavod (Glorious)

Mal-khoo-toh l'Olahm (whose kingdom [is] for ever)

va'ed (and ever)

Yis-gad-dal v'vis-kad-dash (Exalted and sanctified be)

sh'may rab-boh (be His great Name)

b'ol'moh dee v'roh (in the world which he created)

khir-oo-say (according to His will)

V'yam-likh mal-choo-say (And may he rule His Kingdom)

v'yatz-mach (and may He cause to spring forth)

poor-koh-nay (His Salvation)

vee-koh-ravv m'shi-chav (and bring near

His Moshiach) [Messiah])

Omain

B'cha-yay-khon oo-v'yoh-may-khon (in your lifetime and in your days)

oov-cha-yay d'chol Bais (and in the lifetime of the entire House)

Yisroel, ba'a-goh-loh (of Israel, speedily)

oo-viz-man koh-riv (and in the near future)

v'imroo, Omein: (and say ye, Amen).

Y'hay sh'may rabboh (May His Great Name)

m'vorach l'olam (be blessed forever)

ool'ol'may ol'm'yoh (and for all eternity).

visborach (Blessed)

v'yish-tabbach v'yis-po-ar (and praised, glorified)

v'yis-roma, v'yis-nas-say (and exhalted and uplifted)

v'yis-had-dar, v'yis-al-leh (honored and lifted up)

v'yis-hal-lal, Sh'may (and extolled be the Name)

d'kood-shoh b'reekh hoo (of the Holy One, blessed be He)

l'av-loh min kol (above all)

bir-khoh-soh v'shi-roh-soh (blessings and hymns)

toosh-b'khah-tah (praises)

v'neh-kheh-mah-tah dah-ah-mi-rohn (and consolations which we utter)

b'olmoh, v'imroo (in the world, and say ye)

Omein: Y'hay sh'loh-moh (Amen. May there be peace)
rab-boh min sh'mah-yoh (abundant from heaven)
v'chayyim ah-lay-noo (and Life for us)
v'al kol Yisroel (and for all Israel)
V'imroo Omein: Oseh (and say ye, Amen. May He who makes)
shalom bim-roh-mov hoo (peace in His high heavens)
yah-ah-say shalom oh-lay-noo (make peace for us)
v'al kol Yisroel (and for all Israel)
v'imroo Omein. (and say ye, Amen.)

Hesped (Eulogy, Funeral sermon)

הַסְפֵּד

Isaiah 57:1-2

The Tzaddik (the Righteous) perisheth, and no man taketh it to heart:
and anshei chesed (merciful people) are taken away,
no one considering that the Tzaddik (the Righteous) are taken away
to be spared from evil.
The Tzaddik shall enter into shalom: they shall rest in their beds,
each one walking in his uprightness.

Now as Rebbe Melech HaMoshiach approached the sha'ar of the shtetl--hinei-- an ish met (dead man) was being carried out for kevurah (burial); he was the ben yachid (only son) of his Em, and she was an almanah (widow) and a considerable crowd from the shtetl was with her. And when Rebbe Melech HaMoshiach Adoneinu saw her, he had rachmei shomayim (heavenly compassion) over her and said, Do not weep. And having approached, he touched the aron met (coffin); and the bearers stood still, and he said, "Bocher, to you I say, get up."

And the niftar (deceased person) sat up and he began to speak, and Rebbe Melech HaMoshiach gave him to his Em (Mother). And everyone was filled with yirat Shomayim and they were shouting, Baruch Hashem! And they were saying,

Moshiach's Kaddish

Avinu shbaShomayim yitkadash (Our Father which art in heaven)
yit-kah-dash sh'meh-khah (Hallowed be thy Name)
Tavo malchutechah (Thy Kingdom come)
Ye'aseh rtzonechah (Thy will be done)
kmoh vaShomayim
ken ba'aretz (on earth as it is in heaven)

"A navi gadol is among us, and Hashem has visited his people."

Es lechem chukeinu

ten lanu hayom (Give us today our daily bread)
oo-slach lanoo es (and forgive us)
cho-voh-tay-noo (our debts)
kah-ah-sher salachnoo (as we forgive)
gam anachnoo la'chah-yah-vay-noo (also our debtors)
v'al tvi'aynoo li-dey (and lead us not into)
nisayon, ki im chal-tzei-noo (temptation, but deliver us)
min harah ki l'chah (from evil, for thine)
hamamlachah (is the Kingdom)
vhagvoorah (and the power)
v'hatiferet (and the glory)
l'ol'mei olamim (forever).

Omein (Amen).

THE THREE-FOLD HOLINESS OF HASHEM

Y'varechkhcha **Adonoi**v'yishm'recha
ya'ayr **Adonoi**panav aylekha vi-khoo-neh-chah
yisah **Adonoi**panav aylekha v'yasaym l'kha shalom
(Numbers 6:24-26)

Everyone Hashem Elohim Avinu gives to Moshiach Adoneinu will come to him. Anyone who believes in him He will never cast out. If we confess with our mouths Moshiach Tzidkaynu and believe in our hearts in the Techiyas HaMoshiach of Moshiach Tzidkaynu, then Hashem will give us His Ruach HaKodesh.

My heart therefore is glad and my nefesh rejoices, my body also shall rest in hope. You, Adoneinu, will show me the Path of Life, in your presence there is fullness of joy. At your right hand are pleasures for evermore.