

Messianic Wedding Service. Permission to copy freely is granted to all  
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Adonoi

Yisroel

Shema

שמע ישראל יהוה

Adonoi

Eloheynoo (our G-d

אלוהינו יהוה

echad ([is] One)

אחד.

Hear what the Word of Hashem says about this most holy marriage covenant beneath the Chuppah. A prudent wife is from the L-rd. Our sister, may G-d make you like Sarah, Rivka, Rachel and Leah. May you be especially fruitful for the Kingdom of Heaven, bringing many to the New Birth and the New Life in Moshiach Adoneinu. And the L-rd G-d said, it is not good that Man should be alone. I will make him a helper fit for him. Therefore shall a man leave his father and his mother and shall cleave to his wife and they shall become one flesh. And the third day there was a marriage in Canah of Galilee.

Moshiach and his talmidim were invited to the wedding. Therefore let us be glad and rejoice and give honor to Him. For the Marriage of the Lamb has come, and the Bride has made herself ready. For to her it was granted that she should be a radiant Bride, clean and white. So sacred was the marriage vow, in fact, that the G-d of Israel used marriage to describe His relationship with His people, even using adultery as a metaphor for godless idolatry, and divorce as a the metaphor for the punishment of the Exile. In fact, according to the Torah, unfaithfulness during the engagement period was so serious it annulled the marriage and resulted in the death penalty. Therefore, let the marriage be holy and undefiled. Let Love be patient and kind. For Love is not jealous or boastful. Love is not arrogant or rude. Love does not insist on its own way. Love is not irritable or resentful. Love does not rejoice in wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never fails. For this mystery is a profound one. As the people of Hashem are subject to Moshiach, so let a wife be subject to her husband. Husband, love your wife, that you might set her apart as holy, even as Moshiach loved his Bride, the Moshiach's Kehillah, and gave himself for her. The Song of Songs says, Behold you are beautiful, my Love. He brought me to the Banqueting Table, and his banner over me is love. A wife of noble character who can find? Her worth is far more than rubies. Her husband has full confidence in her. Charm is deceptive, and beauty is fleeting, but a woman who fears the L-rd is to be praised.

We're privileged to be invited guests to celebrate the joy of \_\_\_\_\_ (Groom) and \_\_\_\_\_ (Bride) in this most happy day. May there always be a tenderness and a holy loyalty in Moshiach in your relationship which is sanctified in G-d this day. Remember that in the parable, when the Bridegroom arrived, only those who were ready were admitted to the Wedding Feast. Then it says, "And the door was shut." Therefore keep watch because you do not know the day or the hour when Moshiach our Bridegroom will come. The Scriptures tell us that the Kingdom of G-d is like a wedding. Just as you in the audience received an invitation to this wedding, so you are invited to Moshiach's wedding. But you must respond to the invitation. The Scriptures warn us that if we ignore this Messianic invitation, we do so at our own peril. All of us will stand someday at the edge of eternity. We already stand in that place where we must make a choice of eternal consequences. Moshiach the Bridegroom might come at any time. Those who are in the Bridal party must be ready when He comes. Someday each of us will be called to a face-to-face meeting with Moshiach Adoneinu. Not all Bridal attendants are prepared, according to the Scriptures. Some are caught unprepared for eternity and Moshiach's Coming. You can not wait until the last minute to prepare for Moshiach's Wedding. You can not borrow from anyone else what you most need for that Day. You can not borrow Messianic faith. You yourself must believe. Foolish members of the Bridal party tried to borrow from

someone else what they themselves did not have. But we ourselves must prepare our own hearts now to receive Moshiach Adoneinu in the Ruach Hakodesh who brings us to Elohim Avinu and to the Marriage Supper of the Lamb. Omein and

Omein.

The entire Bridal Kehillah that Hashem Elohim Avinu gives to Moshiach Adoneinu will come to him. Anyone who believes in him He will never cast out. If we confess with our mouths Moshiach Tzidkaynu and believe in our hearts in the Techiyas HaMoshiach of Moshiach Tzidkaynu, then Hashem will never cast us out.

Pray this prayer with me, all of you here today. "Hashem, I confess with my mouth Moshiach Adoneinu and I believe in my heart in the Techiyas HaMoshiach

of Moshiach Tzidkeinu.Omein"

Adonoi

Y'varechkhcha

יְבָרְכֶךָ יְהוָה

Adonoi

ya'ayr

v'yishm'recha

וְיִשְׁמְרֶךָ. יְהוָה

vikhoonekha

aylecha

panav

פניו אליך ויחנך.

panav

Adonoi

yisah

ישא יהוה פניו

l'kha

v'yasaym

aylekha

אליך וישם לך

(Num.6:24-26)

Shalom

שלום.