

14 וַיִּקְרָא אַבְרָהָם שֵׁם-הַמָּקוֹם הַהוּא יְיָ יִרְאֶה  
 אֲשֶׁר יֹאמַר הַיּוֹם פְּהֵר יְיָ יִרְאֶה:

14. And Abraham called the name of that place “The Lord will look after [provide]”: and to this day it is said, “On the mountain of the Lord it will be looked after [provided].”

[See also Genesis 22:7-8, note #81. Notes #40, #60 and #61 prove that the Messiah is God’s Son, according to the Jewish Bible. Notes #10, #62, #81-82, #84-87, and #89 prove also from the Jewish Bible that the Messiah was to have a sacrificial, redemptive mission. In Genesis 22:7, the Messiah is the coming Passover lamb, the **שֶׁדֶה** of Isaiah 53:7—see note #10—that Isaac asks for (unwittingly for his redemption and for the redemption of the Israel of God in his loins.) In Genesis 22:8 this same portentous Messiah-Lamb is the very one foreshadowed when Abraham promises God will provide. Therefore, in the promise of typology, if the Jewish Bible is allowed to interpret itself, one son (God’s) is to be vicariously substituted for another (Abraham’s), as it says in Isaiah 53:4-5, 10, 12—see note #10].