

- 27 הוא יִקְרָאֵנִי אָבִי אַתָּה אֱלֹהֵי וְצוּר יִשְׁעֵתִי:
- 28 אֵף-אֲנִי בְּכֹר אֶתְנָהוּ עֲלֵיוֹן לְמַלְכֵי-אָרֶץ:
- 29 לְעוֹלָם אֲשַׁמֹּר-לוֹ חֲסֵדִי וּבְרִיתִי נֶאֱמַנְתָּ לוֹ:
- 30 וְשִׁמְתִי לְעַד זִרְעוֹ וְכִסְאוֹ פִּי מִי שָׁמַיִם:
- 31 אִם-יַעֲזֹבוּ בָנָיו תּוֹרַתִי וּבְמִשְׁפָּטִי לֹא יִלְכוּן:
- 32 אִם-חִקְתִּי יִחַלְלוּ וּמִצֻּוֹתַי לֹא יִשְׁמְרוּ:
- 33 וּפְקַדְתִּי בִישָׁבֵט פְּשָׁעֵם וּבִנְגָעִים עֲוֹנָם:
- 34 וְחֲסֵדִי לֹא-אֶפִּיר מֵעַמּוֹ וְלֹא-אֲשַׁקֵּר בְּאִמּוֹנֹתַי:
- 35 לֹא-אֶחְלַל בְּרִיתִי וּמוֹצֵא שִׁפְתֵי לֹא אֲשַׁנֶּה:
- 36 אַחַת נִשְׁפַּעְתִּי בְּקִדְשֵׁי אִם-לְדוֹד אֶכְזָב:
- 37 זִרְעוֹ לְעוֹלָם יִהְיֶה וְכִסְאוֹ כְּשֶׁמֶשׁ נֹגְדִי:
- 38 כְּיַרְחַח יִפּוֹן עוֹלָם וְעַד בִּישְׁחָק נֶאֱמַן סִלְהָ:
- 39 וְאַתָּה זִנְחָתָּ וַתִּמָּאֵס הַתְּעַבְרָתָּ עִם-מִשְׁיַחָהּ:
- 40 נֶאֱרַתָּה בְּרִית עֲבֹדָה חֲלַלְתָּ לְאָרֶץ נִזְרוּ:
- 41 פָּרַצְתָּ כָּל-גְּדֵרֹתָיו שִׁמְתָּ מִבְּצֻרָיו מַחֲתָהּ:
- 42 שִׁסְהוּ כָּל-עַבְרֵי דָרְהָ הִיָּה חֲרָפָה לְשִׁכְנָיו:
- 43 הָרִימוֹת יָמִין צֻרָיו הִשְׁמַחְתָּ כָּל-אוֹיְבָיו:
- 44 אֵף-תִּשָּׁיב צוּר חֲרָבוֹ וְלֹא הִקִּי מִתּוֹ בַּמִּלְחָמָה:

27. Also I will make him my first-born, higher than the kings of the earth.

28. My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29. His seed also will I make to endure for ever, and his throne as the days of heaven.

30. If his children forsake my Torah, and walk not in my judgments;

31. If they break my statutes, and keep not my commandments;

32. Then will I visit their transgression with the rod, and their iniquity with stripes.

33. Nevertheless my loving-kindness will I not utterly take from him, nor suffer my faithfulness to fail.

34. My covenant will I not break, nor alter the thing that is gone out of my lips.

35. Once have I sworn by my holiness that I will not lie unto David.

36. His seed [descendent, i.e. the Messiah] shall endure for ever, and his throne as the sun before me.

37. It shall be established forever as the moon, and as a faithful witness in heaven. Selah.

38. But thou hast cast off and abhorred, thou hast been wroth [very angry] with thine anointed.

39. Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.

40. Thou hast broken down all his hedges; thou hast brought his strongholds to ruin.

41. All that pass by the way spoil him: he is a reproach to his neighbors.

42. Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

43. Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.

44. Thou hast made his glory to cease, and cast his throne down to the ground.

[We see starting at verse 38 the Messianic exaltation replaced by humiliation, the two themes being in counterpoint throughout the Psalms and in the Messianic paradigm given to us in the life of King David. On the concept of the Messiah as first-born see note #61.]