- 10 חָאֵלת יְנָ אֶת-זְרוֹעַ כָּדְשׁוֹ לְעֵינֵי כָּל-הַגּוֹיִם וְרָאוּ כָּל-אַפְּםִי-אָרֶץ אֵת יְשׁוּעַת אֱלהֵינוּ:
 - 11 סורו סורו באו משטם פומא אַל-תּגָּעוּ בְּאוּ מִתּוֹכָה הָבָּרוּ נִשְּׂאֵי כְּלֵי יְיָ:

- וֹ כִּי לֹא בְּחָפָּזוֹן תַּצֵּאוּ וּבִּמְנוּסָה לֹא תֵלֵכוּן כִּי־הֹלֵהְ לִפְּגִיכֶם יְיָ וֹמְאַפִּפְכֵם אֱלֹהֵי יִשְׂרָאֵל: וֹמְאַפִּפְכֵם אֱלֹהֵי יִשְׂרָאֵל:
- 13 הָּנֵּהְ רַשְּׂפִּיל עַבְּהִי יָרוּם וְנִשְּׂא וְגָבֵה מְאֹד:
- 14 פַּאֲשֶׁר שָׁמְמוּ עָּלֶיףּ רַבִּּים פֵּז־ מִשְׁחַת מֵאִישׁ מַראֵהוּ וְתֹאֲרוֹ מִבָּנִי אָדָם:
- 15 כֵּן יַזֶּה גּּוֹיִם רַבִּים עָּלָיוּ יִקְפָּצוּ מְלָכִים פִּיהֶם כִּי אֲשֶׁר לא-סֵפַּר לָהֶם רָאוּ וַאֲשֶׁר לא-שָׁמְעוּ הִתְּבּוֹנָנוּ:
 - מִר הָאֱמִין לִשְׁמֻנְּתֵנהּ וּוְרוֹעַ בּ יְרָ עֵל-מִי נִגְלְתָה:
 - 2 וַהַּעַל פַּיּוֹנֵק לְפָנֶיו וְכַשׁׁרֶשׁ מֵאֶרֶץ צִּיָּה לֹא-תֹאֵר לוֹ וְלֹא הָדֶר וְנִרְאֵהוּ וְלֹא-מַרְאֶה וְנֵחָמְדֵהוּ:
 - 3 נְבְּוֶה וַחֲדֵל אִישִׁים אִישׁ מֵכְאֹבוֹת וִידוּעֵ חֹלִי וּכְמַסְתֵּר פָּנִים מָמֶנוּ נִבְוֶה וְלֹא חֲשֵׁבְנָהוּ:
 - אָכֵן זְדֶלְנֵנוּ הוּא נָשָׂא
 וּמַכְאבֵינוּ סְבָלֶם וַאֲנַחְנוּ
 חֲשַׁבְנָהוּ נָגוּעַ מֻפֵּה אֱלֹהִים
 וּמִעְנֵה:

- ז וְהוּא מְחֹלֶל מִפְּשָׁצֵנוּ מְדָפָּא מִצְּוֹ נִתֵינוּ מוּסֵר שְׁלוֹמֵנוּ עָלָיו וּבַחֲבָרְתוֹ נִרְפָּא־לָנוּ:
- 6 פַלְּנוּ כַּצּׂאן תְּעִינוּ אִישׁ לְדַרְכּוֹ פָּנִינוּ וַיְיָ הִפְּנִּיעַ בּוֹ את עֵּוֹן כַּלְנוּ:
- יּ נָגַּשׁ וְהוּא נַעֲנֶה וְלֹא יִפְתַּח-פִּיו כֵּשָׂה לַפָּבַח יוּבָל וּכְרָחֵל לִפְנֵי גֹוְזֶיהָ נָאֶלָמָה וְלֹא יִפִתַּח פִּיו:
- מעֹבֶר וּמִמּישְׁפָּט לְקָּח וְאֶת־דּוֹרוֹ מִ מִי יְשׁוֹחֵחַ כִּי נִגְזֵר מֵאֶרֶץ חַיִּים מִפֶּשִׁע עַמִּי נָגַע לָמוֹ:
- 9 וַיָּפֵּן אֶת־ְרְשָׁעִים קּבְּרוֹ וְאֶת־ עָשִׁיר בְּמֹתָיו עֵל לֹא־חָמָם עָשָׂה וְלֹא מִרְמָה בְּפִיוּ:
- וּיְיָ חָפֵּץ דַּכְּאוֹ הָחֲלִי אִם־תָּשִּׁים אָשָׁם נַפְשׁוֹ יִרְאָה זֶּרַע יַאֲרִיהּ יָמִים וְחֵפֶּץ יִיְ בְּּיָדוֹ יִצְּלָח:
- 11 מֵעֲמֵל נַפְשׁוֹ יִרְאֶה יִשְׂבָּע בְּדֵעְתּוֹ וַצְּדִּיק צֵּדִּיק עַבְדִּי לֶרֵבִּים וַעֲרֹנתָם הוּא יִסְבּל:
 - 12 לָבֵן אֲחַלֶּק-לוֹ בָרֵבִּים וְאֶתּ-עֲצוּמִים יְחַלֵּק שָׁלֶל תַּחַת אֲשֶׁר הָעֲרָה לַמָּנֶת נַפְּשׁוֹ וְאֶת-פּשְׁעִים נִמְנָה וְהוּא חֵמְא-רַבִּים נָשָׂא וְלַפּשִׁעִים רַפִּגִיעֵ:

- 10. The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
- 11. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord.
- 12. For ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel will be your rear guard.
- **13.** Behold my servant shall deal prudently, he shall be exalted and extolled, and be very high.
- 14. As many were appalled at thee; his visage was so marred more than any man, and his form more than the sons of men: 15. So shall he sprinkle many nations; the kings shall shut their mouths because of him; for that which had not been told them they shall see; and that which they had not heard shall they

consider.

- **Isaiah 53:1.** Who hath believed our report? And to whom is the arm of the Lord revealed?
- 2. For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- 3. He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not.
- **4.** Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- 5. But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement [punishment] that brought us peace was upon him; and with his stripes we are healed.
- 6. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.
- 7. He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- 8. He was taken from prison [or oppression] and judgment: and who shall speak of his descendants? For he was cut off from the land of the living: for the transgressions of my people was he stricken.
- 9. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- 10. Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed [offspring], he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

11. He shall see of the travail of his soul, he shall see the light of life [Dead sea scrolls and Septuagint], and be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their injunities.

bear their iniquities.

12. Therefore, will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death; and he was numbered with the transgressors: and he bare the sin of many, and made intercession for the transgressors.