

שמע ישראל יהוה
אלהינו יהוה אחד
ברוך שם כבוד
אֱלֹהֵי הַקְּדוּשָׁה
הַמְּשַׁלֶּטֶת

(יהוה ודבר יהוה
[משיח הקודש]
ורוח אֱדֹנָי יהוה,
יהוה אחד)

We pray *Shema Yisroel Adonoi Eloheinu Adonoi echad. Baruch Shem kavod Elohei HaKedushah Hameshuleshet (Hashem v' Devar Hashem [Moshiach HaKodesh] v' Ruach Adonoi Hashem, Adonoi echad)*. "Hear O Israel the L-rd our G-d the L-rd is One. Blessed be the Name of the Glory of the G-d of Threefold Holiness (Hashem and Devar Hashem [Holy Moshiach] and Spirit of Adonoi Hashem, the L-rd is One).

We have perfect faith in what the Hebrew text of Scripture inerrantly asserts, that Hashem is One in His underlying Being and threefold in the distinctions of His kedushah. We dare not strip Hashem of His creative and saving Chochmah-Son-Moshiach found in Proverbs 30:4; Ps 33:6,9; 2:7 or of His Ruach Hakodesh nor dare we call Hashem a liar when He asserts what He says about Himself in Genesis 1:1-3; Daniel 7:13-14; Ps 104:30; Zecharyah 4:6; Isaiah 61:1; Isaiah 6:3 and elsewhere. To do so would be to refuse to recognize G-d's self-revelation of Who He is and to therefore violate the first commandment of the Aseres HaDibros,

אֱנֹכִי יְהוָה אֱלֹהֶיךָ.