

THE AWESOME RESPONSIBILITY OF HAVING ONE'S HANDS FILLED AND BEING CALLED AND CHOSEN TO BE FAITHFUL AND ACCOUNTABLE AND AUTHORIZED AND APPOINTED UNTO MINISTRY

Lv 9

SHEMINI

THE CHATTAT (SIN OFFERING) OF AHARON, THE KORBAN FOR HIMSELF; THUS SHALL EVERY ONE OF THE MA'AMINIM MEET HASHEM AND THE KAVOD HASHEM SHALL APPEAR EVEN UNTO YOU, THROUGH THE SHEDDING OF THE BLOOD OF THE ACCEPTABLE KORBAN WHICH IS AT THE FOUNDATION OF THE MIZBEACH AND AT THE FOUNDATION OF THE TRUE JUDAISM OF G-D, WHICH DOES NOT OMIT THE KORBAN HAAM, FOR THE KORBAN HAAM IS THE MEANS WHEREBY THE KAVOD HASHEM APPEARED TO KOL HAAM, HENCE THE NECESSITY OF MOSHIACH'S KORBAN

Lv 10

NADAV AND AVIHU, THE SLAIN KOHANIM; RESTRICTIONS FOR THE KOHANIM; THE CHOK OF THE KOHANIM TO BE EATEN

Lv 11

HASHEM MAKES A DISTINCTION AND A SEPARATION BETWEEN THE TAMEI (UNCLEAN) AND THE TAHOR (CLEAN); MOSHIACH'S KORBAN (YESHAYAH 53:11) MAKES THE MA'AMINIM TZADDIKIM AND EMUNAH EXPRESSED IN MOSHIACH'S MIKVEH MAYIM (SEE 11:36 BELOW) IS A PICTURE OF THESE TZADDIKIM AS TAHOR AND DELIVERED FROM ETERNAL UNCLEANNESS (SEE YESHAYAH 66:24 WHICH SPEAKS OF THE "WORM" OF GEHINNOM AND 11:42 BELOW, WHICH REFERS TO UNCLEAN SNAKES AND WORMS WHICH CRAWL UPON THE BELLY); YE SHALL BE KADOSHIM FOR KADOSH AM I, SAYS HASHEM; IN

REGARD TO 11:32, IF ANYONE MAKES HIMSELF TAHOR FROM SHEKETZ HE WILL BE A KELI KODESH VESSEL FOR HONORABLE USE, HAVING BEEN SET APART AS KODESH, USEFUL TO HASHEM, READY FOR EVERY MA'ASEH TOV

Lv 12

THE RESTORATION OF THE KALLAH TO HASHEM AND TO THE BEIS HAMIKDASH AFTER THE DAYS OF HER TOHORAH REQUIRES THE KOHEN MAKING KAPPORAH FOR HER (SEE LK 2:22-24 OJBC); REGARDING THE ZAKHAR, IN MOSHIACH ALSO YOU WERE CIRCUMCISED WITH A BRIS MILAH (BERESHIS 17:9-14) NOT MADE BY HUMAN HANDS (CO 2:11) FOR IN THE BRIS MILAH OF MOSHIACH, THE OLD UNREGENERATE NATURE IS LIKE SPIRITUAL UNCIRCUMCISION THAT HASHEM REMOVES IN THE NEW BIRTH RENEWING OF THE RUACH HAKODESH

Lv 13

TZARAAT AND THE NEED FOR THE KOHEN TO EXAMINE AND QUARANTINE THE EDER HASHEM; THE NEGA IN THIS CHAPTER IS IMPORTANT IN YESHAYAH 53 (SEE SANHEDRIN 98B WHICH SAYS YESHAYAH 53 IS SPEAKING OF MOSHIACH AND NOT ABOUT THE NATION OF ISRAEL): KEE NIGZAR MEYERETZ CHAIYIM MIPAYSHA AMMI NEGA LAHMOH "FOR [MOSHIACH] WAS EXCLUDED FROM THE LAND OF THE LIVING FOR THE TRANSGRESSION OF MY PEOPLE [ISRAEL] THE STROKE (NEGA) FELL ON HIM [MOSHIACH]. "A STROKE (LIKE THAT OF A PLAGUE OR LEPROSY, SOMETHING THAT WOULD MAKE ONE A PARIAS DESPISED AND SHUNNED) FELL ON MOSHIACH AND BY HIS STRIPES WE ARE HEALED, FOR HE WAS WOUNDED FOR OUR TRANSGRESSIONS AND THE PUNISHMENT THAT BROUGHT US SHALOM WAS UPON HIM. THE NEGA IN THIS CHAPTER IS ALSO A

SPIRITUAL OUTBREAK OF BITTERNESS OR SOME OTHER PLAGUE THAT CAN SUDDENLY APPEAR ON BELIEVERS WHO NEED IN THE BRIT CHADASHA KEHILLAH THE RUACH HAKODESH TO PLACE THEM UNDER MASHGICHIM RUCHANIYIM WHO EXAMINE THEM WITH COUNSEL AND PRAYER AS THOSE WHO MUST RENDER AN ACCOUNT TO HASHEM

Lv 14

THE TORAH OF THE METZORA; SOME OF THE SAME WORDS FOUND IN LV 14:13 ARE FOUND IN YESHAYAH CHAPTER 53 AND THERE DESCRIBE THE MOSHIACH THE NEFESH OF WHOM HASHEM MAKES AN ASHAM TRESSPASS OFFERING; HE IS OUR KOHEN AL DIVRETI MELKI-TZEDEK WHO PURIFIES AND WHO ALSO HEALS THE NEGA OF OUR INIQUITY (THE NEGA FELL ON HIM, YESHAYAH 53:8) AND OUR NEGA HE HEALED (YESHAYAH 53:5) SEE LV 14:48 WHERE THE KOHEN PRONOUNCES TAHOR (CLEAN) WHAT WAS ONCE NEGA BUT IS NOW HEALED; WE ARE POOR AND CANNOT AFFORD THE PRECIOUS KAPORAH AND ALL THAT PERTAINETH TO OUR TOHORAH (CLEANSING) AND DELIVERANCE FROM THE NEGA IN OUR HOUSE, FROM THE MALIGNANT TZARA'AT THAT MADE US TAMEI (ALL PICTURES OF HUMAN DEPRAVITY).

Lv 15

WHAT IS PROPER TO KADOSHIM: MAKE TESHUVA IN MOSHIACH FROM TUM'A (UNCLEANNESS); THE UNDERPINNINGS IN THE TORAH OF THE TOTAL IMMERSION TEVILAH OF THE MESSIANIC MIKVEH

Lv 16

CHATTAT (SIN OFFERING); COMPARE VERSE 15 WITH ISAIAH 53:8 WHERE THE SAME WORD "AM (PEOPLE)" OCCURS; ALSO VERSE 16

NOTES