

Ex 37

THE ARON HAKODESH, THE KAPPORET, THE SHULCHAN, THE MENORAH, THE MIZBE'ACH HAKETORET, AND THE SHEMEN HAMISHCHAH KODESH

Ex 38

PEKUDEI HAMISHKAN (INVENTORY OF THE MISHKAN) FOR THE AVODAT HALEVI'IM

Ex 39

BIGDEI KODESH (HOLY GARMENTS) MADE; WE SEE HERE THE FIRST GLEAMINGS OF THE WORK OF THE MASHGIACH RUCHANI WHO IS IN CHARGE OF INSPECTING THE WORK OF THE MESSIANIC KEHILLAH, AND IS ACCOUNTABLE FOR THE PURITY OF THE DOCTRINE BEFORE HASHEM (SEE 1TI 3:1 AND MJ 13:17 AND AC 20:28-35 AND COMPARE VERSE EX 39:43)

Ex 40

MISHKAN OHEL MO'ED ANOINTED; JUST AS THE DVAR HASHEM TOOK ON GUFANIYUT (CORPOREALITY) AND MADE HIS MISHKAN AMONG US (SEE YEchezkel 37:27; YESHAYAH 7:14), SO HASHEM KNITS TOGETHER THE SINEWS AND RIBS OF HIS DWELLING OF THE KAVOD HASHEM ACCORDING TO THE HEAVENLY SPECIFICATIONS GIVEN TO MOSHE ON HAHAR

Lv 1

OLAH (WHOLE BURNT OFFERING); MOSHIACH IS OUR OLAH, HAVING OFFERED HIS ENTIRE PERSON TO BE ACCEPTED INSTEAD OF US AS OUR WHOLE BURNT OFFERING UTTERLY CONSUMED; SEE YESHAYAH 53:8,11-12; IN HIM WE ARE ACCEPTED BEFORE HASHEM (SEE VERSE 1:3) AND HAVE OUR KAPPORAH (1:4) "THE WORLD WAS ONLY CREATED FOR THE MOSHIACH" (SANHEDRIN 98B) "ALL THE PROPHETS PROPHESED OF NOTHING BUT THE DAYS OF THE MOSHIACH" (SANHEDRIN

99A); MOSHIACH OFFERED HIMSELF TO HASHEM AS A RE'ACH HANNICHOACH (SEE EP 5:1 OJBC)

Lv 2

KORBAN MINCHAH (GRAIN OFFERING OR MEAL OFFERING): MOSHIACH WILL MAKE MINCHAH TO CEASE BY BEING HIMSELF CUT OFF (SEE DANIEL 9:26-27); BECAUSE OF THE DOCTRINE OF THE KEHUNAH OF KOL MA'AMINIM THE KORBAN MINCHAH IS A PROPHETIC PICTURE OF MOSHIACH'S TISH (SEE 2:3, WHERE THE KOHANIM ARE THE ONLY ONES WHO CAN EAT THIS PORTION, MJ 13:10)

Lv 3

SHELAMIM (PEACE OFFERINGS); THE CHELEV THAT GOES UP IN SMOKE PERHAPS REPRESENTS THE GOOD PORTION THAT BELONGS TO HASHEM AND IS GIVEN BACK TO HIM OF ALL THAT HAS BEEN BESTOWED ON THE MA'AMINIM HAMESHICHIYIM; NOTICE THE LAYING ON OF HANDS IS TO TRANSFER THE SIN FROM THE GUILTY TO THE INNOCENT VICTIM WHO IS THE SUBSTITUTION FOR VICARIOUS ATONEMENT AND COMPARE 3:7 TO YESHAYAH 53:7 (SANHEDRIN 98B) REGARDING MOSHIACH

Lv 4

CHATTAT (SIN OFFERING); WHO CAN UNDERSTAND HIS ERRORS? BUT IF ANYONE SIN WE HAVE A MELITZ YOSHER, MOSHIACH THE TZADDIK, WHOSE KORBAN IS EFFICACIOUS FOR THE SINS WHICH ARE COMMITTED UNKNOWINGLY AND THEREFORE UNCONFESED; HE IS THE KOHEN MOSHIACH WHO IS AFTER THE ORDER OF MELKI-TZEDEK AND IS WITHOUT MIRMAH; HE WAS EXCLUDED FROM THE LAND OF THE LIVING MIPEYSHA AMMI (FOR THE TRANSGRESSION OF MY PEOPLE); HE IS THE RIGHTEOUS ONE WHO BY KNOWLEDGE OF HIM MAKES MANY RIGHTEOUS BECAUSE HE SPRINKLES MANY NATIONS (COMPARE

YESHAYAH 52:15 AND VAYIKRA 4:6)

Lv 5

ASHAM (TRESSPASS OFFERING) [SEE YESHAYAH 53:8-10 WHERE MOSHIACH'S NEFESH BECOMES AN ASHAM MIPEYSHA AMMI (TRESSPASS OFFERING FOR THE TRANSGRESSIONS OF MY PEOPLE)]; THE HOLY THINGS (SACRIFICES, TITHES, FIRSTFRUITS) AND DEFRAUDING HASHEM IN A FORGETFUL OR NEGLIGENT MANNER REGARDING THESE

Lv 6 [5:20]

TZAV

ASHAM (TRESSPASS OFFERING) [SEE VAYIKRA 14:21-24; YESHAYAH 53:7-10 ON MOSHIACH AND THE LAMB OF THE ASHAM TRESSPASS OFFERING]

Lv 6 (verse 8) [6:1]

THE KODESH MEANS EVERYTHING THAT TOUCHES HASHEM MUST BE WASHED; IF ANYONE WANTS TO BE A VESSEL FIT FOR MOSHIACH'S USE HE MUST ALSO BE WASHED AND MADE KODESH KODASHIM

Lv 7

TORAT HAASHAM; FOLLOWERS OF MOSHIACH MUST KNOW WHAT IS TAMEI AND WHAT IS TAHOR AND WHAT IS KODESH KODASHIM

Lv 8

S'MICHAH (ORDINATION, SEE SHEMOT 28:41; BAMIDBAR 27:23) AND BIGDEI KODESH (HOLY GARMENTS, SEE SHEMOT 28) OF THE KOHANIM, SETTING THEM APART AS KODESH; THE MIKVEH MAYIM OF THE KOHEN'S INDUCTION PREFIGURING THE BRIT CHADASHA TEVILAH OF THE MA'AMINIM HAMESHICHIYIM;

NOTES