

(SEE MJ 13:17 AND COMPARE VERSE 22 BELOW); THIS IS TRUE EVEN THOUGH CULTS PROVIDE A DEMONIC PARODY AND TRAVESTY OF THIS DISCIPLESHIP "COVERING" AND SCRIPTURAL MUTUAL ACCOUNTABILITY AMONG KADOSHIM; VERSE 27 SHOWS US THAT THE YESHAYAH 53:7 SEH'S HAGBAH AND HISTALKUS ON MOSHIACH'S ETZ (TREE) IS THE FINAL ZEVACH (SACRIFICE) OF HASHEM'S PESACH (SEE YOCHANAN CHP 19 IN OJBC); IN EX 12 AT LAST HASHEM KEEPS HIS PROMISE TO AVRAHAM IN GENESIS CHAPTER 15 AND WHEN THE MOSHAV (TIME PERIOD OF RESIDENCE IN EGYPT) IS COMPLETED, RIGHT ON SCHEDULE, LIKE A TRAIN CONDUCTOR WHO ALWAYS HAS THE TRAIN LEAVE THE STATION EXACTLY ON TIME, HASHEM LEADS HIS PEOPLE OUT, EXITING EGYPT EXACTLY FOUR HUNDRED THIRTY YEARS AFTER THEY HAD ARRIVED, TO THE DAY! THIS IS ONE OF THE RICHES CHAPTERS IN THE BIBLE AND SHOULD BE READ ALONGSIDE 1C 5:6-8 IN THE OJBC

Ex 13

DEPARTURE OF THE BNEI YISROEL

Ex 14

HASHEM DEFEATS PHARAOH AND IS GLORIFIED OVER HIM AND THROUGH HIM IN SPITE OF HIM

EX 15

THE SONG OF MOSHE; THE ZEMIRO'S OF YESHUAH; ONLY MOSHIACH'S ETZ CAN MAKE THE BITTER WATERS OF YOUR LIFE POTABLE AND THIS IS THE TEST WITH WHICH HASHEM IS PUTTING YOU TO THE TEST

Ex 16

MANNA AND QUAILS FROM HASHEM; MOSHIACH IS THE MANNAH FROM SHOMAYIM (SEE YN 6:31-35)

Ex 17

MOSHIAH IS THE TZUR WHO SAYS, "IF ANYONE IS THIRSTY, LET HIM COME TO ME AND DRINK" (YN 7:37; 1C 10:4); WHERE THERE IS FAITHFUL PREVAILING UPRAISED HANDS IN PRAYER, THERE IS SPIRITUAL VICTORY; THIS CHAPTER SHOWS THE PRAYER SUPPORT AND FAITHFUL STEADFASTNESS THE MESSIANIC RO'EH NEEDS IN EVERY MESSIANIC KEHILLAH; MOSHE BUILDS A MIZBE'ACH

Ex 18

MOSHE REUNITES WITH HIS ISHA AND BANIM WHO HAVE BEEN STAYING WITH YITRO

Ex 19

HASHEM'S MESSAGE FROM SINAI

Ex 20

ASERES HADIBROS (THE TEN COMMANDMENTS)

Ex 21

IN ORDER THAT MOSHIACH'S KEHILLAH, IN BONDAGE TO WORLDLY DECEITS, MIGHT BE REDEEMED AND PURCHASED TO FREEDOM, MOSHIACH ADONEINU WAS PIERCED THROUGH AS THE EVED HASHEM (COMPARE VERSES 6-8 TO YESHAYAH 53:5,10; ZECHARYAH 3:8; 12:10; RO.7:1-6 OJBC)

Ex 22

TORAH AND THE GANAV, ETC

Ex 23

TORAH AND ED SHEKER (FALSE WITNESS), ETC; SHEMITTAH (SABBATICAL YEAR); CHAG HAMATZOT, SHAVUOS; SUKKOT; THE MALACH HASHEM (SEE LK 5:21; YESHAYAH 63:9; MALACHI 3:1)

Ex 24

MOSHE CALLED UP UNTO HAHAR; HASHEM REQUIRES THAT THE HAAM HASHEM HAVE THE DAHM HABRIT

SPRINKLED ON THEM (SEE YESHAYAH 52:15 WHERE "SPRINKLING" OF THE NATIONS IS ASSOCIATED WITH MOSHIACH)

Ex 25

THE ARON BRIT HASHEM

Ex 26

THE MISHKAN IS ECHAD; JUST AS THE DVAR HASHEM TOOK ON GUFANIYUT (CORPOREALITY) AND MADE HIS MISHKAN AMONG US (SEE YECHZEKEL 37:27; YESHAYAH 7:14), SO HASHEM KNITS TOGETHER THE SINEWS AND RIBS OF HIS DWELLING OF THE KEVOD HASHEM ACCORDING TO THE HEAVENLY SPECIFICATIONS GIVEN TO MOSHE ON HAHAR

Ex 27

THE MIZBEACH HAOLAH OUTSIDE THE MISHKAN (A PICTURE OF MOSHIACH WHOSE AVODAS DAHM (BLOOD SERVICE) WAS PERFORMED OUTSIDE THE SHA'AR-- SEE MJ CHP 13 OJBC); THE OLIVE OIL HAD TO BE PRESSED, NOT POUNDED, THAT IT WOULD BE PURE FROM THE START, WHICH WAS FOR THE SAKE OF THE NER TAMID, JUST AS MOSHIACH IS THE OHR HAOLAM, THE LIGHT OF THE WORLD THAT ENLIGHTENS EVERY MAN

NOTES