

GN 31

HSHV EL ERETZ AVOTEICHA!
HASHEM COMMANDS YA'AKOV
TO LEAVE THE LAND OF
LAVAN THE ARAMEAN

GN 32

YA'AKOV WRESTLES WITH AN
"ISH" WHO TURNS OUT TO
BE A MANIFESTATION OF
"ELOHIM"; VERSES 20 (21)
USES THE WORD FOR
APPEASING WRATH; NOTICE
ALSO DANIEL 9:24-26
WHICH SPEAKS OF
MOSHIACH BEING CUT OFF
AS WELL AS THE
APPEASEMENT SATISFACTION
OF HASHEM IN ISAIAH
53:10-11; SO
THE MINCHAH (SACRIFICIAL
GIFT) OF MOSHIACH'S
KAPPORAH GOES BEFORE THE
FLOCK OF MOSHIACH TO
APPEASE THE WRATH OF
HASHEM

GN 33

YA'AKOV AND ESAV MEET

GN 34

SHOULD SHECHEM DEAL WITH
ACHOTEINU LIKE A ZONAH?
HERE WE SEE THE
CONSEQUENCES OF GOING
"OUT TO SEE THE BANOT
HA'ARETZ"

GN 35

THOSE DESCENDED FROM
YISROEL TO BE GIVEN
ERETZ YISROEL (SEE VERSE
12); VERSE 20 IS AN
UNVEILING CEREMONY

GN 36

GENERATIONS OF ESAV

GN 37

VAYESHEV

MOSHI'A YOSEF, THE
TYPE OF MOSHIACH, IS
"ESTEEMED NOT"
(YESHAYAH 53:3) AND SOLD
BY HIS BRETHREN;
ALTHOUGH REUVEN SAYS
"LET US NOT TAKE
HIS NEFESH," HASHEM SET
MOSHIACH'S NEFESH AS
AN ASHAM GUILT OFFERING
FOR SIN (YESHAYAH 53:10)
AND MOSHIACH WAS ALSO
STRIPPED OF HIS KESONES

(SEE YN 19:23 "KETONET"
OJBC); HERE WE GET A
FOREGLIMPSE OF THE
MESSIANIC SINAS CHINOM
(BASELESS HATRED) AND
KINA (JEALOUSY, ENVY)
ALL TRUE BELIEVERS MUST
BEAR WHICH IS AN
INTEGRAL PART OF THE
MESSIANIC UNIVERSAL
DOMINION AND PROPHECY OF
MOSHIACH BEN DOVID,
MOSHIACH BEN YOSEF, AND
WHICH YOSEF HIMSELF WAS
EXPOSED TO WHEN YA'AKOV
MADE HIM A SHLIACH TO
YISROEL (SEE VERSE 13
BELOW IN THE ACTUAL
HEBREW); NOTICE THAT THE
MESSIANIC FIGURE IS
KNOWN ONLY FROM
A DISTANCE WHEN THE BNEI
YISROEL CONSPIRE TO KILL
HIM, BUT G-D WILL WORK
IT FOR GOOD FOR THEIR
ULTIMATE SALVATION AFTER
MANY ARE SAVED THROUGH
HIS SUFFERINGS; THE
EMPTY BOR (PIT, SEE
VERSE 24 AND VERSE 29)
GIVES US A PROPHETIC
FOREGLIMPSE OF THE EMPTY
KEVER (GRAVE) OF
MOSHIACH IN YN CHAPTER
20 OJBC AS WELL AS THE
BLOODY KESONES OF
MOSHIACH BEN YOSEF BEN
YA'AKOV FOUND HERE
IN VERSE 32 AND
RECOGNIZED BY YISROEL,
JUST AS SOME DAY KOL
YISROEL WILL RECOGNIZE
IT (SEE RO 11 OJBC)

GN 38

YEHUDAH AND THE BIRTH OF
PERETZ, WHO ARE BOTH
AVOT OF MOSHIACH; BAT
SHUA GIVES BIRTH
TO ER AND ONAN, BUT
MOSHIACH (SHMO TEMACH
YEHOSHUA/YESHUA,
ZECHARYAH 3:8;
6:11-12; EZRA 3:8)
DESCENDS NOT FROM THE
UNNAMED BAT KENA'ANI
SHUA BUT FROM TAMAR
THROUGH PERETZ; THIS IS
THE STORY OF MOSHIACH
BEN YEHUDAH

GN 39

YOSEF THE MOSHI'A
FALSELY ACCUSED

GN 40

HASHEM WORKING
EVERYTHING FOR GOOD FOR
THOSE WHO LOVE
HIM AND ARE CALLED
ACCORDING TO HIS PURPOSE

GN 41

YOSEF IS PICTURED AS THE
SUFFERING SERVANT OF G-D
WHO IS AFTERWARDS
EXALTED (SEE VERSE 52)
AND HE IS THE MOSHI'A
KOL HAOLAM; THE WORD
TZEMACH WHICH IS A NAME
FOR MOSHIACH IN
ZECHARYAH 6:11-12 IS
FOUND IN ONE OF ITS
FORMS IN VERSE 6 BELOW
AND ALSO 23; NOTICE
PHARAOH'S TWO DREAMS ARE
ECHAD (see 41:25),
THOUGH TWO, JUST AS
HASHEM AND HIS DEVAR
AND RUACH ARE ECHAD
THOUGH THREE

GN 42

ACHEI YOSEF IN
MITZRAYIM; YOSEF A
FORESHADOW OF MOSHIACH
IS THE SHALIT AL
HA'ARETZ (RULER OVER THE
WORLD)—SEE VERSE 6,
WHICH IS A PICTURE OF
BNEI YISROEL PROSTRATING
THEMSELVES BEFORE
MOSHIACH (YOSEF IS
CALLED ADONI—VERSE
10,30,33) BUT NOT
RECOGNIZING HIM (SEE
VERSE 8 AND ISAIAH
CHAPTER 53) AND ASSUMING
WRONGLY THAT HE IS DEAD
(SEE VERSE 13) AND ARE
PUT TO THE TEST FOR
THREE DAYS (VERSE 17)
JUST AS MOSHIACH'S
TALMIDIM ASSUMED
MOSHIACH WAS DEAD AND
NEVER TO BE SEEN AGAIN
AS THEY TOO WERE PUT TO
THE TEST FOR THREE DAYS

GN 43 (verse 8)

COMING TO MOSHI'A IS
NECESSARY TO LIVE AND
AND NOT DIE

GN 43 (verse 13)

REPENTANCE; THIS CHAPTER
IS ABOUT YOSEF'S
BRETHREN AND THEIR
MOSHI'A UNAWARES