

PEOPLE THE PLAGUE STROKE
FELL ON HIM [MOSHIACH"]
WHO AS THE BEN AVRAHAM
IS THE CONDUIT OF
BERAKHAH TO KOL
MISHPOCHOT HAADAMAH

GN 13

AVRAM AND LOT; PROMISE
OF HASHEM IS REAFFIRMED
BUT ONLY AFTER THE LACK
OF EMUNAH CRISIS IN
EGYPT IS PAST AND THE
SEPARATION FROM WORLDLY
QUARRELS AND PURSUITS IS
OVER

GN 14

BATTLE OF THE MELACHIM
WITH FOUR KINGS OF
MESOPOTAMIA AGAINST FIVE
KINGS OF THE VALLEY OF
SIDDIM IN THE DEAD SEA
AREA, INCLUDING THE KING
OF SODOM AND THE KING OF
GOMORRAH; AVRAM RESCUES
LOT FROM THE KINGS OF
MESOPOTAMIA AND REFUSES
SPOILS OR ALLIANCE WITH
SODOM; MALKI-TZEDEK KING
OF JERUSALEM (PSALM
76:2) KOHEN EL ELYON IS
A TYPE OF MOSHIACH KOHEN
L'OLAM AL DIVRATI
MALKI-TZEDEK (PSALM
110:4) AND HERE WE SEE
AN ANTICIPATION OF
MOSHIACH'S TISH AND
MOSHIACH'S KEHUNAH FOR
EFFECTING THE SAVING
KAPPARAH HE WILL MAKE
FOR YISROEL AND THE
WHOLE WORLD; FIRST
MENTION OF MA'ASER

GN 15

AVRAM'S SAVING EMUNAH
THROUGH WHICH HASHEM
DECLARES HIM TO HAVE
RIGHT STANDING THROUGH
IMPUTED RIGHTEOUSNESS;
THE MATTER OF THE YORESH
OF HA'ARETZ HAZOT;
HASHEM CUTS A BRIT WITH
AVRAM

GN 16

DEPARTURE OF HAGAR;
HASHEM'S PROMISE OF
THE ARAB PEOPLES
(SEE GENESIS 17:19-22);
HASHEM THE G-D WHO SEES
US AND ALL THAT WE DO

GN 17

BRIS MILAH AND LEHAFAER
BRIT (BREAKING THE
COVENANT) OF BRIS MILAH

GN 18

HASHEM'S KEDUSHAH
HAMESHULLESSET; DOES
S'DOM HAVE A MINYAN OF
TZADDIKIM?

GN 19

DESTRUCTION OF SODOM

GN 20

AVRAHAM HANAVI; AVRAHAM
DENIES SARAH; AVIMELECH
MELECH GERAR RESTRAINED
FROM SINNING A CHATA'AH
GEDOLAH; THE GIFT OF
HEALING EXERCISED BY A
NAVI

GN 20

MILAH AT SHEMONAT YAMIM;
YITZCHAK IS BORN IN AN
IMPOSSIBLE BIRTH AS A
PROPHETIC TYPE OF THE
IMPOSSIBLE BIRTH OF
MOSHIACH BEN AVRAHAM;
THE PROMISE OF THE
COVENANT OF SALVATION
(SALVATION IS OF THE
JEWS) WILL COME THROUGH
YITZCHAK AND NOT THROUGH
THE BONDWOMAN [GALATIANS
4:29-30], THOUGH
YISHMAEL WAS LOVED [SEE
VERSE 11 BELOW]; AVRAHAM
AMONG THE PHILISTINES;
AT THE WELL OF SEVEN,
BEER-SHEVA, WITH THE
PHILISTINE KING
VIMELECH; CALLING ON
HASHEM EL OLALM WITH THE
LONG-LIVED TAMARISK TREE
AS WITNESS

GN 23

MOT (DEATH) OF SARAH; IN
HEBRON, DEEDED PROPERTY
IS LEGALLY TRANSFERRED
IN THE ADMAT KODESH TO
THE NASI ELOHIM (PRINCE
OF G-D), AVRAHAM, AND
THIS POINTS TOWARD THE
NASI BEN DOVID (1 KINGS
11:34) AND THE
PROPHESED KEVER
MOSHIACH WILL INHERIT
(ISAIAH 53:9) WHEN HE IS
HANGED ON A TREE BETWEEN
TWO THIEVES

GN 24

YITZCHAK AND HIS
BASHERTE RIVKAH; THE
WORD ALMAH (SEE ISAIAH
7:4 AND VERSE 43
BELOW) AND THE WORD
BETULAH (SEE VERSE 16)
ARE USED SYNONYMOUSLY IN
THIS CHAPTER

GN 25

MOT (DEATH) OF AVRAHAM;
THE FATHER OF THE
EDOMITES, ESAV,
PROFANELY
DESPISED HIS BECHORAH
AND THE BIRKAT BRIT
AVRAHAM

GN 26

MOSHIACH ZERA YITZCHAK
WILL BRING THROUGH
MOSHIACH'S GREAT
COMMISSION (MT 28:19-20)
THE BIRKAT YITZCHAK TO
KOL GOYEI HA'ARETZ

GN 27

YA'AKOV AND ESAV

GN 28

YA'AKOV'S CHALOM AND
NEDER OF THE MA'ASER;
MOSHIACH SAYS THAT
HE IS THE SULLAM UP TO
SHOMAYIM (YOCHANAN 1:51;
14:6)

GN 29

YA'AKOV AND RACHEL; THE
DECEIVER YA'AKOV
DECEIVED;
LEAH THE EM OF REUVEN,
SIMEON, LEVI, AND
YEHUDAH (FROM YEHUDAH
COMES MOSHIACH)

GN 30

BIRTH OF YOSEF THE
SAVIOR INCOGNITO WHO IS
NOT RECOGNIZED BY HIS
OWN PEOPLE (SEE ISA
53:1), WHO REJECT HIM
AND GIVE HIM NO HONOR
EVEN WHILE HE IS SAVING
THE WHOLE WORLD AND
BEING ELEVATED TO THE
RIGHT HAND OF POWER AND
MAJESTY WHERE HE ALSO
EVENTUALLY SAVES HIS OWN
PEOPLE AS WELL