

NOTES ON THE TORAH OF THE ORTHODOX JEWISH BIBLE

Gn 1

THE BIKKURIM OF THE BRIA HAOLAM (CREATION OF THE WORLD);

Gn 2

FORMATION OF ADAM; NOTE THE WORD YITZMACH IN VERSE 5, BECAUSE MOSHIACH IS CALLED TZEMACH (A RELATED WORD FROM THE SAME ROOT) IN ZECHARYAH 6:12 WHERE OF MOSHIACH'S NAMESAKE, YEHOSHUA, IT SAYS, "TZEMACH SHEMO" ("MOSHIACH IS HIS NAME, [YEHOSHUA'S NAME]). WE SEE IN THIS CHAPTER THAT MALE AND FEMALE IS A COMPLEX UNITY OF TWO YET ECHAD, JUST AS HASHEM IS ALSO ECHAD YET ELOHIM EMES SHEL KEDUSHAH MESHULLESHET; THIS CHAPTER IS ABOUT LEAVING AND CLEAVING JUST AS WE LEAVE THE LOYALTY TO THE OLAM HAZEH AND CLEAVE TO MOSHIACH FOR THE OLAM HABAH

Gn 3

THE FALL; THE SERPENT WAS NO ORDINARY SERPENT AND THE ZERA HAISHA WAS NO ORDINARY MAN; IN BOTH THE PALESTINIAN TARGUMS (TARGUM PSEUDO-JONATHAN, TARGUM NEOFITI, AND FRAGMENT-TARGUM) AND IN RABBINIC LITERATURE (BABYLONIAN TALMUD SOT.49B) THERE IS A MESSIANIC INTERPRETATION GIVEN TO THIS TEXT; ALSO MOSHIACH IS THE ETZ HACHAYYIM BECAUSE IF A MAN EAT THEREOF, HE WILL LIVE FOREVER (SEE YN 6:50-51)

Gn 4

DEATH OF HEVEL (ABEL); ALTHOUGH KAYIN (CAIN) SAID TO HASHEM THAT HIS AVON (PUNISHMENT FOR GUILT) IS GREATER THAN HE CAN BEAR, YESHAYAH 53:6 SAYS THAT HASHEM MADE TO MEET ON MOSHIACH THE AVON (PUNISHMENT FOR GUILT) OF US ALL; IN VERSE 14 AND IN GENESIS 3:7 WE SEE THE DEEP PRIMAL

GUILT AND SHAME AND SENSE OF HIDING, EVEN RUNNING FROM G-D THAT MAN EXPERIENCES FROM GENERATION TO GENERATION AS PART OF HIS ONTOLOGY, THAT HE CANNOT FIND PEACE UNTIL HE HAS REGENERATION AND RECONCILIATION WITH HASHEM THROUGH MOSHIACH

Gn 5

THE SNATCHING AWAY TO SHOMAYIM OF CHANOCH (ENOCH); SEE ALSO II KINGS CHAPTER 2 ON ELIYAHU'S TRANSLATION TO SHOMAYIM; THE GENEALOGY OF NOACH WILL PASS THROUGH SHET; NOACH FATHERS SHEM THE FATHER OF ARPACHSHAD (GEN.11:10) THROUGH WHOM PASSES THE LINE OF DESCENT TO MOSHIACH (SEE LK 3:36 OJBC)

Gn 6

THE MABBUL (FLOOD) AND THE TEVAH (ARK); NOACH A TYPE OF MOSHIACH SINCE ONLY THOSE "IN MOSHIACH" AND IN THE "CHEN" OF THE BRIT CHADASHA TEVAH CAN BE KEPT ALIVE AND NOT PERISH IN THE MABBUL OF HASHEM'S WRATH UPON KOL HABASAR (SEE YIRMEYAH 31:31-34)

Gn 7

NOACH A TYPE OF MOSHIACH SINCE ONLY MOSHIACH AND THOSE HASHEM "SHUTS IN" IN MOSHIACH "REMAIN ALIVE" AFTER THE DELUGE OF THE WRATH OF HASHEM COMES LIKE A FLOOD UPON HA'ARETZ

Gn 8

WATERS SUBSIDED; LIKE THE RUACH HAKODESH, THE YONAH SIGNIFIED CHAYYIM FOR NOACH

Gn 9

CAPITAL PUNISHMENT GIVEN; NOACH A TYPE OF MOSHIACH SINCE HASHEM ESTABLISHES A BRIT WITH BOTH AND WITH THEIR ZERA (SEE YESHAYAH 53:10 ON MOSHIACH'S ZERA, WHICH

IS HIS SPIRITUAL SEED BORN ANEW TO HIM (Ga 3:26-29) AFTER THE MOT (DEATH) OF MOSHIACH; LOOK AT VERSE 11 BELOW WHICH SAYS THAT ALL FLESH WILL NEVER AGAIN BE "YIKARET" (CUT OFF, VIOLENTLY KILLED) BY A FLOOD; HOWEVER IN DANIEL 9:26 DANIEL SAYS OF MOSHIACH "YIKARET MOSHIACH" (MESSIAH WILL BE CUT OFF, VIOLENTLY KILLED); YEPHET WILL ENJOY THE HOSPITALITY OF SHEM, INCLUDING THE WORSHIP OF HIS G-D, MOT (DEATH) OF NOACH

Gn 10

NOACH'S GENERATIONS; THE EXACT BOUNDARIES OF ERETZ KENA'AN ARE LAID OUT IN VERSE 19 TO SET THE PERIMETERS FOR GEN.12:6-7 AND AMOS 9:15; LOOK AT VERSE 21 AND SEE THE GENEALOGY OF AVRAHAM BEGINNING (GEN.11:10-26)

Gn 11

BABEL BUILT; CHARAN (HARAN, SEE AC 7:4 OJBC) IS HERE GIVEN AS THE ANCESTRAL HOME OF AVRAM [IN MODERN TURKEY] AFTER HIS DEPARTURE FROM UR KASDIM

GN 12

CALL OF AVRAM; ANTI-SEMITES WILL BE CURSED: THEIR OPPOSITE WILL BE BLESSED; THE FIRST MITZBE'ACH IS SHECHEM AND IS BUILT AFTER THE PROMISE OF HA'ARETZ TO THE ZERA AVRAM; PUBLIC WORSHIP AND PREACHING NEAR BEIT-EL ANTICIPATES THE FUTURE; AVRAM GOES DOWN TO EGYPT DURING A FAMINE AS YISROEL WILL DO LIKEWISE LATER; PLAGUES ON PHARAOH AND HIS HAREM FOR ABRAM'S SAKE ANTICIPATES PLAGUES OF EXODUS AND PLAGUES ON MOSHIACH (SEE YESHAYAH 53:8 "MIPESHA AMMI NEGA LAMO" "FOR THE TRANSGRESSION OF MY