

|6| And the ISHA fled into the wilderness, where she has there a place having been prepared by Hashem, that there she can be nourished a thousand two hundred and sixty yamim (days).

|7| And there was milchamah (war) in Shomayim, Mikha'el and the malachim of him fought against the Dragon NACHASH; and the Dragon NACHASH and his malachim fought back.

|8| But the Dragon NACHASH was not strong enough nor was any place found for them any longer in Shomayim.

|9| And the great Dragon, that NACHASH HaKadmoni (Ancient Serpent) was thrown down, the one being called the Malshin (Informer, Accuser) and Hasatan, the one deceiving the whole inhabited world. He was thrown to ha'aretz (the earth) and the malachim of him were thrown down with him [BERESHIS 3:1-7]

|10| And I heard a kol gadol (loud voice) in Shomayim, saying, "Now has come the Yesu'at Eloheinu and the Gevurah (Power) and the Malchut of Hashem Eloheinu and the memshalah (government) of his Moshiach, because the Malshin who is the accuser of our Achim b'Moshiach, the one accusing them before Hashem yomam valailah (day and night) was thrown down [IYOV 1:9-11; ZECHARYAH 3:1]

|11| And they won the nitzachon (victory) over the Dragon NACHASH because of the dahm of the SEH (Lamb, *SHEMOT 12:22-23; YESHAYAH 53:7, Moshiach*) and because of the dvar of the eidushaft (testimony) of them and because they did not have ahavah for their neshamot unto Mavet and were willing

to die al kiddush ha-Shem.

|12| Therefore be glad, Shomayim, and the ones whose mishkan is there, but oy to ha'aretz (the earth) and to hayam (the sea), because Hasatan came down to you, having great ka'as (anger), having da'as that his time is short. [TEHILLIM 96:11; YESHAYAH 44:23; 49:13]

|13| And when the Dragon NACHASH saw that he was thrown down to ha'aretz, he brought redifah (persecution) on the ISHA who gave birth to the zachar.

|14| And two wings of the Neshar hagadol (great Eagle) were given to the ISHA that she might fly to her place in the midbar, where she is nourished there for a time and times and half a time, away from the presence of the NACHASH (Serpent). [SHEMOT 19:4; DANIEL 7:25; 12:7]

|15| And the NACHASH spewed mayim (water) after the ISHA from its mouth as a river, that he might make her carried away by a river.

|16| And ha'aretz (the earth) aided the ISHA and ha'aretz opened its mouth and swallowed the river which the Dragon NACHASH spewed out of its mouth.

|17| And the Dragon NACHASH had great ka'as (anger) at the ISHA and went away to make milchamah with the rest of her ZERA (seed, BERESHIS 3:15, YESHAYAH 53:10), the ones keeping the mitzvot of Hashem and having the eidus (testimony, *see eidus, edus, edut, p.669 transliterated variously in the OJB, also eidushaft*) of Rebbe, Melech HaMoshiach.

|18| And then the Dragon NACHASH took his stand on the seashore sand of the yam (sea).

*T.N. CHAPTER 13 COULD BE TITLED: THE "NUREMBERG RALLIES" OF THE LITTLE MOUTH OF THE LITTLE HORN (DANIEL 7:8) WHO IS THE CHAYYAH (BEAST, ANTI-MOSHIACH)*

**13** And I saw out of the yam (sea) a Chayyah (Beast, Anti-Moshiach) coming up, having eser (ten) karnayim (horns) and shiva (seven) heads and on the horns of it asarah (ten) diadems and on the heads of it there were names of Chillul Hashem gidufim (blasphemies). [DANIEL 7:1-6; 11:36]

|2| And the Chayyah which I saw was like a namer and the feet of it as a dov and the mouth of it as the mouth of an aryeh and the Dragon NACHASH gave to the Chayyah its ko'ach and its Kes and its great samchut (authority).

|3| And one of its roshim (heads) seemed to have received a mortal wound and to have been slain, and the wound causing its mavet was healed, and kol ha'aretz marveled, following after the Chayyah.

|4| And they worshiped the Dragon NACHASH, because he gave his memshalah (governing authority) to the Chayyah, and they worshiped the Chayyah, saying, "Who is like the Chayyah?" and "Who is able to make war with it?"

|5| And a PEH (mouth, DANIEL 7:8, 20) was given to the Chayyah saying haughty words and Chillul Hashem gidufim (blasphemies), and was given to it ko'ach to act for shnayim and arba'im (two and forty) chodashim (months) [DANIEL 7:8, 11, 20, 25; 11:36]