

nor to hear nor to walk.
[DEVARIM 4:28; 31:29;
YIRMEYAH 1:16; MICHOH
5:13]
|21| And they did not make
teshuva (repentance, turning
from sin to G-d) of the
retzichot (murders) of them
nor of the kishufim (sorceries)
of them nor of the zenunim
(fornication) of them nor of
the gneyvot (thefts) of them.
[YESHAYAH 47:9,12]

10 And I saw another
strong malach
descending and
coming down out of
Shomayim, having been
wrapped in an anan (cloud),
and the keshet be'anani
(rainbow, BERESHIS 9:16)
was over his rosh (head) and
the face of him was as the
shemesh (sun) and the feet of
him as pillars of eish (fire),
[YECHZEKEL 1:28]
|2| And he had in his hand a
sefer katan (small book) which
had been opened and he
placed his regel hayemanit
(right foot) on the yam (sea),
and the smolit (left) on
ha'arets (the earth),
|3| And he cried with a kol
gadol (loud voice) as an aryeh
(lion) roars. And when he
shouted, the shivat hare'amim
(seven thunders) reverberated.
[HOSHEA 11:10]
|4| And when the shivat
hare'amim (seven thunders)
spoke, I was about to write,
and I heard a kol (voice) from
Shomayim, saying, Put a
chotam (seal) on [*the sod, the
secret of*] what the shivat
hare'amim (seven thunders)
have spoken, and seal it up,
and do not write, [DANIEL
8:26; 12:4,9]
|5| And the malach, whom I
saw having taken his stand on
the yam (sea) and on ha'arets
(the earth), lifted his yad

yamin (right hand) to
Shomayim [DEVARIM 32:40;
DANIEL 12:7]
|6| And made shevu'ah (oath)
by the One who lives l'Olmei
Olamim (forever and ever)
whose "barah" (created) the
Shomayim and the things in it
and ha'arets and the things in
it and the yam and the things
in it—that there would be no
od zman (more time).
[BERESHIS 14:22; SHEMOT
6:8; BAMIDBAR 14:30;
TEHILLIM 115:15; 146:6]
|7| But in the days of the
sounding of the shofar by the
malach hashev'i'i (the seventh
angel), when he is about to
blow the shofar, also then the
raz (mystery) of Hashem
would be brought to an end,
as he proclaimed to his
avadim (servants), the Nevi'im
(prophets). [AMOS 3:7]
|8| And the kol (voice) which I
heard from Shomayim was
again speaking with me and
saying, Go, take the sefer
which is opened in the hand
of the malach who has taken
his stand on the yam (sea) and
on the ha'arets (the earth).
|9| And I went to the malach,
telling him to give me the sefer
katan (small book) and he says
to me, Take and eat it, and it
will make your stomach bitter,
but in your mouth it will be
sweet as devash (honey).
[YIRMEYAH 15:16;
YECHZEKEL 2:8-3:3]
|10| And I took the sefer
katan out of the hand of the
malach and ate it, and it was
in my mouth as sweet as
devash (honey), but, when I
ate, my stomach was made
bitter.
|11| And they say to me, You
must speak dvarim hanevu'ah
(words of prophecy) again,
about haumim (peoples) and
Goyim (Nations) and leshonot
(tongues) and many melachim
(kings). [Ezek 37:4,9; Dan 3:4]

11 And a measuring
rod like a staff was
given to me,
saying, Come and measure the
Beis Hamikdash of Hashem
and the Mizbe'ach (altar) and
the ones worshiping there.
[YECHZEKEL 40:3]
|2| But do not measure the
outer court of the Beis
Hamikdash; leave that out,
and measure it not, for it was
given over to the Goyim, and
the Ir HaKodesh they will
trample upon arba'im and
shenayim chodashim.
[YECHZEKEL 40:17,20;
DANIEL 7:25; 12:7]
|3| And I will give to my
Sh'ney HaEdim (Two
Witnesses) and they will speak
divrei haNevu'ah (words of
prophecy) one thousand two
hundred and sixty days,
having been clothed in sakkim
(sackcloth). [BERESHIS 37:34;
SHMUEL BAIS 3:31;
NECHEMYAH 9:1]
|4| These are the two olive
trees and the two menorot
standing before the Adon kol
ha'arets. [TEHILLIM 52:8;
YIRMEYAH 11:16;
ZECHARYAH 4:3,11,14]
|5| And if anyone wants to
harm them, eish (fire) comes
out of their mouth and
destroys their oyevim
(enemies); and if anyone wants
to harm them, it is necessary
for him to be killed like this.
[SHMUEL BAIS 22:9;
MELACHIM BAIS 1:10;
YIRMEYAH 5:14; BAMIDBAR
16:29,35]
|6| These have the samchut
(authority) to shut Shomayim,
that no geshem (rain) may fall
during the days of their
nevu'ah (prophecy). And
samchut (authority) they have
over the waters to turn them
into dahm and to strike
ha'arets with makkot (plagues)
of every kind, as often as they
want. [SHEMOT 7:17,19
[MELACHIM ALEF 17:1]