

2:8; YECHEZKEL 28:1; 31:8,9
TARGUM HA-SHIVIM]

|8| And to the malach (angel) of the Kehillah in Smyrna, write: These things says HaRishon and HaAcharon, who became niftar (deceased) and had his histalkus (passing), and came back to Chayyim (Life): [YESHAYAH 44:6; 48:12]

|9| I have da'as of your tzarah (Mt 24:15f) and oni poverty) –but you are oisher (rich)–and the loшон hora of the ones making the claim and declaring themselves to be Bnei Brit, and are not [*of the Brit Chadasha*], but are a Shul [*deluded by*] Hasatan.

|10| Have no pachad (terror) at all of the things you are about to suffer. Hinei, Hasatan is about to cast some of you into beit hasohar that you may be tested and you will have tzarah aseret yamim (ten days). Be ne'eman ad haMavet (faithful unto death), and I will give you the ateret HaChayyim (the diadem of Life). [DANIEL 1:12,14]

|11| The one having [*spiritual*] ears, let him hear what the Ruach Hakodesh says to the Kehillot. The one who wins the nitzachon (victory) never will be hurt by the Mavet HaSheyni (the Second Death).

|12| And to the malach (angel) of the Kehillah at Pergamum, write: These things says the one having the sharp two-edged cherev: [YESHAYAH 49:2]

|13| I have da'as of where you make your ma'on (residence), where the kes (throne) of Hasatan is, and you hold fast to ha-Shem of me and did not make hakhchashah (denial) of my (*Moshiach's*) emunah (faith), even in the days of Antipas my ed hane'eman (my faithful witness) who died al-kiddush ha-Shem, killed

among you as a martyr where Hasatan makes his ma'on (residence).

|14| But I have a few things against you, because you have there ones holding to "the torah of Bil'am," who was teaching Balak to put a michshol (stumbling block) before Bnei Yisroel.

[BAMIDBAR 31:16; 25:1-2]

|15| So also you have ones eating okhel (food) sacrificed to elilim (idols) and who commit zenut (fornication). You also have ones holding the "torah of the Nicolaitans."

|16| Likewise, therefore, make teshuva (repentance, turning from sin to G-d)! But if not, I am coming to you quickly and will war against them by the cherev of my mouth. [YESHAYAH 49:2]

|17| The one having an ear let him hear what the Ruach Hakodesh says to the Kehillot. To the one who wins the nitzachon (victory), I will give him some of the Manna having been nistar (hidden), and I will give him an even levanah (a white stone) and upon it a Shem Chadash (New Name), of which no one has da'as, except the one receiving it. [TEHILLIM 78:24; YESHAYAH 62:2; 65:15; 56:5]

|18| And to the malach of the Kehillah in Thyatira, write: These things says the Ben HaElohim, the One having his eynayim (eyes) like a flame of eish (fire), [DANIEL 7:9] and the feet of him like burnished bronze: [DANIEL 10:6]

|19| I have da'as of your ma'asim (deeds) and the ahavah and the emunah and the tzedek [DANIEL 9:25] and the savlanut (patient endurance) of you, and that your ma'asim ha'acharonim are more than harishonim of you.

|20| But I have this against you, that you are being

permissive toward that isha Izevel (Jezebel), the one calling herself a nevi'ah (prophetess) who teaches and deceives my avadim to commit zenut and to eat okhel (food) sacrificed to elilim (idols). [MELACHIM ALEF 16:31; 21:25; MELACHIM BAIS 9:7-22; BAMIDBAR 25:1-2]

|21| And I gave her time that she might make teshuva and she does not wish to make teshuva of her zenut. [MELACHIM ALEF 16:31; MELACHIM BAIS 9:22; BAMIDBAR 25:1-2]

|22| Hinei, I am throwing her into a bed of suffering, and the ones committing ni'uf (adultery) with her into Tzarah Gedolah (Great Tribulation, Mt. 24:21), unless they make teshuva of her ma'asim (deeds).

|23| And her yeladim (children, *those who become like her in her doctrine*) I will kill with Mavet, and all the kehillot will have da'as that I am the One searching their musar klayot valev (pangs of conscience and heart), and I will give to you, each one, according to what you have done. [TEHILLIM 7:9; 62:12; 139:1; 2:23; MISHLE 21:2; 24:12; YIRMEYAH 11:20; 17:10; SHMUEL ALEF 16:7; MELACHIM ALEF 8:39]

|24| But I say to you, the rest, to the ones in Thyatira, as many as have not this "torah" (teaching), who did not have da'as of, as they say, "the tiefe (deep, profound) things of Hasatan." I am putting on you no other burden.

|25| Al kol panim (nevertheless), what you have, hold fast until I come.

|26| And the one who wins the nitzachon and the one until HaKets keeping shomer over ma'asei mitzvot of Me, him will I give samchut (authority) over the Goyim,