

## MOSHIACH'S LETTER THROUGH THE SHLIACH SHIMON KEFA TO THE BRIT CHADASHA KEHILLAH (II)

|6| Therefore, be humbled under the mighty hand of Hashem, that you may be exalted in due time.

|7| HASHLECH AL ADONOI YHAVECHA VHU YCHALKELECHA ("Cast your care on Hashem and He will sustain you" TEHILLIM 55:23), because Hashem cares and is concerned about you.

|8| Be shomer in zililut da'as (sober-mindedness). Your adversary Hasatan [Samma'e'l], prowls around like a roaring arye (lion), seeking whom to swallow.

|9| Oppose him, firm in emunah, knowing that in the Olam Hazeh, the same Chevlei [Moshiach] are to be laid upon HaAchim b'Moshiach.

|10| Now the Elohei Kol Chen v'Chesed (the G-d of all Grace), the one having bestowed upon you the kri'ah (calling) into His eternal kavod in Moshiach Yehoshua, after you have suffered tzoros for a little while, will Himself restore, confirm, strengthen and establish you.

|11| Lo HaKavod V'HaOz L'Olemei Olamim. Omein.

|12| To you, through Sila HaAch HaNe'eman (the Faithful Brother in Moshiach), as such I regard him, I have written you briefly, a dvar chizzuk, encouraging you and giving edut (testimony) that this is the true Chen v'Chesed Hashem in which you stand.

|13| Drishat Shalom to you from your coequal Nivcharah (Chosen One), she in Babel. Drishat Shalom also from Markos, beni.

|14| Greet one another with a neshikat ahavah (kiss of agape). Drishat Shalom to all of you, the ones in Rebbe, Melech HaMoshiach.

**1** Shimon Kefa, an eved and Shliach of Rebbe Melech HaMoshiach Yehoshua: to the ones having obtained, with us [Shlichim of Moshiach], equally precious [orthodox Jewish] emunah (faith) [*the Emunah of the true Dat HaYehudit*] in the Tzedek Hashem [Dan 9:24] of Eloheinu and Moshieinu Rebbe Melech HaMoshiach Yehoshua.

|2| Chesed Hashem and Shalom Hashem to you abundantly in the da'as (personal, saving knowledge) of Hashem and Adoneinu Yehoshua.

|3| As the gevurat Hashem (the power of G-d) has given us everything for Chayyim (life) and chasidus through the da'as (personal, saving knowledge) of the One Who bestows on us the kri'ah (calling) to His own Kavod (Glory) and Tzidkanut (Righteousness *see 1:5-7; 2:5,21; 3:13*)

|4| So Hashem has given us precious havtachot gedolot (great promises 3:4,9,13 cf.2:19) that through these promises you might become [regenerate] devekyus participants with the life of the teva haelohi (divine nature, cf Yn 1:13], having escaped the [degenerate] Olam Hazeh's lust engendered corruption.

|5| For this very reason, you must apply all zerizut (diligence) to supply emunah with midah hatov (the attribute of virtue), and midah hatov with da'as (knowledge),

|6| And da'as with shlitah atzmit (self-control), and shlitah atzmit with chozek (fortitude) and chozek with chasidus (piety),

|7| And chassidus with ahavah shel achvah (brotherly love), and ahavah shel achvah with ahavah (agape).

|8| For if these midos are in you increasingly, they will forestall you from being batlanim (idlers) and lo poreh (unfruitful) in the da'as (personal saving knowledge) of Rebbe, Melech HaMoshiach Adoneinu Yehoshua.

|9| For the one with whom these middos chasidus (qualities of piety) are not present is an ivver (blind man), being shortsighted, having forgotten the tohorah (cleansing) of his past averos.

|10| Therefore, Achim b'Moshiach, be eagerly diligent to make your kri'ah (summons) and bechirah (election) sure, for, if you do these things, you will never fall over a michshol (stumbling block).

|11| For thus will be richly provided for you the entrance into the Malchut Olam of Adoneinu and Moshieinu Rebbe, Melech HaMoshiach Yehoshua.

|12| Therefore, it is my tachlis (purpose, final end) always to remind you concerning these things, even though you have da'as of them and have been stabilized in HaEmes that you have.

|13| But I consider it befitting, as long as I am in this ohel, to arouse you with a tizkoret (reminder),

|14| Als (since) I know that the putting off of my mishkan is imminent, as indeed Adoneinu Rebbe Melech HaMoshiach Yehoshua made clear to me.

|15| And also I am eager to cause you to always possess the zichron (memory) of these things after my exodus.

[*T.N. Written shortly before his death at kiddush ha-Shem for his Moshiach. See Bodmer papyrus p72 showing early attestation of this authentic last will and testament of Kefa whom Nero caused to be killed.*]