

Messianic chalutz  
accomplishments.

|17| But HAMMIT

HALLELYIT HALLEL; ("The one boasting let him boast" in the L-rd.) [Jer 9:23,24; Ps 34:2; 44:8; 1C 1:13];

|18| For it is not the one commending himself that has the *haskama* (approval), but it is the one to whom [Moshiach] Adoneinu gives the *haskama*. [1C 4:4 5]

**11** I would that you might bear with me in a little *tipshus* (foolery). Do bear with me!

|2| For I have *kinah* for you, a *kinat* Hashem, for, as a *shadkhan* (marriage broker), I betrothed you to one *ish* (husband) to present you as a chaste *betulah* to Rebbe, Melech HaMoshiach; [HOSHEA 2:19; SHIR HASHIRIM; Ep 5:26-27]

|3| But I fear lest somehow as the *Nachash* deceived *Chavah* by his cunning [BERESHIS 3:1-6,13] your *machshavot* should be led astray from a simple and pure *deveykus* to Moshiach.

|4| For if a *darshan* shows up and preaches another Moshiach, another "Yehoshua" ("Yeshua") other than the one in our *drashot*, or if you receive a different "Ruach Hakodesh" from the One you received or a different *Besuras HaGeulah* from the one regarding which you were *mekabel*, you put up with *that* well enough. [Ga 1: 8- 9]

|5| For I consider to have come behind the most *groise* (eminent) *Shlichim* in absolutely nothing. [1C 15:10; 2C 12:11; Ga 2:6,9]

|6| But if indeed I am unskilled in *lashon* [1C 1:17; 2:1,13] yet I am not in *da'as* (knowledge) [Ep 3:4] but in all ways and all things I have made this abundantly

clear to you.

|7| Or-- *anshuldiks!* (pardon!)-- did I commit *averos* by humbling myself that you might be exalted, because I proclaimed Hashem's *Besuras HaGeulah* to you free of charge?

[1C 9:12, 18]

|8| I robbed other of Moshiach's *Kehillot*, did I, in taking wages from them for the *avodas kodesh* work I did for you? [Pp 4:15]

|9| And when I was present with you and I had lack, I did not burden anyone, [2C 12:13] for my lack was made up by the *Achim b'Moshiach* who came from Macedonia. So I was *shomer* not to make myself a burden to you and in that I will remain *shomer*.

|10| As *HaEmes* of Moshiach is in me, that particular boasting of mine will not be silenced [1C 9:15] in the regions of *Achaia!*

|11| Why? Because I do not have *ahavah* for you? Hashem knows that I do!

|12| But what I do I will also continue to do in order to deny an opening to those who are looking for an opening by their *ravrevan* (braggart) boasting to be recognized as equals with us.

|13| For such ones are *shlichei sheker*, deceitful *po'alim*, [Pp 3:2], transforming themselves in a *masquerade* as *shlichim* of Moshiach.

|14| And no wonder! For even *Hasatan* transforms himself into a *malach ohr* (an angel of light);

|15| It is no big 'megillah,' therefore, if also *Hasatan's* ministers transform themselves as ministers of *Tzedek*. Their end will be according to their *ma'asim*.

|16| Listen here, let no one think me a *tipesh* (idiot). But if you do think me a *yold* (fool), then receive me as a

*yold* that I, too, may boast *ki hu zeh* (a small amount).

[2C 12:6]

|17| What I speak in this *bitachon* of boasting, I speak not according to Moshiach Adoneinu, but as a *yold*.

|18| Als (since) many boast according to the *basar*, I also will boast.

|19| For magnanimously you put up with fools, being such *talmidei chachomim* yourselves!

|20| For you put up with it quite well, if anyone trades you into slavery, if anyone turns you into their supper, if anyone lifts your wallet, if anyone exalts himself into your *gontser macher*, if anyone gives you a *klop* in the *ponem*.

|21| To my *bushah*, I say that we were too weak for that! But, nevertheless, in whatever way anyone may have *chutzpah* in foolishness, I also will speak with *chutzpah*.

|22| Are they *Ivrim?* So am I. Are they *Yisre'elim?* So am I. Are they *Zera Avraham?* So am I. [Pp 3:5]

|23| Are they *mesharetei HaMoshiach?* --I am talking like someone who is *meshuggah*.-- [1C 15:10] I can outdo them: in labors more abundantly, in imprisonments more frequently, in beatings more by far, and often near death.

|24| By *Yehudim chamash p'amim* I had the *arba'im lashes* minus one! [DEVARIM 25:3]

|25| *Shloshah p'amim* I was beaten with rods, [Ac 16:10] *pa'am achat* I was stoned [Ac 14:19], *shloshah p'amim* I was shipwrecked, spending a *lailah* and a *yom* in the open sea;

|26| In journeys often, in *sakanot mavet* (mortal danger) from rivers, in *sakanot mavet*