

MOSHIACH'S LETTER THROUGH THE SHLIACH SHA'UL TO THE BRIT CHADASHA KEHILLAH IN CORINTH (II)

|10| Now if Timotiyos comes, see that he may be with you without fear; for the avodas kodesh of Hashem he labors in as I do.

|11| Therefore, let not anyone despise him. But give him a send-off in shalom that he may come to me; for I am waiting for him with the Achim b'Moshiach.

|12| Now, concerning Apollos the Ach b'Moshiach, I strongly exhorted him, that he would come to you with the Achim b'Moshiach. But he is beshum oifen (absolutely) unwilling to go at this time, but he will come whenever he has an opportunity.

|13| Watch, stand firm in the [Orthodox Jewish] emunah (faith), be men, be strong [TEHILLIM 31:24].

|14| Let everything you do be done in ahavah (agape).

|15| Now, I urge you, Achim b'Moshiach, you have da'as of the bais of Stephanas, that it is the bikkurim of Achaia, and that they have with devotion and zerizut (diligence) put themselves in avodas kodesh ministry for the Kadoshim.

|16| Become submissive to such as him and to everyone joining in the avodas kodesh and laboring.

|17| Now, I rejoice at the coming of Stephanas and of Fortunatus and of Achaicus, because these men filled up your absence,

|18| For they refreshed my neshamah and yours. Give recognition to such men [14:38].

|19| Drishat Shalom from the Kehillot of Moshiach of Asia. Drishat Shalom warmly in Adoneinu from Aquila and Prisca, together with the Adat Moshiach in their bais.

|20| Drishat Shalom from all the Achim b'Moshiach. Greet one another with a neshikat

hakodesh (holy kiss).

|21| THIS GREETING WITH MY OWN HAND, SHA'UL.

|22| If anyone does not have ahavah (love) for HaAdon, Alav ki Cherem hu ("a curse of the ban of destruction is on him") [12:3]. Marana (our L-rd), tha (come).

|23| The Chen v'Chesed Hashem of Moshiach Adoneinu be with you.

|24| My ahavah be with you all in Moshiach Yehoshua.

1 From Sha'ul, a Shliach of Rebbe, Melech HaMoshiach Yehoshua birtzon Hashem (by the will of G-d), and Timotiyos, the Ach b'Moshiach; To the Kehillah (Congregation) of Hashem existing in Corinth, with all the Kadoshim throughout Achaia.

|2| Chen v'Chesed Hashem to you and shalom from Elohim Avinu and Adoneinu Rebbe, Melech HaMoshiach Yehoshua.

|3| Baruch hu Hashem Elohim Avi of Adoneinu Yehoshua, Avi HaRachamim vaElohei kol nechamah (comfort), [TEHILLIM 103:13; YESHAYAH 66:13]

|4| The one giving us chizzuk (strengthening) with respect to all our tzoros so as to enable us to give chizzuk to the ones experiencing tzoros, and that through the nechamah (comfort) by which we ourselves are comforted (1:3) by Hashem. [YESHAYAH 49:13; 51:12; 66:13]

|5| This is so because as the Chevlei Moshiach (birth pangs of Moshiach) abound to us, so through Moshiach abounds also our nechamah (1:3; YESHAYAH 51:12). [TEHILLIM 34:19; 94:19]

|6| Now if we are experiencing tzoros, it is for your chizzuk (strengthening)

and Yeshu'at Eloheinu; or if we are being given nechamah (comfort), it is for your nechamah that is producing in you the chozek (strength) of zitzfleisch (patience) for the endurance of the tzoros which we also suffer. [1Th 3:3]

|7| And our tikvah (hope) for you is well-founded, for we have da'as that as you have deveykus (cleaving to) the Chevlei Moshiach, so also you will have deveykus to the nechamah.

|8| For we do not want you to lack da'as, Achim b'Moshiach, as to the tzoros and tribulation that came upon us in Asia [Ac 19:23; 1C 15:32], that utterly beyond our strength we were burdened, causing us to come to a feeling of ye'ush (despair) even of being able to stay alive.

|9| But we ourselves have had the gezar din (verdict) of mishpat mavet (a death sentence) in ourselves so that we should not have emunah (faith) in ourselves but in Hashem, Mechayyei Mesim (Who Reviveth the Dead). [Shemoneh Esreh, YIRMEYAH 17:5,7]

|10| The same G-d out of so great a Mavet delivered us and will continue to deliver us. We have set tikvateinu (our hope) that he will yet deliver us, [2 Ti 4:18]

|11| As you also labor together for us by techinnah (supplication), so that the 'Modeh Ani' for us will be said by the many (YESHAYAH 53:11-12) for the matanah (gift) granted us through the tefillos of the many.

|12| For our glorying is in this: the edut (testimony) of our matzpun (conscience) [MJ 13:18] is that without remiyah (guile, fraud, deceit) and with lev