

## MOSHIACH'S LETTER THROUGH THE SHLIACH SHA'UL TO THE BRIT CHADASHA KEHILLAH IN CORINTH (I)

Hermes, Patrobas, Hermas, and the Achim b'Moshiach with them.

|15| Drishat Shalom to Philologus and Julia, Nereus and his achot; also Olympas and all the Kadoshim with them.

|16| Greet one another with a neshikat hakodesh. All the Kehillot of Moshiach send you Drishat Shalom.

|17| I appeal to you, Achim b'Moshiach, to look out for those who cause kitot (sects) and nisyonot (temptations) contrary to the Torah which you learned, and keep away from them.

|18| For such people do not serve Rebbe, Melech HaMoshiach Adoneinu but their own appetites, and through smooth loshon and fine sounding words they deceive the levavot of the unsuspecting.

|19| For your mishma'at has become known to all. So I have simcha over you, but want you to be chachamim regarding what is HaTov and innocent regarding what is HaRah.

|20| And Elohei HaShalom will soon crush Hasatan under your feet. Chesed Adoneinu Moshiach Yehoshua yi'heyeh immachem (The unmerited favor, mercy and grace of Adoneinu Moshiach Yehoshua be with you).

|21| Timotiyos my fellow po'el sends Drishat Shalom to you; also Lucius, Jason, and Sosipater, my kinsmen.

|22| I, Tertius, who have written the iggeret, send Drishat Shalom to you in Adoneinu.

|23| Gaius, who is host to me and to the whole kehillah sends Drishat Shalom to you. Erastus, the city treasurer, sends Drishat Shalom to you, also the Ach b'Moshiach, Quartus.

|24| [The chen v'chesed of Adoneinu Moshiach Yehoshua be with you all. Omein.]

|25| To him who is able to establish you by my Besuras HaGeualah, and the hachrazah (proclamation, kerygma) of Moshiach Yehoshua, in the hisgalus haSod concealed for long ages, |26| but now made manifest and through Ketuvim Nevuiyim, in accordance with the mitzvoh of the Elohei Olam (the Eternal G-d), made known for the mishma'at (obedience) of emunah for kol haGoyim,

|27| to the only Elohim heChacham (only wise G-d), lo HaKavod b'Moshiach Yehoshua. Omein.

**1** From Sha'ul, given the kri'ah (call) of Hashem and summoned to be a Shliach of Rebbe, Melech HaMoshiach birtzon Hashem; and from Sosthenes (Ac 18:17) the Ach b'Moshiach.

|2| To the Kehillah (congregation) of Hashem existing in Corinth, to the ones having been set apart unto kedushah (holiness) in Rebbe, Melech HaMoshiach, given the kri'ah to be Kadoshim, with all the ones who in every place call on the name of Adoneinu, theirs and ours, Rebbe, Melech HaMoshiach Yehoshua.

|3| Chen v'Chesed Hashem and Shalom from Elohim Avinu and Adoneinu Rebbe, Melech HaMoshiach Yehoshua.

|4| Modeh Ani (I give thanks) to my G-d always concerning you for the Chen v'Chesed Hashem having been given to you in Rebbe, Melech HaMoshiach Yehoshua,

|5| That in everything you were enriched in Moshiach in all expression and kol da'as (all knowledge),

|6| Even as the edut (testimony) of Rebbe, Melech HaMoshiach was confirmed in you,

|7| So that you are not lacking in any matnat Elohim, awaiting the hisgalus (revelation) of Adoneinu Rebbe, Melech HaMoshiach Yehoshua,

|8| Who also with chizzuk (strengthening) will confirm you ad es Ketz (until the time of the End- DANIEL 11:35), unreprovable in the Yom Hashem, the Yom Adoneinu, Rebbe, Melech HaMoshiach Yehoshua. [AMOS 5:18]

|9| Ne'eman (faithful) is Hashem through whom you were called into the chavurah (company, fellowship, society) of His Ben HaElohim Rebbe, Melech HaMoshiach Yehoshua Adoneinu.

|10| Now I exhort you, Achim b'Moshiach, b'Shem Adoneinu Rebbe, Melech HaMoshiach Yehoshua, that you all speak the same thing and that there not be among you machlokot (divisions of dissension 11:18), but that you may have achdus (unity) in the same mind and in the same way of thinking.

|11| For it was made clear to me about you, Achim b'Moshiach of mine, by the ones of Chloe, that there is merivah (strife) among you.

|12| Now I say this, because each of you says, 'I am of Sha'ul,' or, 'I am of Apollos,' or 'I am of Kefa,' or 'I am of Rebbe, Melech HaMoshiach!'

|13| Has Moshiach been divided? Surely Sha'ul was not for you the one talui al HaEtz ("being hanged on the Tree" Dt 21:23)? Surely it was not in the name of Sha'ul that the Moshiach's tevilah in the mikveh mayim was given to you?

|14| Modeh Ani Hashem that to not one of you I gave Moshiach's tevilah