

Isa 20:2- 4; Jer 13:1-11]

| 12| And when we heard these things, we were begging Rav Sha'ul, both we and the locals, not to make any aliyah (ascent) to Yerushalayim.

| 13| Then Rav Sha'ul answered, 'What are you doing weeping and breaking my lev (heart)? For I am prepared not only to be bound but to die al kiddush ha-Shem in Yerushalayim, for haShem of the Rebbe, Melech HaMoshiach Adoneinu Yehoshua.'

| 14| And not persuading him, we remained silent, having said, 'Let the ratzon Hashem be done.'

| 15| And after these yamim, having made preparations, we were making an aliyah to Yerushalayim.

| 16| And also some of Moshiach's talmidim from Caesarea traveled with us, bringing us for hachnosas orchim to the bais of the Cyprian Mnason, one of Moshiach's talmidim of long standing [*an early disciple*].

| 17| And when we arrived in Yerushalayim, the Achim b'Moshiach there gave us a kabbalat panim welcome with lev same'ach.

| 18| And on the following day Rav Sha'ul was going in with us to Ya'akov [*see p.848*], and all the Ziknei HaKehillah came.

| 19| And having given them a 'Shalom' greeting, Rav Sha'ul was explaining one by one the things Hashem did through his avodas kodesh as Moshiach's Shliach to the Goyim.

| 20| And the ones who heard were saying, 'Baruch Hashem!' And they said to him, 'You see, Ach b'Moshiach, how many thousands there are among the Yehudim who have emunah [in our Moshiach] and they all have kanous

(zealousness), are shomer mitzvot for the Torah [*Sinai Covenant and its mitzvot*].

| 21| 'And these Orthodox Jewish ma'aminim hameshichiyim have heard a rumor informing them about you, that you teach the Yehudim living among the Goyim in the Golus to be shmad and to commit apostasy from Moshe [*Rabbeinu, i.e., Orthodox Judaism*], telling them to abandon bris milah for Bnei Yisroel and not to be shomer regarding the darkhei haTorah [*"ways of the Torah," i.e. the Sinai Covenant and its mitzvot*]. [BAMIDBAR 6:2,5]

| 22| 'What then is to be done? Certainly these Orthodox Jewish ma'aminim hameshichiyim [*i.e., who have emunah in our Rebbe Melech HaMoshiach Adoneinu Yehoshua, Ac 21:20*] will get word that you have come.

| 23| 'This, therefore, do what we tell you. There are with us arba'ah anashim who are under a neder Nezirim.

| 24| 'Go! Take these for hitkaddeshut (purification) and purify yourself with them and pay expenses for them, that they may cut their hair; then all shall have da'as that there is no emes to the rumor; then it shall be clear that you yourself are in agreement and frum regarding the darkhei haTorah and that you are charedi and shomer mitzvot, in the ranks of those who practice Orthodox Judaism.' [BAMIDBAR 6:1-21, Mishnah tractate Nazir]

| 25| 'And concerning the Goyim coming to [Orthodox Jewish] emunah, we have sent an iggeret with our decision that they avoid what is offered to elilim and dahm and what is strangled and zenut.'

| 26| Then Rav Sha'ul took the anashim on the following day,

and he went with them for hitkaddeshut (purification) and was entering the Beis Hamikdash, giving notice of the completion of the yamim of the tohorah until was offered for each one of them the korban. [BAMIDBAR 6:13 20] www.afii.org/job1.pdf | 27| Now when the shivat yamim were about to be completed, unbelieving Yehudim from the Province of Asia [*Ephesus*], having seen Rav Sha'ul in the Beis Hamikdash, were stirring up all the multitude, and they laid their hands on him, [YIRMEYAH 26:8]

| 28| Crying out, 'Anashim, Bnei Yisroel, help us! This one is the ish who is giving shiurim to everyone everywhere keneged (against, in opposition to) HaAm [*Yisroel*] and the Torah of Moshe Rabbenu and this Makom HaKadosh, and in addition also he brought Yevanim into the Beis Hamikdash and has defiled Makom HaKadosh HaZeh [*the Beis Hamikdash*].'

| 29| -For they had previously seen Trophimus the Ephesian in the city with Rav Sha'ul and they had jumped to the conclusion and made the unwarranted assumption that Rav Sha'ul had brought Trophimus past the Soreg [*barrier of the holy precinct*] in the Beis Hamikdash.

| 30| -And the whole city was aroused and the people were rushing together, and they seized Rav Sha'ul, and they were dragging him outside the Beit Hamikdash; and immediately the delatot were shut.

| 31| And while they were trying to kill him, a report went up to a tribune of the Roman cohort that all Yerushalayim was in an