

to them on the dvar Hashem.

[12] And when Gallio was proconsul of Achaia, the [disobedient] Yehudim rose up with one accord keneged (against, in opposition to) Rav Sha'ul, and they took him to court,

[13] Saying, "This one persuades anashim to worship Hashem in a manner against the Torah."

[14] Rav Sha'ul was about to open his mouth when Gallio spoke to the Yehudim, "If this matter concerned some wrong or heinous crime, O Yehudim, I might reasonably put up with you;

[15] "But if it is kashes (questions) about a dvar and shemot (names) and your Torah, you will see to it for yourselves. I do not intend to be a shofet (judge) of these things."

[16] And he had them ejected from the courtroom.

[17] They seized Sosthenes, the Rosh HaKnesset, and were beating him in full view of the Kes HaMishpat (Judgment Seat), and none of these things created a concern for Gallio.

[18] But Rav Sha'ul still remained a number of yamim and then took leave of the Achim b'Moshiach, and was sailing away to Syria; and with him were Priscilla and Aquila. In Cenchrea he cut his hair, for he had taken a neder (vow). [BAMIDBAR 6:2,5,18]

[19] Then they arrived in Ephesus, and Rav Sha'ul left them there, but he joined the minyan in the shul and debated with the Yehudim.

[20] And when they were asking Rav Sha'ul to stay for a longer time, he did not give his consent.

[21] But taking leave of them, he said, "I will return again im yirtzeh Hashem (G-d willing)." Then Rav Sha'ul set sail from Ephesus.

[22] And having come down to Caesarea and having gone up and greeted the [Yerushalayim] Kehillah of Moshiach, then Rav Sha'ul went down to Antioch.

[23] And having spent some time, he embarked, passing through the area of Galatia and Phrygia, strengthening all the Moshiach's talmidim.

[24] Now a certain man, a Yehudi, arrived in Ephesus, Apollos by name, hailing from Alexandria, a lamdan (a Torah scholar with prodigious knowledge), being tief (deep and profound, erudite, keen) in the Kitvei HaKodesh.

[25] This one had been taught the Derech Hashem and was on fire in the Ruach Hakodesh and saying shiurim and drashot accurate and true to Rebbe, Melech HaMoshiach. But Rav Apollos was acquainted only with the tevilah of teshuva of Yochanan [see Lk 3:16].

[26] And this rabbi began to speak with ometz lev (boldness) in the shul. And having heard him, Priscilla and Aquila took him and more accurately instructed him in the Derech Hashem.

[27] When Rav Apollos desired to go to Achaia, the Achim b'Moshiach encouraged him and wrote iggrot to Moshiach's talmidim there to welcome him. When Rav Apollos arrived, he greatly helped the ones who through the Chen v'Chesed Hashem had come to emunah.

[28] For Rav Apollos was publicly and powerfully refuting the [unbelieving] Yehudim, showing through the Kitvei HaKodesh that Yehoshua is the Rebbe, Melech HaMoshiach.

19 And it came about while Rav Apollos was in Corinth that

Rav Sha'ul traveled through the upper regions and arrived at Ephesus, finding some of [Moshiach's] talmidim there.

[2] And Rav Sha'ul said to them, "Did you receive the Ruach Hakodesh when you came to emunah?" But they said to Rav Sha'ul, "But we never heard that there is a Ruach Hakodesh!"

[3] And Rav Sha'ul said, "Into what then were you given tevilah?" And they said, "Into the tevilah of Yochanan."

[4] And Rav Sha'ul said, "Yochanan gave a tevilah of teshuva to the people, saying that they should have emunah in Hu HaBah [Moshiach], the one coming after him, that is, in Yehoshua." [Lk 3:16]

[5] And having heard this, they were given Moshiach's tevilah of teshuva in haShem of the Moshiach Adoneinu Yehoshua.

[6] And when Rav Sha'ul placed his hands upon them, the Ruach Hakodesh came upon them, and they were speaking in leshonot and they were speaking dvarim hanevu'ah.

[7] And the anashim were about sheneym asar in number.

[8] And having joined the minyan at the shul, Rav Sha'ul was speaking with ometz lev during the course of shloshah chodashim, debating and persuading concerning the things of the Malchut Hashem.

[9] But when some unbelievers in the shul were being hardened and were disobeying, speaking Chillul Hashem of the Derech Hashem before the multitude, Rav Sha'ul withdrew from them. Rav Sha'ul took the