

|21| Now all the Athenians and the visiting foreigners and tourists in Athens used to spend time doing nothing but shmoozing about the latest novelty in the news.

|22| And Rav Sha'ul, taking his stand in the middle of the Areopagus, said, "Anashim, Athenians, with respect to everything how very religious indeed I observe you to be.

|23| 'For passing through and looking carefully at your objects of worship, I found also an altar on which had been inscribed 'To the unknown g-d.' Therefore, what you worship without da'as, this I proclaim to you.

|24| 'Hashem, the One having made HaOlam and all the things in it, this One being Adon HaShomayim vaHaAretz, does not dwell in temples made by human hands. [Isa 42:5 Dt 10:14; Isa 66:1; 1Kgs 8:27]

|25| 'Nor is Hashem served by human hands, as if Hashem were in need of something, since He gives to all Chayyim and breath and everything. [Ps 50:10-12; Isa 42:5]

|26| 'And Hashem made from one ancestor every nation of anashim dwelling pnei kol haAretz. And Hashem has set the zmanim and the fixed boundaries of their habitations, [Dt 32:8; Job 12:23]

|27| 'So that they would seek Hashem, if efsher (perhaps) they might grope for Him and might find Him, though Hashem is not far from each one of us. [Dt 4:7; Isa 55:6; Jer 23:23,24]

|28| 'For 'we live in Him and in Him we move and have our being,' as also some of your poets have said, 'For we are all His offspring.' [Dt 30:20; Job 12:10; Dan 5:23; Epimenides; Aratus]

|29| 'Therefore, being offspring of Hashem, we ought not to think that Hashem's essence is like gold or silver or stone, a tzelem (image) made by the skill and thought of Bnei Adam. [Isa 40:18-20]

|30| 'While Hashem has disregarded and let pass the Am HaAretz times of ignorance, now, however, Hashem proclaims to kol bnei Adam everywhere, Make teshuva,

|31| 'Because he set a day in which he is about to bring MISHPAT (TEHILLIM 9:8) on the Olam Hazeh in tzedek [DANIEL 9:24] by an ISH (ZECHARYAH 6:12) whom he appointed, having furnished proof to all by having made him to stand up alive again from the Mesim." [Ps 9:8; 96:13; 98:9; Isa 53:11 MEGILLOT YAM HAMELACH (DEAD SEA SCROLLS)]

|32| And when they heard of the Techiyas HaMesim, some were mocking Rav Sha'ul. But others said, "We will hear you again about this."

|33| Thus did Rav Sha'ul go out from the midst of them.

|34| And some anashim became mishtatef in the chavurah of Rav Sha'ul, in that they had emunah, among whom were both Dionysius, a member of the Athenian Council of the Areopagus, and an isha by name Damaris, and others with them.

18 After these things Rav Sha'ul left Athens and went to Corinth.

|2| And in Corinth Rav Sha'ul found some Messianic Jews, namely Aquila hailing from Pontus, having recently come from Italy, where Claudius ordered a decree of Jewish expulsion from Rome, and Priscilla, his isha. Rav Sha'ul went to see them.

|3| And because he had the same parnasah (livelihood), Rav Sha'ul was staying with them, and he was working with them, for they were tentmakers by trade.

|4| And Rav Sha'ul was debating in the shul every Shabbos, and he was convincing Yehudim and Yevanim.

|5| Now when both Sila and Timotiyos came down from Macedonia, Rav Sha'ul was farnumen (preoccupied) and totally absorbed with the dvar Hashem, bearing solemn edut to the Yehudim that Yehoshua is the Moshiach.

|6| But when some began opposing Rav Sha'ul, and when they began committing Chillul Hashem, Rav Sha'ul shook out his kaftan and said to them, "The responsibility of your lot be upon your own head! For I am tahor (clean); from now on, I go to the Nations." [2Sm 1:16; Ezek 33:4; 3:17-19; Neh 5:13]

|7| And so Rav Sha'ul left them, and entered into the bais of a certain ish by the name Titius Justus, a yire Elohim whose bais was right next door to the shul!!

|8| And Crispus, the Rosh Beit HaKnesset, came to emunah in Moshiach Adoneinu along with his entire bais; also many of the Corinthians who heard came to emunah, and were being given Moshiach's tevilah of teshuva.

|9| Then in the lailah, through a chazon, Adonoi said to Rav Sha'ul, 'Do not fear, but speak out, and do not keep silent,

|10| 'For I am with you, and no one will attack you to harm you; I have many people in this city.'

|11| And Rav Sha'ul sat shanah and shishah chodashim saying shiurim