

|20| "But get up and go downstairs and accompany them without apprehensions, for I myself have sent them."

|21| And Kefa went downstairs to the anashim and said, "Hinei, I am the one whom you are seeking; for what reason did you come?"

|22| And they said, "Cornelius, a centurion, an ish tzaddik, and a yire Elohim with a shem tov with all the Am HaYehudim, was directed by a malach kadosh to summon you to his bais and to hear a message from you."

|23| Therefore, having invited them in, Kefa gave them hachnosas orchim (hospitality, lodging). And on the next day Kefa got up and went away with them, and some of the Achim b'Moshiach from Yafo accompanied him.

|24| And on the following day, Moshiach's Shliach Shimon Kefa entered into Caesarea, and Cornelius was expecting them, having called together his krovvey mishpokhot (relatives) and close friends.

|25| Now when it came about that Kefa entered, Cornelius met him, falling at his feet to pay him reverence. [DANIEL 7:14; 3:18]

|26| Kefa made him stand up, saying, "Get up. I myself am only a ben Adam like everyone else."

|27| And as he conversed with Cornelius, Kefa entered and finds many having assembled,

|28| And he said to them, "You have da'as that it is asur (prohibited) for an ish Yehudi to associate with or to approach a nokhri (foreigner). And yet to me Hashem showed to call no one shikkutz (abomination) or tameh (unclean).

|29| "Therefore, also, when summoned, I came, raising no objections. And so I ask for

what reason you summoned me?"

|30| Cornelius said, "Four days ago to this hour, I was davening in my bais at the ninth hour, and, hinei, a being stood before me enrobed in shining radiance,

|31| "And he said, 'Cornelius, your tefillah was heard and your tzedakah is remembered before Hashem.

|32| 'Therefore, send to Yafo and summon Shimon who is called Kefa. He is staying in the bais of Shimon the tanner by the sea.'

|33| "At once I sent for you and you did well having come. Now, therefore, we all are present before Hashem to hear all the things that have been commanded to you by Adonoi."

|34| And opening his mouth, Kefa said, "Omein, I have binah that Hashem is not one to show masso panim (partiality), [Dt 10:17; 2Ch 19:7; Job 34:19]

|35| "But in every nation the ones who have yirat Shomayim and work Tzidkat Hashem are acceptable to him.

|36| "The dvar which he sent to the Bnei Yisroel, preaching shalom through Rebbe, Melech HaMoshiach Yehoshua (Hu Adon Kol!) [Isa 52:7; Ps 107:20; 147:18 TARGUM HASHIVIM]

|37| "That word, I say, you know the thing which took place throughout all Yehudah, having begun from the Galil after the tevilah of teshuva which Yochanan preached;

|38| "You know Rebbe, Melech HaMoshiach Yehoshua from Natzeret, how Hashem anointed him with the Ruach Hakodesh and with ko'ach (power), and how he went about doing mitzvot and giving refu'ah shlemah to all the ones being oppressed by

Samael (the devil) because Hashem was with him.

[YESHAYAH 61:1]

|39| "We are edim (witnesses) of all things which he did both in the countryside of Yehudah and in Yerushalayim. And they also put him to death, having hanged nivlato al haEtz (his body on the Tree, DEVARIM 21:23).

|40| "This one Hashem made to stand up alive again on the Yom HaShelishi and granted to him to be visible,

|41| "Not to Klal Yisroel, but to edim which had been chosen beforehand by Hashem, that is, to us who ate and drank together with him at Tish after the Techiyas HaMoshiach.

|42| "Moshiach gave mitzvah to us to preach to the people and to bear solemn edut that this one is the one having been appointed by Hashem as Shofet HaChayyim v'HaMesim.

|43| "To this one all the Nevi'im bear witness that through ha-Shem of him [*Moshiach Yehoshua, Yeshua*] everyone who has emunah in him has selicha (forgiveness) of chatta'im (averos, sins).

|44| While Kefa was still speaking these words, the Ruach Hakodesh fell upon all the ones hearing the dvar.

|45| And the Messianic Jews who had come with Kefa were mishpoyel (standing in awe) that also upon the Goyim the matnat HaRuach Hakodesh has been poured out.

|46| For they were hearing them speaking in leshonot and exalting Hashem. Then Kefa answered,

|47| "Surely no one can refuse the mikveh mayim for these to be given Moshiach's tevilah of teshuva who have received the Ruach Hakodesh just as we did, can he?" [Ac 2:4; cf Lk 3:16; Ac 11:16]