

|7| And the anashim traveling with Rav Sha'ul had stood speechless, hearing the sound but seeing no one. [DANIEL 10:7]  
 |8| And Rav Sha'ul got up from the ground, and, though his eyes were open, he was seeing nothing. And leading him by the hand, they brought him into Damascus.  
 |9| And he was shloshah yamim not seeing and neither did he eat nor drink.  
 |10| Now there was a certain talmid in Damascus, by the name Chananyah, and Moshiach Adoneinu spoke to him in a chazon (vision), saying, 'Chananyah.' And he said, 'Hinei, I am here, Adoni.'  
 |11| And Moshiach Adoneinu said to him, 'Get up and go to the rekhov (street) being called 'Yashar' ('Straight') and seek in the bais of Yehudah an ish by name Sha'ul from Tarsus. For, hinei, he is davening,  
 |12| 'And Sha'ul has seen in a chazon (vision) an ish by the name Chananyah come in and place his hands upon him that he may see again.'  
 |13| And Chananyah answered, 'Adoni, I heard from many about this man, how many ra'ot (evil things) he did to your Kadoshim in Yerushalayim.  
 |14| 'And here he has samchut (authority) from the Rashei Kohanim to bind all the ones davening b'Shem of you.'  
 |15| But Moshiach Adoneinu said to him, 'Go, for this one is a keli nivchar (chosen vessel) of mine to carry Shmi before both Goyim and melachim (kings) and the Bnei Yisroel.  
 |16| 'For I will show him how much it is necessary for him to undergo yissurim (sufferings) on behalf of Shmi (my Name).'  
 |17| And Chananyah departed and entered into the bais, and having placed his hands upon Rav Sha'ul, he

said, 'Ach b'Moshiach Sha'ul, [Moshiach, *Malachi 3:1*] HaAdon has sent me. I'm referring to Yehoshua, the one who appeared to you on the derech by which you were coming. He sent me that you may see again and may be filled with the Ruach Hakodesh.'  
 |18| And immediately there fell from his eyes something like scales, and Rav Sha'ul saw again, and, having got up, he submitted to Moshiach's tevilah of teshuva.  
 |19| And having received okhel (food), Rav Sha'ul regained strength. Now he was with the talmidim in Damascus several yamim.  
 |20| And immediately in the shuls Rav Sha'ul was preaching Rebbe, Melech HaMoshiach Yehoshua, saying, 'He is the Ben HaElohim.'  
 |21| And all the ones listening were astonished, and they were saying, 'Is this not the one making havoc in Yerushalayim among the ones invoking this shem and was not his tachlis (purpose) in coming here to bind them over before the Rashei Hakohanim?'  
 |22| But Rav Sha'ul even more was being strengthened and was confounding the unbelieving Yehudim dwelling in Damascus, by proving that this Yehoshua is the Rebbe, Melech HaMoshiach.  
 |23| But when yamim rabbim were completed, the ones of the Yehudim who were unbelieving plotted to kill him.  
 |24| But the mezimma (evil design, intrigue) of their kesher (plot) became known to Rav Sha'ul. And they were also watching the she'arim (gates) both yomam valailah that they might kill him,  
 |25| but Moshiach's talmidim

had taken him b'lailah and they let him down through an opening in the wall, having lowered him in a large basket. [SHMUEL ALEF 19:12]  
 |26| And having arrived in Yerushalayim, Rav Sha'ul was trying to associate with the Moshiach's talmidim, and they were all afraid of him, not believing that he is a talmid.  
 |27| But Bar-Nabba, having taken hold of him, brought him to Moshiach's Shluchim and told them how on the derech he saw Moshiach Adoneinu, who had spoken to Rav Sha'ul, and how in Damascus Rav Sha'ul spoke with ometz lev (boldness) b'Shem Yehoshua.  
 |28| And Rav Sha'ul was with them, going in and coming out in Yerushalayim, speaking boldly b'Shem Moshiach Adoneinu.  
 |29| And Rav Sha'ul was speaking and debating kenege (against) the Greek-speaking Yehudim; but they were attempting to kill him.  
 |30| But having learned of this, the Achim b'Moshiach brought Rav Sha'ul down to Caesarea and sent him away to Tarsus.  
 |31| Then Moshiach's Kehillah throughout all of Yehudah and the Galil and Shomron had shalom and was increasing, being built up, and going on in the yir'at Shomayim and in the yir'at Moshiach Adoneinu and beNechamat HaRuach Hakodesh.  
 |32| Now it came about that Kefa, passing through all the parts of Eretz Yisrael, came down also to Moshiach's kadoshim dwelling in Lud.  
 |33| And there Kefa found a certain ish by the name Aeneas who had been bedridden shmoneh shanim, for he was paralyzed.