

Your eved, said, LAMMAH RAGESHU GOYIM ULUMMIM YEHIGU RIK ("Why did the Goyim rage and the peoples plot vain and futile things?")

|26| YITYATZVU MALKHEI ERETZ V'ROZNIM NOSEDU YACHAD AL HASHEM VAL MOSHIACHO ('The kings of the earth took their stand, and the rulers assembled together against Hashem and against His Moshiach.') [TEHILLIM 2:1,2; DANIEL 9:25]

|27| 'For be'emēs (in truth) in this Ir (City), keneged (in opposition, against) Your Eved HaKadosh Yehoshua whom You did anoint, there were assembled both Herod and Pontius Pilate along with the Goyim and HaAm Yisroel, [TEHILLIM 61:1, 2:1f; YESHAYAH 53; ZECHARYAH 12:10]

|28| "To do whatever that was by Your hand and by Your ratzon (will) it was nigzar merosh (predestined) to occur.

|29| "And now, Adonoi, look upon their threats and grant that Your avadim may speak Your dvar with all ometz lev (courage, boldness), [TEHILLIM 138:3]

|30| "While You stretch out Your hand for refu'ah and otot and moftim to occur through the Shem of Your Eved HaKadosh Yehoshua."

|31| And after they had davened, the place in which they had assembled was shaken and everyone was filled with the Ruach Hakodesh and they were speaking the dvar Hashem with ometz lev (courage, boldness).

|32| Now the Messianic Kehillah velt (community) of the ones having had emunah had achdus in lev (heart) and nefesh (soul), and not one was saying that any of the possessions belonging to him

was his own, but everything to them was in common.

|33| And with gevaltike (extraordinary) ko'ach (power) the Moshiach's Shlichim were giving eidus (testimony) of the Techiyas of Yehoshua Adoneinu. And great Chen v'Chesed Hashem was upon them all.

|34| For there was no one needy among them, for as many as were owners of sadot or batim were selling them and were bringing the proceeds of the sale

|35| And were placing them at the feet of Moshiach's Shlichim and were distributing to each one as anyone was nitzrach (needy).

|36| And Yosef, a Levi from Cyprus, a man having been named Bar-Nabba by the Moshiach's Shlichim, a name which being translated means, 'Son of Encouragement,'

|37| This one owned a sadeh and, when he sold it, brought the kesef and laid it at the feet of Moshiach's Shlichim.

5 And a certain man by the name Chananyah, with his wife Shappira, sold property

|2| And he, with his wife in collusion as to da'as, misappropriated from the price, and having brought a certain part, laid it at the feet of the Moshiach's Shlichim. [YEHOSHUA 7:11]

|3| But Kefa said, 'Chananyah, why has Hasatan filled your lev (heart) that you lied to the Ruach Hakodesh and misappropriated from the price of the land? [DEVARIM 23:21]

|4| "While it remained with you, did it not remain yours? And after it was sold, were the proceeds not under your samchut (authority)? How is it that you have hatched this deed in your lev (heart)? Your sheker (lie) was not to Bnei

Adam but to the Ruach Hakodesh." [DEVARIM 23:22; VAYIKRA 6:2]

|5| And hearing these dvarim, having fallen down, Chananyah died; and there came great yirat Shomayim upon all the ones listening. [TEHILLIM 5:6]

|6| And having got up, the bochrin threw the tachrichin shroud over him and, having carried him out, they buried him in a kever.

|7| And there was an interval of lav davka (approximately) shloshah sha'ot and then his isha, not having da'as of what had happened, entered.

|8| And in reply to her, Kefa said "Tell me, you sold the sadeh for such and such a price, did you?" And she said, "Ken, for such and such a price, that was the amount."

|9| And Kefa said to her, "Why was it agreed by the two of you to put the Ruach Hakodesh of Hashem to the test? Hinei! The feet of the ones having buried your ba'al are at the petach (doorway), and they will carry you out."

|10| And she fell immediately at his feet and died. And, the bochrin, having entered, found her dead; and, having carried her out, they buried her with her ba'al.

|11| And there came great yirat Shomayim upon the whole Messianic kehillah and upon all the ones hearing these things.

|12| Now by the hands of the Moshiach's Shlichim were being effected many otot and moftim among the people and with a sense of achdus they were all in the Ulam Sh'lomo.

|13| But none of the rest was daring to be mishtatef in a chavura (becoming involved, joining a fellowship) with them; however, the Am Yisroel held the Messianic Jews in high esteem.