

than these will he do, because I am going to HaAv.

|13| And whatever you ask b'Shem of me I will do, that HaAv may receive kavod in HaBen.

|14| If anything you ask me b'Shem of me, I will do it.

|15| If you have ahavah for me, you will be shomer mitzvot regarding my commandments. [Ps 103:18]

|16| And I will ask HaAv and another Melitz Yosher [Advocate, Counselor, Helper in Court, 14:26; 15:26; 16:7] He will give you that He may be with you l'Olam,

|17| The Ruach HaEmes, which the Olam Hazeh is not able to receive, because it does not see Him nor have da'as of Him. But you have da'as of Him, because He remains with you and He will be in you.

|18| I will not leave you yetomim (orphans). I am coming to you. [MELACHIM ALEF 6:13]

|19| Yet a little time and the Olam Hazeh no longer sees me, but you see me. Because Ani Chai, so you will live also.

|20| On Yom Hahu (that day) you will have da'as that I am in HaAv of me and you are in me and I am in you.

|21| The one having the mitzvot of me and being shomer mitzvot, that one is the one having ahavah for me. And the one having ahavah for me will receive ahavah from HaAv of me, and I will have ahavah for him and I will manifest myself to him.

|22| Yehuda (not the one from K'riot) says to Rebbe, Melech HaMoshiach, Adoni, and what has transpired that to us you are about to manifest yourself and not to the Olam Hazeh?

|23| In reply, Rebbe, Melech HaMoshiach said to him, If anyone has ahavah for me,

of my dvar he will be shomer and HaAv of me will have ahavah for him and to him we will come and with him we will make a ma'on [see 14:2, me'onot, pl.] [MISHLE 8:17; YECHEZKEL 37:27].

|24| The one not having ahavah (agape) for me is not shomer regarding the dvarim of me, and the dvar which you hear is not mine but that of HaAv Who sent me. [DEVARIM 18:18]

|25| These things I have told you while abiding with you.

|26| But the Melitz Yosher (Praklit, Advocate, Counselor, Helper in Court), the Ruach Hakodesh which HaAv will send b'Shem of me, He will teach you all things and will remind you of all things which I told you.

|27| Shalom Hashem I leave with you, my Shalom I give to you, [BAMIDBAR 6:26; TEHILLIM 85:8; MALACHI 2:6] not as the Olam Hazeh gives, I give to you; let not your levavot be troubled [14:1], nor let them be ones of morech lev (cowardliness, Rv 21:8).

[CHAGGAI 2:9 TARGUM HASHIVIM]

|28| You heard me say to you, I am going [14:12], and I am coming to you [14:18]. If you were having ahavah for me, you would have simcha, because I go to HaAv, for HaAv is greater than me [Yn 1:1, 14].

|29| And now I have told you before it happens, that when it happens, you may have emunah (faith).

|30| No longer many things I will speak with you, for the Sar HaOlam Hazeh is coming; and in me he has nothing.

|31| But in order that HaOlam may have da'as that I have ahavah for HaAv, as HaAv gave me mitzvah, so I do. Arise, let us go from here.

15 I am HaGefen HaAmittit (the true vine)[TEHILLIM 80:8-20; YESHAYAH 5:1-7; YECHEZKEL 19:10] and HaAv of me is the Korem (vineyard proprietor).

|2| Every sarig (shoot, branch) in me not bearing p'ri [TEHILLIM 92:14] He takes it away, and every sarig bearing p'ri He prunes that it may bear much p'ri.

|3| You are already metoharim (clean) because of the dvar which I have spoken to you.

|4| Remain in me and I in you. As the sarig is not able to bear p'ri from itself, unless it remains on the gefen (vine), so neither are you, unless you remain in me.

|5| Ani Hu (I am) HaGefen; you are the sarigim (branches). The one remaining in me and I in him, this one bears much p'ri, because apart from me you are not able to do anything.

|6| Unless someone remains in me, he is cast out as the sarig and is dried up and they gather them, and into the Eish they throw them, and they are burned. [YECHEZKEL 15:1-8; 19:10]

|7| If you remain in me and the dvarim of me remain in you, whatever you want, ask, and it will be done for you!

|8| By this HaAv of me was given kavod, that much p'ri you bear, and so be my talmidim.

|9| As HaAv has ahavah for me, so I have ahavah for you. Remain in my ahavah [see *Yd verse 21*].

|10| If you are shomer of my mitzvot, you will remain in my ahavah, as I of the mitzvot of HaAv of me have been shomer, and I remain in His ahavah.