[22] Moshiach's talmidim were looking at one another, being uncertain about whom he speaks. [23] One of his talmidim was reclining at tish near the kheyk (bosom) of Rebbe, Melech HaMoshiach--the talmid haahuv. |24| Therefore Shimon Kefa nods to this one to inquire who it may be about whom Rebbe, Melech HaMoshiach speaks. |25| Having leaned back, then, that one thus near the kheyk Rebbe, Melech HaMoshiach, says to him, Adoni, who is it? [26] He answers, That one it is to whom I will dip the [maror into the charoset] morsel and will give to him. Having dipped, therefore, he takes the [maror, charoset, matzah] morsel and gives to Yehuda Ben Shimon from K'riot. [27] And after he received the

[maror, charoset, matzah] morsel, then Hasatan entered into that man; therefore, Rebbe, Melech HaMoshiach says to him, What you are bent on doing, do quickly. [28] But no one reclining at tish had da'as of why he said this to him.

[29] For some were thinking vi-bahlt (since) Yehuda from K'riot had the aron otzaram (chest of treasury), that he says to him, Buy the things which we need for the Chag (Feast) or that he should give ma'ot chittim (money for wheat financial contributions) for haAniyim (the poor). [30] Therefore, having taken the morsel, that man went out immediately. And it was lailah (night). |31| When, therefore that man went out, Rebbe, Melech HaMoshiach says, Now the Ben HaAdam [DANIEL 7:13-14] receives kavod and

Hashem is given kavod in him.

|32| If Hashem receives kavod in him, Hashem will also give him kavod in himself, and Hashem will give him kavod immediately. [33] Yeladim, yet a little while I am with you; you will seek me, and as I said to those of Yehudah, Where I go away, you are not able to come. Also to you I say this now. |34| A mitzvah chadasha I give to you, that you have ahavah (agape) one for the other, as I have had ahavah (agape) for you, so also you have ahavah (agape) one for the another. [VAYIKRA 19:18] [35] By this will kol Bnei Adam have da'as that my talmidim you are, if ahavah you have one for the other. [36] Shimon Kefa says to Rebbe, Melech HaMoshiach, Adoni, where are you going? In reply, Rebbe, Melech HaMoshiach answered him, Where I go, you are not able now to follow me, but you will follow later. |37| Kefa says to Rebbe, Melech HaMoshiach, Adoni, why am I not able to follow you now? I will lay down my neshamah for vou. 38 Rebbe, Melech HaMoshiach answers, Your neshamah for me will you lay down? Omein, omein, I say to you, a tarnegol will not crow until vou make hakhchashah

(denial) of me [as Rebbe, Melech HaMoshiach] shloshah times.

Let not your levavot be troubled [14:27]. You have emunah (faith) in Hashem. Also in me have emunah (faith). [SHEMOT 14:21; TEHILLIM 4:5] 2 In the Beis Avi there are many me'onot (dwelling places, permanent residences, homes, cf 14:23); if it were not

so, would I have told you that I go to prepare a makom (place) for you? [3] And if I go and prepare a makom for you, I am coming again and will receive you to myself, that where I am, there you may be also. 4 And where I go you have da'as of HaDerech. [TEHILLIM 1:6] [5] Toma says to Rebbe, Melech HaMoshiach, Adoni, we do not have da'as of where you are going; how are we able to have da'as of HaDerech? [6] Rebbe, Melech HaMoshiach says to him, I am HaDerech, HaEmes, and HaChavvim. No one comes to HaAv except through me [1Sm 3:7]. [7] If you have had da'as of me, also you will have had da'as of Avi. And from now on, you have had da'as of Him and have seen Him. [8] Philippos says to him, Adoni, show us [Elohim] HaAv and it is enough for us. 9 Rebbe, Melech HaMoshiach says to Philippos, So long a time with you I am and you have not had da'as of me, Philippos? The one having seen me has seen [Elohim] HaAy [Col. 1:15; YESHAYAH 9:5(6); Prov 30:4] How do you say, Show us HaAv? [10] Do you not have emunah (faith) that Ani Hu in HaAv and HaAv is in me? The dvarim which I speak to you I

do not speak on my own, but HaAv dwelling in me does His pe'ulot. [11] In me have emunah, that

Ani Hu in HaAv and HaAv is in me; but if not, have emunah because of the pe'ulot themselves.

12 Omein, omein, I say to you, the one believing in me the pe'ulot which I do he will do, and gedolot