

But because of the Perushim, they were not making *hoda'ah* (confession) of Rebbe, Melech HaMoshiach, lest under the *cherem ban* they should be put away from the *shul*.

|43| For their *ahavah* was for the *kavod Bnei Adam* rather than the *kavod Hashem*.

[SHMUEL ALEF 15:30]

|44| But Rebbe, Melech HaMoshiach cried out, The *ma'amin* in me does not have *emunah* in me, but in the One having sent me.

|45| And the one seeing me sees the One having sent me.

|46| I have come as an *Ohr* (Light) into the *Olam Hazeh* that everyone believing in me may not remain in the *choshech* (darkness).

|47| And if anyone hears my *dvarim* and of my *dvarim* is not *shomer*, I do not judge him, for I did not come to bring the *Olam Hazeh* into *mishpat*, but that I may save the *Olam Hazeh*.

|48| The one setting me aside and not receiving the *dvarim* has his *Shofet*: the *dvar* which I spoke will judge him on the *Yom HaAcharon* [*i.e., the Yom HaDin*].

|49| Because I do not speak on my own, but the one having sent me [*Elohim*] HaAv He has given me a *mitzvah* of what I may say and what I may speak.

|50| And I have *da'as* that the *mitzvah* of Him is *Chayyei Olam*. Whatsoever things I speak, I speak, therefore, just as HaAv has told me.

13 Now before the *Chag* (Feast) of the *Pesach*, Rebbe, Melech HaMoshiach, having *da'as* that his *sha'ah* (hour, time) had come, his *sha'ah* when he should pass from the *Olam Hazeh* to HaAv, having had *ahavah* for his own in the

Olam Hazeh, he had *ahavah* for them to HaKetz.

|2| And *seudah* taking place, *Hasatan* already having put into the *lev* of *Yehuda Ben Shimon* from *Kriot* that he should betray him,

|3| And Rebbe, Melech HaMoshiach having had *da'as* that HaAv had given into his hands all things, and that from *Hashem* Rebbe, Melech HaMoshiach came forth and to *Hashem* he is going,

|4| He rises from the *seudah* and put aside his *kaftan*, and having girded himself with a towel,

|5| He puts *mayim* (water) into the basin and began to wash the *raglei hatalmidim* and to wipe them with the towel with which he had been girded.

|6| Rebbe, Melech HaMoshiach comes then to *Shimon Kefa*. *Kefa* says to Rebbe, Melech HaMoshiach, *Adoni*, you wash my feet?

|7| In reply, Rebbe, Melech HaMoshiach says to him, Of what I am doing you do not have *da'as* now, but you will receive *binah* after these things.

|8| *Kefa* says to him, Never will you wash my feet! *Olam!* Rebbe, Melech HaMoshiach answered him, Unless I wash you, you do not have a *chelek* [allotted portion of inheritance] with me.

[DEVARIM 12:12; YESHAYAH 53:10; VAYIKRA 5:15-16]

|9| *Shimon Kefa* says to Rebbe, Melech HaMoshiach, *Adoni*, then not my feet only but also my hands and my head.

|10| Rebbe, Melech HaMoshiach says to him, The one having been bathed does not have need except his feet to wash, but is wholly *tahor*, and you are *tehorim*, though not all.

|11| For Rebbe, Melech HaMoshiach had *da'as* of the one betraying him. Therefore, he said, Not all are *tehorim*.

|12| Therefore, when he washed their feet and resuited himself into his *kaftan*,

Rebbe, Melech HaMoshiach reclined at *tish* again and said to them, Do you have *da'as* of what I have done for you?

|13| You call me *Rabbeinu* and *Adoneinu*, and you say well, for *Ani Hu*.

|14| If, therefore, I, being Rebbe and *Adon*, washed your feet, you ought to wash the feet of one another also.

|15| For I gave you a *mofet* that as I did to you, you may do also.

|16| *Omein, omein*, I say to you, an *eved* is not greater than his *Adon*, nor is a *shliach* (one sent) greater than his *Meshalle'ach* (Sender).

|17| If you have *da'as* of these things, happy are you, if you put them into practice.

|18| I do not speak about all of you—I have *da'as* of whom I chose—But it is to fulfill the *Kitvei Hakodesh*, OKHEL LAKHEMI HIGDIL ALAI AKEV (the one eating my bread he lifted up his heel against me. [TEHILLIM 41:9 (10)])

|19| From now on I tell you before the occurrence that you may have *emunah* (faith) when it occurs, that *Ani Hu*. [YESHAYAH 41:4; 46:10; 43:10]

|20| *Omein, omein*, I say to you, the one receiving whomever I may send receives me, and the one receiving me [*Moshiach*], receives the One having sent me [*Hashem*].

|21| Having said these things, Rebbe, Melech HaMoshiach was spiritually troubled and he gave solemn *edut* (testimony), and said, *Omein, omein*, I say to you, that one of you will betray me.