| 11 | These things he said. Then, after this, Rebbe, Melech HaMoshiach says to them, El'azar our chaver haahuv has fallen asleep, but I am setting out to awaken him.

|12| Therefore, the talmidim said to him, Adoni, if he has fallen asleep, he will be granted refu'ah (healing). |13| But Rebbe, Melech HaMoshiach had spoken about the mavet of El'azar. However, those ones supposed that he was speaking about only shlof (sleep). |14| Then, therefore, Rebbe, Melech HaMoshiach told them plainly, El'azar died. |15| And I have lev same ach for your sake, that I was not there, that you may have emunah. But let us go to him. |16| Therefore, Toma-his name means Twin-said to his fellow talmidim, Let us go also, that we may die [al kiddush ha-Shem] with him. |17| Having arrived, therefore, Rebbe, Melech HaMoshiach discovered El'azar had already been in the kever (tomb) arba'ah vamim (four days). |18| Now Beit-Anvah (Bethany) was near Yerushalayim, about fifteen stadia away.

| 19 | And many of those of Yehudah had come to Marta and Miryam to give them nechamah (consolation, comfort) regarding the ach of the achayot. [IYOV 2:11] |20| Therefore, Marta when she heard that Yehoshua comes, met him; but Miryam was sitting shivah in the bais. |21| Therefore, Marta said to Yehoshua, Adoni, if you were here, achi (my brother) would not have passed away. |22| But even now I have da'as that whatever you ask Hashem, Hashem will give you.

|23| Rebbe, Melech HaMoshiach says to her, Achich yakum (Your brother will stand up [up from the Mesim]).

|24| Marta says to Yehoshua, I have da'as that he will rise in the Techiyas HaMesim on the Yom HaAcharon (Last Day). [DANIEL 12:2] |25| Rebbe, Melech HaMoshiach said to her, Ani Hu the Tekhiyyah and the Chayyim (Life): the one having

should die, will live, |26| and everyone living and having emunah in me, never dies. Do you have emunah in this?

emunah in me, even if he

|27| She says to Rebbe, Melech HaMoshiach, Ken, Adoni. I have emunah that you are the Rebbe, Melech HaMoshiach, the Ben HaElohim, Hu Habah el HaOlam.

|28| And having said this, she withdrew and summoned Miryam her achot, telling her privately, Rabbeinu and Moreinu is here, and summons you.

|29| And that isha, when she heard, got up quickly and was coming to Rebbe, Melech HaMoshiach.

|30| Now he had not yet come into the shtetl, but was still in the place where Marta met him.

|31| Therefore, those of Yehudah, the ones sitting shiva with her in the bais and giving her nechamah, when they saw Miryam get up quickly and rush out, followed her, assuming that she is going to the kever (tomb) that she might weep there.

|32| Therefore, Miryam, when she came where Rebbe, Melech HaMoshiach was, and when she saw him, fell down at his feet, saying to Rebbe, Adoni, if you were here, achi (my brother) would not have died.

|33| Therefore, when he saw her weeping and those of Yehudah coming with her and also weeping, he was deeply moved in his neshamah and was troubled in himself,

|34| And said, Where have you laid him? They said to him, Adoni, come and see.

|35| Yehoshua wept.

|36| Therefore, those of Yehudah were saying, Hinei!

for him.

| 37 | But some of them said,
Could not this man, who was
able to open the eyes of the
ivver, have also prevented this
man from passing?

| 38 | Rebbe, Melech
HaMoshiach, therefore, again
being deeply moved within
himself, comes to the kever

See how much ahavah he had

himself, comes to the kever (tomb). Now it was a me'arah (cave) type of kever and a stone was lying against it. |39| Rebbe, Melech HaMoshiach says, Lift the stone. Marta, the achot of the niftar (deceased), says to Rebbe, Melech HaMoshiach, Adoni, already he smells, for it is now arba'ah yamim (four days).

|40| He says to her, Did I not tell you that if you have emunah (faith), you will see the kavod Hashem? |41| Therefore, they lifted the stone and he lifted up his eyes and said, Avi, I thank You that You heard me.

|42| And I knew that You always hear me, but, because of the multitude standing around, I said it, that they may have emunah (faith) that You sent me.

|43| And having said these things, he cried out with a kol gadol, El'azar, come forth! |44| Then the niftar, having been bound feet and hands with the linen clothes of the tachrichin, and with his face covered with a