

open the eyes of an ivver  
(blind man)? [SHEMOT 4:11]  
|22| Then the Chag (Festival)  
of Channukah took place in  
Yerushalayim. It was winter.

|23| And Rebbe, Melech  
HaMoshiach was walking  
around in the Beis  
Hamikdash in the area called  
Ulam Shlomo (Solomon's  
Colonnade).

|24| Then those of Yehudah  
encircled Rebbe, Melech  
HaMoshiach and were saying  
to him, How much longer are  
you going to hold our  
neshamot in suspense? If you  
are the Rebbe, Melech  
HaMoshiach, tell us openly.

|25| In reply, Rebbe, Melech  
HaMoshiach said, I did tell  
you and you do not have  
emunah. The pe'ulot which I  
do b'Shem Avi, these pe'ulot  
give solemn edut (testimony,  
*see Yn 8:18*) about me.

|26| But you do not have  
emunah (faith), because you  
do not belong to my Tzon.

|27| My Tzon hear my voice,  
and I have da'as of them, and  
they follow me.

|28| And I give to them  
Chayyei Olam, and they will  
never perish, and no one will  
snatch them out of my hand.  
[YESHAYAH 66:22]

|29| That which HaAv of me  
has given me is greater than  
all, and no one is able to  
snatch out of the hand of  
HaAv.

|30| I and HaAv are echad.  
[DEVARIM 6:4; TEHILLIM  
33:6; BERESHIS 2:24]

|31| Again those of Yehudah  
took up stones that they might  
stone him.

|32| In reply, Rebbe, Melech  
HaMoshiach said to them,  
Many ma'asim tovim I showed  
you from HaAv. Because of  
which ma'aseh do you stone  
me?

|33| In reply, those of  
Yehudah said to him, For a  
ma'aseh tov we do not stone

you, but for Chillul Hashem  
and because you, being a  
man, make yourself G-d.

[VAYIKRA 24:16]

|34| In reply, Rebbe, Melech  
HaMoshiach answered them,  
Has it not been written in your  
Torah, ANI AMARTI

ELOHIM ATEM (I said you  
are g-ds.) [TEHILLIM 82:6]  
[SHEMOT 7:1; 22:27  
TARGUM HASHIVIM]

|35| If those ones he called  
g-ds, to whom the Dvar  
Hashem came and lo tufar  
Kitvei Hakodesh (and the  
Kitvei Hakodesh cannot be  
broken, TEHILLIM  
119:89,142)

|36| Can you say of the One  
whom HaAv set apart as  
HaKadosh and sent into the  
Olam Hazei that he commits  
Chillul Hashem because I  
said, Ben HaElohim Ani Hu?  
[YIRMEYAH 1:5]

|37| If I do not accomplish  
the pe'ulot of Avi, do not  
regard me with bitachon.

|38| But if I do, even if you do  
not have emunah in me,  
chotsh have emunah in the  
pe'ulot, so that you may  
continue to have da'as and  
binah that HaAv is in me and  
I am in HaAv.

|39| They were seeking,  
therefore, again to seize him,  
and he eluded their hand.

|40| And he went away again  
beyond the Yarden to the  
place where Yochanan was in  
the beginning giving the  
mikveh mayim's tevilah of  
teshuvah, and he remained  
there.

|41| And many came to him  
and were saying, Yochanan  
indeed did no ot (miraculous  
sign), but everything  
Yochanan said about this man  
was HaEmes.

|42| And many put their  
emunah (faith) in him [*as  
Rebbe, Melech HaMoshiach*]  
there.

**11** Now there was a  
certain man, a  
choleh (sick man),

El'azar from Beit-Anyah  
(Bethany), the shtetl of  
Miryam and Marta her achot.

|2| Now this was the same  
Miryam that anointed  
Adoneinu with mishcha  
(ointment, 12:3) and wiped his  
feet with her hair. It was she  
whose ach El'azar was choleh.

|3| Therefore, the achayot  
(sisters) sent to Rebbe, Melech  
HaMoshiach, saying, Adoni,  
hinei, the one who is your  
chaver haahuv is choleh.

|4| And having heard this,  
Rebbe, Melech HaMoshiach  
said, This machla (illness,  
krankeit) is not unto mavet  
(death), but for the kavod  
Hashem, that the Ben  
HaElohim may receive kavod  
through it.

|5| Now Rebbe, Melech  
HaMoshiach had ahavah for  
Marta, and her achot and  
El'azar.

|6| When, therefore, Rebbe,  
Melech HaMoshiach heard  
that El'azar was choleh, then  
he remained in the place  
where he was yomayim (two  
days).

|7| Then after this he says to  
his talmidim, Let us go into  
the land of Yehudah again.

|8| His talmidim say to him,  
Rebbe, just now those of the  
land of Yehudah [Judeans]  
were seeking to stone you, and  
you go there again?

|9| In reply, he said, Are there  
not Sheneym Asar (Twelve)  
sha'ot (hours) of HaYom? If  
the derech of anyone is a  
derech by Yom, he does not  
stumble, because the Ohr  
HaOlam Hazei he sees. [Jer  
13:16; Ps 1:6]

|10| But if the derech of  
anyone is a derech baLailah,  
he stumbles because the Ohr  
is not in him.