open the eyes of an ivver (blind man)? [SHEMOT 4:11] [22] Then the Chag (Festival) of Channukah took place in Yerushalayim. It was winter. 23 And Rebbe, Melech HaMoshiach was walking around in the Beis Hamikdash in the area called Ulam Shlomo (Solomon's Colonnade). [24] Then those of Yehudah encircled Rebbe, Melech HaMoshiach and were saying to him, How much longer are you going to hold our neshamot in suspense? If you are the Rebbe, Melech HaMoshiach, tell us openly. [25] In reply, Rebbe, Melech HaMoshiach said, I did tell you and you do not have emunah. The pe'ulot which I do b'Shem Avi, these pe'ulot give solemn edut (testimony, see Yn 8:18) about me. [26] But you do not have emunah (faith), because you do not belong to my Tzon. [27] My Tzon hear my voice, and I have da'as of them, and they follow me. [28] And I give to them Chayyei Olam, and they will never perish, and no one will snatch them out of my hand. [YESHAYAH 66:22] [29] That which HaAv of me has given me is greater than all, and no one is able to snatch out of the hand of HaAv. [30] I and HaAv are echad. **[DEVARIM 6:4; TEHILLIM** 33:6; BERESHIS 2:24] [31] Again those of Yehudah took up stones that they might stone him. [32] In reply, Rebbe, Melech HaMoshiach said to them, Many ma'asim tovim I showed you from HaAv. Because of which ma'aseh do vou stone me? [33] In reply, those of Yehudah said to him, For a ma'aseh tov we do not stone

you, but for Chillul Hashem and because you, being a man, make yourself G-d. [VAYIKRA 24:16] |34| In reply, Rebbe, Melech HaMoshiach answered them. Has it not been written in your Torah, ANI AMARTI ELOHIM ATEM (I said you are g-ds.) [TEHILLIM 82:6] [SHEMOT 7:1; 22:27 TARGUM HASHIVIM] |35| If those ones he called g-ds, to whom the Dvar Hashem came and lo tufar Kitvei Hakodesh (and the Kitvei Hakodesh cannot be broken, TEHILLIM 119:89,142[36] Can you say of the One whom HaAv set apart as HaKadosh and sent into the Olam Hazeh that he commits Chillul Hashem because I said, Ben HaElohim Ani Hu? [YIRMEYAH 1:5] |37| If I do not accomplish the pe'ulot of Avi, do not regard me with bitachon. |38| But if I do, even if you do not have emunah in me, chotsh have emunah in the pe'ulot, so that you may continue to have da'as and binah that HaAv is in me and I am in HaAv. [39] They were seeking, therefore, again to seize him, and he eluded their hand. 40 And he went away again beyond the Yarden to the place where Yochanan was in the beginning giving the mikveh mayim's tevilah of teshuvah, and he remained there. 41 And many came to him and were saying, Yochanan indeed did no ot (miraculous sign), but everything

indeed did no ot (miraculous sign), but everything Yochanan said about this man was HaEmes.

|42| And many put their emunah (faith) in him [as Rebbe, Melech HaMoshiach] there. Yn 10, 11

certain man, a choleh (sick man). El'azar from Beit-Anyah (Bethany), the shtetl of Mirvam and Marta her achot. [2] Now this was the same Miryam that anointed Adoneinu with mishcha (ointment, 12:3) and wiped his feet with her hair. It was she whose ach El'azar was choleh. [3] Therefore, the achayot (sisters) sent to Rebbe, Melech HaMoshiach, saying, Adoni, hinei, the one who is your chaver haahuv is choleh. 4 And having heard this, Rebbe, Melech HaMoshiach said, This machla (illness, krankeit) is not unto mavet (death), but for the kavod Hashem, that the Ben HaElohim may receive kavod through it. [5] Now Rebbe, Melech HaMoshiach had ahavah for Marta, and her achot and El'azar. [6] When, therefore, Rebbe, Melech HaMoshiach heard that El'azar was choleh, then he remained in the place where he was yomayim (two days). [7] Then after this he says to his talmidim. Let us go into the land of Yehudah again. [8] His talmidim say to him, Rebbe, just now those of the land of Yehudah [Judeans] were seeking to stone you, and you go there again? [9] In reply, he said, Are there not Sheneym Asar (Twelve) sha'ot (hours) of HaYom? If the derech of anyone is a derech by Yom, he does not stumble, because the Ohr HaOlam Hazeh he sees. [Jer 13:16; Ps 1:6] [10] But if the derech of anyone is a derech baLailah, he stumbles because the Ohr is not in him.