

24; Job 31:11]

[6] But this they were saying to put a nissayon before Rebbe, Melech HaMoshiach that they might have something about which to accuse him, but he, having stooped down with his finger, was writing on the ground.

[7] But as they were remaining, questioning him, he stood up and said to them, The one without chet (sin) among you, at her let him be first to throw a stone. [Dt 17:7; Ezek 16:40]

[8] And again, having stooped down, he was writing on the ground.

[9] And the ones having heard were departing, one by one, beginning with the zekenim, and he was left alone with the isha standing before him.

[10] And having stood up, he said to her, Isha, where are they? Does no one condemn you?

[11] And she said, No one, Adoni. And Rebbe, Melech HaMoshiach said, Neither do I condemn you. Go and practice chet no more.

[12] Then again he spoke to them, saying, Ani Hu HaOhr HaOlam Hazeh. The one following me will never walk in choshech, but will have the Ohr HaChayyim. [Isa 9:1; 42:8; 49:6, 60:1,3 Prov 4:18]

[13] Therefore, the Perushim said to him, You give solemn edut (testimony) about yourself. But your edut is not ne'emanah.

[14] In reply, he said to them, Even if I give solemn edut about myself, my edut is ne'emanah, because I have da'as of where I came from and where I go, but you have no da'as of where I come from or where I go.

[15] You judge according to the basar; I do not judge anyone. [1Sm 16:7]

[16] But even if I judge, my psak din, my mishpat, is emes, because it is not I alone but the One having sent me, HaAv.

[17] And it has been written even in your Torah, that the edut (testimony) of two is ne'emanah. [Dt 17:6; 19:15]

[18] Ani Hu the one giving solemn edut (testimony) about myself and the One having sent me, HaAv, gives solemn edut about me.

[19] Therefore, they were saying to Rebbe, Melech HaMoshiach, Where is HaAv of you? In reply, he said, You have da'as of neither me nor HaAv of me. If you had had da'as of me, you would have had da'as of HaAv of me.

[20] These dvarim, Rebbe, Melech HaMoshiach spoke in the Beis HaOtzar while saying shiurim in the Beis Hamikdash, and no one arrested him, because his sha'ah had not yet come.

[21] Rebbe, Melech HaMoshiach said, therefore, again to them, I go away and you will seek me, and in your chet you will go to your mavet. Where I go you are not able to come. [Dt 24:16; Ezek 3:18]

[22] Therefore, those of Yehudah were saying, Does he mean he will commit suicide, because he says, Where I go you are not able to come?

[23] And Rebbe, Melech HaMoshiach was saying to them, You are from mattah (below); Ani Hu from ma'lah (above). You are of the Olam Hazeh; I am not of the Olam Hazeh.

[24] I said, therefore, to you that you will go to your mavet in your averos (sins), for if you do not have emunah (faith) that Ani Hu [YESHAYAH 41:4; SHEMOT 3:14-16], you will die in your chatta'im.

[25] They were saying, therefore, to him, Who are

you? Rebbe, Melech HaMoshiach said to them, Why should I even speak to you at all?

[26] I have much to speak regarding you, much about you worthy of harsha'ah (condemnation), but the One having sent me is ne'eman and what I heard from Him these things I speak in the Olam Hazeh.

[27] They did not have da'as that Rebbe, Melech HaMoshiach was speaking to them about Elohim HaAv.

[28] Therefore, Rebbe, Melech HaMoshiach said to them, When you perform the hagbah (lifting up) of the Ben HaAdam, you will have da'as that Ani Hu [YESHAYAH 41:4; SHEMOT 3:14-16], and from myself I do nothing, but as HaAv of me taught me, these things I speak.

[29] And the One having sent me is with me [MISHLE 8:30]. He did not leave me alone, because I always do the things that please Him. [Prov 8:30; Isa 50:5; 43:10 TARGUM HASHIVIM]

[30] As Rebbe, Melech HaMoshiach was saying these things, many put their emunah in him.

[31] Therefore, Rebbe, Melech HaMoshiach was saying to the Yehudim who had emunah in him, If you remain in the dvar of me [*Rebbe, Melech HaMoshiach*], then you are my talmidim indeed.

[32] And you will have da'as of HaEmes (the Truth) and HaEmes will give you cherut (freedom). [VAYIKRA 25:10; YESHAYAH 61:1-3; 53:4-12]

[33] They answered Rebbe, Melech HaMoshiach, We are of the zera Avraham and to no one have we ever been enslaved. How do you say, You will become Bnei Chorin (freedmen)? [Neh 9:36]