

da'as of where I am from. I have not come on my own, but the One Who sent me is ne'eman. He is the One of Whom you do not have da'as.

|29| I have da'as of Him, because from Him Ani Hu, and He is the One Who sent me.

|30| Therefore, they were seeking to arrest him, and no one laid a hand on him, because his sha'ah (hour, time) had not yet come.

|31| From the multitude, however, many put their emunah, their bitachon, in him, and were saying, The Rebbe, Melech HaMoshiach, whenever he comes, surely he will not do more otot (miraculous signs) than the things which this man did?

|32| The Perushim heard the telunnah (murmuring) of these things from the multitude, the talk about Rebbe, Melech HaMoshiach, and they sent the Rashei Hakohanim and the mesharetim of the Perushim that they might arrest him.

|33| Therefore, he said, Yet a little time I am with you and I go away to the One having sent me.

|34| You will seek me and not find me and where Ani Hu you are not able to come.

|35| Therefore, those of Yehudah said to themselves, Where is this man about to journey that we will not find him? Surely he is not about to sojourn to the Golus of the Yevanim (Greeks) to teach the Yevanim? [MISHLE 1:28]

|36| What is this dvar which he said, You will seek me and will not find me and where Ani Hu, you are not able to come?

|37| Now on the last day of the Chag, Hoshana Rabbah, Rebbe, Melech HaMoshiach cried out, saying, If anyone thirsts let him come to me and

drink. [Lv 23:36; Isa 55:1; 12:3; 49:10]

|38| The one with emunah in me, as the Kitvei Hakodesh said, 'Out of the midst of him, rivers of MAYIM CHAYYIM [Zech 14:8] will flow.' [Prov 18:4; Isa 44:3; 58:11; 43:19f, Ezek 47:1-12; Joel 4:18; Song 4:15].

|39| But this he said about the Ruach Hakodesh which the ones having emunah (faith) in him were about to receive, for the Ruach Hakodesh had not yet been given, because he had not yet received kavod. [YOEL 2:28 (3:1)]

|40| Some of the multitude, therefore, having heard these dvarim were saying, This man is beemes the Navi.

|41| Others were saying, This man is the Rebbe, Melech HaMoshiach. But some were saying, Surely the Rebbe, Melech HaMoshiach comes not from the Galil, does he?

|42| Has not the Kitvei Hakodesh said that the Rebbe, Melech HaMoshiach is from the zera Dovid and from Beit-Lechem, the shtetl where Dovid lived? [2Sm 7:12; Psa 89:3-4; Mic 5:1(2); Jer 23:5]

|43| A machloket (controversy), therefore, occurred among the multitude because of Rebbe, Melech HaMoshiach.

|44| And some of them were wanting to arrest him, but no one laid his hands on him.

|45| Then the avadim of the Rashei Hakohanim and Perushim came and the Rashei Hakohanim and Perushim said to them, Why did you not bring him?

|46| In reply, the avadim said, Never Ish spoke like this Ish.

|47| In reply, therefore, the Perushim said, Surely not you also have been deceived?

|48| Has any of the

manhigim put their emunah (faith) in him, or any of the Perushim [T.N. *but cf Yn 7:50; 19:39*]?

|49| But this am ha'aretz crowd has no da'as of Torah and is cursed. [DEVARIM 27:26]

|50| Rav Nakdimon, the one having come to Rebbe, Melech HaMoshiach earlier, being one of their own, says to them,

|51| Surely Torateinu (Our Torah) judges not the Man unless it hears first from the Man himself and has da'as of what he does, does it? [Dt 1:16; 17:6; Ex 23:1]

|52| They answered and said to Rav Nakdimon, Surely not you also are from the Galil, are you? Search [*the Kitvei Hakodesh*] and see that from the Galil a Navi does not arise. [T.N. *but cf 2Kgs 14:25; Isa 9:1,2*]

|53| And they went each one to his bais.

8 But Rebbe, Melech HaMoshiach went to the Har HaZeytim (Mount of Olives).

|2| And at the beginning of Shacharis, Rebbe, Melech HaMoshiach came again into the Beis Hamikdash and kol haAm (all the people) were coming to Rebbe, Melech HaMoshiach, and having sat, for them he was saying a shiur.

|3| And the Sofrim and the Perushim led an isha (woman) having been caught in ni'uf (adultery) and, having stood her in the midst [VAYIKRA 20:10],

|4| They say to Rebbe, Melech HaMoshiach, Rabbi, this isha (woman) has been caught in the act of committing ni'uf (adultery).

|5| Now in our Torah Moshe Rabbeinu gave us a mitzvah to stone such nashim. You, therefore, what do you say? [Lv 20:10; Dt 22:22-