

(the Holy One of G-d,  
YESHAYAH 49:7).

|70| In reply, Rebbe, Melech HaMoshiach said to them, Did I not choose you Sheneym Asar (Twelve)? And is one of you not a Satan?

|71| Now he was speaking of Yehudah Ben Shimon from Kriot, for, though he was one of the Sheneym Asar, this one was about to betray Rebbe, Melech HaMoshiach.

**7** And after these things Rebbe, Melech HaMoshiach itinerated in the Galil, for he was not wanting to move about in Yehudah, because those of Yehudah were seeking to kill him.

|2| Now the Chag of Sukkot was near. [VAYIKRA 23:34; DEVARIM 16:16]

|3| His achim then said to him, Leave here and go away into the land of Yehudah, that also your talmidim will see your ma'asim which you do.

|4| For no one who seeks public notice does anything besod (secretly). If these things you do, then manifest yourself to HaOlam.

|5| For not even the achim of Rebbe, Melech HaMoshiach were believing in him. [TEHILLIM 69:8]

|6| Therefore, Rebbe, Melech HaMoshiach says to them, My sha'ah has not yet come, but your time is always ready.

|7| The Olam Hazez is not capable of sin'ah (hatred) toward you, but the Olam Hazez hates me, and for this reason: I give solemn edut (testimony) about it because the ma'asim of the Olam Hazez are ra'im (evil).

|8| You make aliyah leregel up to the Chag (Feast). I am not going up to this Chag (Feast), because my time has not yet been fulfilled.

|9| And having said these things, Rebbe, Melech

HaMoshiach remained in the Galil.

|10| But when the achim of him made aliyah leregel to the Chag (Feast), then also Rebbe, Melech HaMoshiach went up [Yochanan 5:30] not publicly but besod (secretly).

|11| Then those of Yehudah were seeking Rebbe, Melech HaMoshiach in the Chag (Feast) and were saying, Where is that man?

|12| And there was much telunnah (murmuring) about Rebbe, Melech HaMoshiach among the multitudes. Some were saying, He is tov (good), but others were saying, Lo (no), he deceives the multitude.

|13| No one, however, was speaking openly about Rebbe, Melech HaMoshiach because of the fear of those of Yehudah.

|14| But around the middle period of the Chag (Feast), Rebbe, Melech HaMoshiach went up to the Beis Hamikdash and was saying shiurim (teaching torah).

|15| Therefore, those of Yehudah were marveling, saying, How has this man binah (understanding) of a Yeshiva yode'a sefer (scholar), not having learned?

|16| Therefore, in reply, Rebbe, Melech HaMoshiach said, My Torah (teaching) is not mine but of the One having sent me.

|17| If anyone wants to do the ratzon Hashem, he will have da'as about my Torah, whether it is of Hashem or I speak only from myself. [TEHILLIM 25:14; 92:16; BAMIDBAR 16:28]

|18| The one speaking from himself seeks his own kavod (glory), but he who is seeking the kavod of the One having sent him, this one is ne'eman and there is no avlah (injustice) in him.

|19| Has not Moshe given you the Torah? None of you is able to be shomer chukkat Torah. Why are you seeking to kill me? [DEVARIM 32:46; MISHLE 20:9; KOHELET 7:20; YESHAYAH 53:6]

|20| The multitude said, You have a shed (demon). Who is seeking to kill you?

|21| In reply, Rebbe, Melech HaMoshiach said to them, Of the Pe'ulot of Hashem, I accomplished echad, one pe'ulah, and everyone marvels.

|22| Moshe has given you bris milah not that bris milah is of Moshe, but it is of the Avot, and on a Shabbos you perpetually perform bris milah. [BERESHIS 17:10-14; 21:4; VAYIKRA 12:3]

|23| If a man receives bris milah on Shabbos and lo tufar Torat Moshe (the Torah of Moses may not be broken, BERESHIS 17:14) are you angry with me because I gave a man refu'ah shleimah on Shabbos?

|24| Do not judge according to appearance but judge with mishpat tzedek.

[ZECHARYAH 7:9; SHMUEL ALEF 16:7; YESHAYAH 11:3 4; VAYIKRA 19:15]

|25| Therefore, some of the ones of Yerushalayim were saying, Is it not this man whom they are seeking to kill?

|26| And, hinei, he speaks publicly and they say nothing to him. Perhaps the manhigim (the gedolim of Judaism) have da'as that this man is the Rebbe, Melech HaMoshiach?

|27| But this man, we have da'as where he is from; but the Rebbe, Melech HaMoshiach, whenever he comes, no one has da'as where he is from.

|28| Therefore, in the Beis Hamikdash while teaching, Rebbe, Melech HaMoshiach cried out, saying, You have da'as of me, and you have